

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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RECEIVED
APR 05 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-307B	45-14062 45-14064	XX			

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>The Estate of Bennie Gerald Chatburn</u>
	<u>3236 Chicory Way Boise, ID 83706</u>
New Owner/Claimant(s)	<u>L. Gregg Vance Trust</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	_____
City, State and ZIP Code	_____
New Telephone Number	() _____
Date you acquired the property	_____

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. -If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 45-307B

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	.174	10.232 water acres/.14829%
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) BY: L. GREGG VANCE TRUST
(include title if applicable) L. GREGG VANCE, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fees
Received by	Date	Receipt No.
Processed by	Date	WR

314620

WARRANTY DEED

#43120

For Value Received

**FRANCES C. FIELD, Personal Representative of THE ESTATE OF BENNIE GERALD
CHATBURN, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**L. GREGG VANCE TRUSTEE OF THE L. GREGG VANCE TRUST dated February 8, 2000
Address: 875 N. Michigan Avenue 31st Floor Chicago, IL 60611**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

Any assessments levied, or to be levied, by the City of Albion.

**THIS PROPERTY IS BEING CONVEYED WITH THE RESTRICTION THAT NO HOME OR HOMES
SHALL BE ALLOWED TO BE PLACED ON THE PROPERTY EXCEPT FOR HOMES THAT ARE BUILT
ON THE PREMISES.**

**This deed is executed pursuant to Letters Testamentary dated December 12, 2005 and recorded
March 21, 2007 as Instrument No. 314596, records of Cassia County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

314620
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 1800 DEPUTY 46
2007 MAR 22 PM 3 40
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

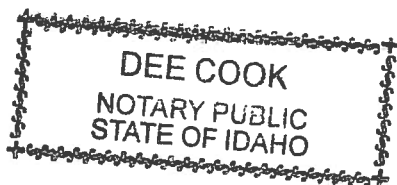
Dated: March 13, 2007

THE ESTATE OF BENNIE GERALD CHATBURN

BY: Frances C. Field
FRANCES C. FIELD, Personal Representative

STATE OF IDAHO)
) ss.
COUNTY OF Ada)

On this 13th day of March, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Frances C. Field, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Bennie Gerald Chatburn, and acknowledged to me that she executed the same as such Personal Representative.



Dee Cook
Notary Public
Residing at: Rose ID
My Commission expires: 3/19/2011

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6:

Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 89°47'08" West along the East line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 609.53 feet to a ½ inch rebar;
Thence North 01°21'54" East (North, rec.) for a distance of 229.52 feet (230 feet, rec) to a ½ inch rebar;
Thence North 89°56'36" West (West, rec.) for a distance of 198.46 feet (190 feet, rec.) to a ½ inch rebar on the East line of Main Street;
Thence North 01°26'17" East along the East line of Main Street for a distance of 171.03 feet to a ½ inch rebar;
Thence North 01°26'17" East along the East line of Main Street for a distance of 14.00 feet to the centerline of Marsh Creek;
Thence South 89°09'28" East along the centerline of Marsh Creek for a distance of 33.17 feet;
Thence North 43°11'54" East along the centerline of Marsh Creek for a distance of 82.43 feet;
Thence North 71°17'16" East leaving said centerline for a distance of 40.46 feet to a ½ inch rebar on the West bank of Marsh creek;
Thence North 42°11'15" East along the West bank of Marsh Creek for a distance of 9.58 feet to a ½ inch rebar;
Thence North 17°54'14" East along the West bank of Marsh Creek for a distance of 35.59 feet to a ½ inch rebar;
Thence North 22°18'59" West along the West bank of Marsh Creek for a distance of 47.24 feet to a ½ inch rebar;
Thence North 02°53'01" East along the West bank of Marsh Creek for a distance of 53.77 feet to a ½ inch rebar;
Thence North 11°08'17" West along the West bank of Marsh Creek for a distance of 92.19 feet to a 5/8 inch rebar;
Thence North 31°20'14" East along the West bank of Marsh Creek for a distance of 15.86 feet to a 5/8 inch rebar;
Thence North 57°55'39" East along the West bank of Marsh Creek for a distance of 22.56 feet to a ½ inch rebar;
Thence North 82°47'14" East for a distance of 35.38 feet to the centerline of Marsh Creek;
Thence on the centerline of Marsh Creek on the following courses and distances:
South 88°24'36" East, 24.61 feet;
South 59°20'15" East, 58.10 feet;
South 17°37'26" East, 14.14 feet;
South 13°34'02" West, 21.75 feet;
South 37°34'32" West, 33.99 feet;
South 22°47'55" East, 50.29 feet;
North 75°17'04" East, 19.12 feet;
North 34°57'00" East, 20.38 feet;
North 07°34'56" East, 28.42 feet;
North 42°26'02" East, 18.71 feet;
North 66°31'03" East, 25.01 feet;

-Continued-

CONTINUATION

North 75°11'18" East, 48.89 feet;
North 22°15'44" East, 24.12 feet;
North 01°24'16" West, 23.18 feet;
North 26°24'35" East, 19.47 feet;
North 70°16'35" East, 32.51 feet;
North 57°38'47" East, 26.97 feet;
South 84°46'57" East, 42.76 feet;
North 76°50'26" East, 47.33 feet;
North 77°56'08" East, 44.13 feet;
North 53°25'23" East, 21.12 feet;
North 14°14'04" East, 16.13 feet;
North 48°41'03" East, 16.35 feet;
North 71°06'12" East, 47.79 feet;
South 57°50'00" East, 7.65 feet;
South 55°41'06" East, 44.09 feet;
South 83°03'26" East, 35.70 feet;
South 56°47'59" East, 30.50 feet;
North 85°30'49" East, 29.79 feet;
North 01°08'12" East, 26.77 feet;
North 31°30'59" West, 14.53 feet;
North 07°16'11" West, 25.32 feet;
North 39°13'11" West, 32.61 feet;
North 07°01'09" East, 5.38 feet;
North 75°45'31" East, 50.57 feet;
South 58°25'13" East, 16.64 feet to the East line of the SW¼NE¼;
Thence leaving said centerline South 00°51'27" West along the East line of the SW¼NE¼ for a
distance of 901.49 feet to the Point of Beginning.

