

RECEIVED

JUN 06 2011

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split            | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|------------------|-----------------------|------------------------------|-------|
| 34-14068              | 34-14219<br>SIMPSON          | 34-14220<br>JKLY | 34-14221<br>BROWN     |                              |       |
| 34-14070              | 34-14222                     | 34-14223<br>Y    | 34-14224              |                              |       |
| 34-14072              | 34-14225                     | 34-14226<br>Y    | 34-14227              |                              |       |
|                       |                              |                  |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) LITA WEST  
PO BOX 100, CAREY, ID 83320
4. New Owner/Claimant(s) BONNIE JO SIMPSON  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address C/O BAR LIGHTNING RANCH SUBDIVISION PO BOX 5618
- City, State and ZIP Code KETCHUM, ID 83340
- New Telephone Number 208 726-2158
5. Date you acquired the property 2005

SUPPORT DATA

IN FILE # 34-14048

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                          |                                                              |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number 34-14068</b>                                                         |                          |                                                              |
| Irrigation                                                                                                           | 0.03 CFS                 | 29 ACRES                                                     |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |
| <b>Water Right and/or Adjudication Claim Number 34-14070</b>                                                         |                          |                                                              |
| Irrigation                                                                                                           | 0.57 CFS                 | 29 ACRES                                                     |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |
| <b>Water Right and/or Adjudication Claim Number 34-14072</b>                                                         |                          |                                                              |
| Irrigation                                                                                                           | 0.57 CFS                 | 29 ACRES                                                     |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Bonnie Simpson*

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For Office Use Only**

Received by SR7 Date 6/6/2011 Fee \$675-  
 Received by SR7 Date 6/6/2011 Receipt No. C093257  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR SR Date 6-8-11

Order No. 55894

## WARRANTY DEED

FOR VALUE RECEIVED and as relinquished property in an I.R.C. 1031 tax deferred exchange

LITA WEST, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BONNIE JO SIMPSON, an unmarried woman

GRANTEE(s) whose address is: PO BOX 1773, KETCHUM, IDAHO 83340

the following described real property in CUSTER County, Idaho, to wit:

# 232384  
Custer County Rec. of  
Amenity to Alliance  
Time 2:52 PM Date 11/6/2005  
Ethel M. Peck, Clerk  
Lena Baker S.D.  
Deputy

LOTS 2 & 3 OF BAR LIGHTNING RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED NOVEMBER 10, 1998 AS INSTRUMENT NO. 217011 OFFICIAL RECORDS OF CUSTER COUNTY, IDAHO.

Together with any and all water rights appurtenant thereto.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 11, 2005

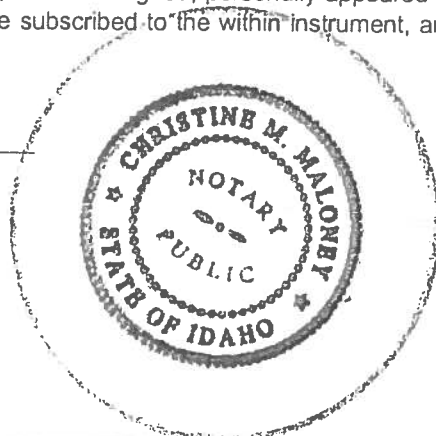
Lita West  
LITA WEST

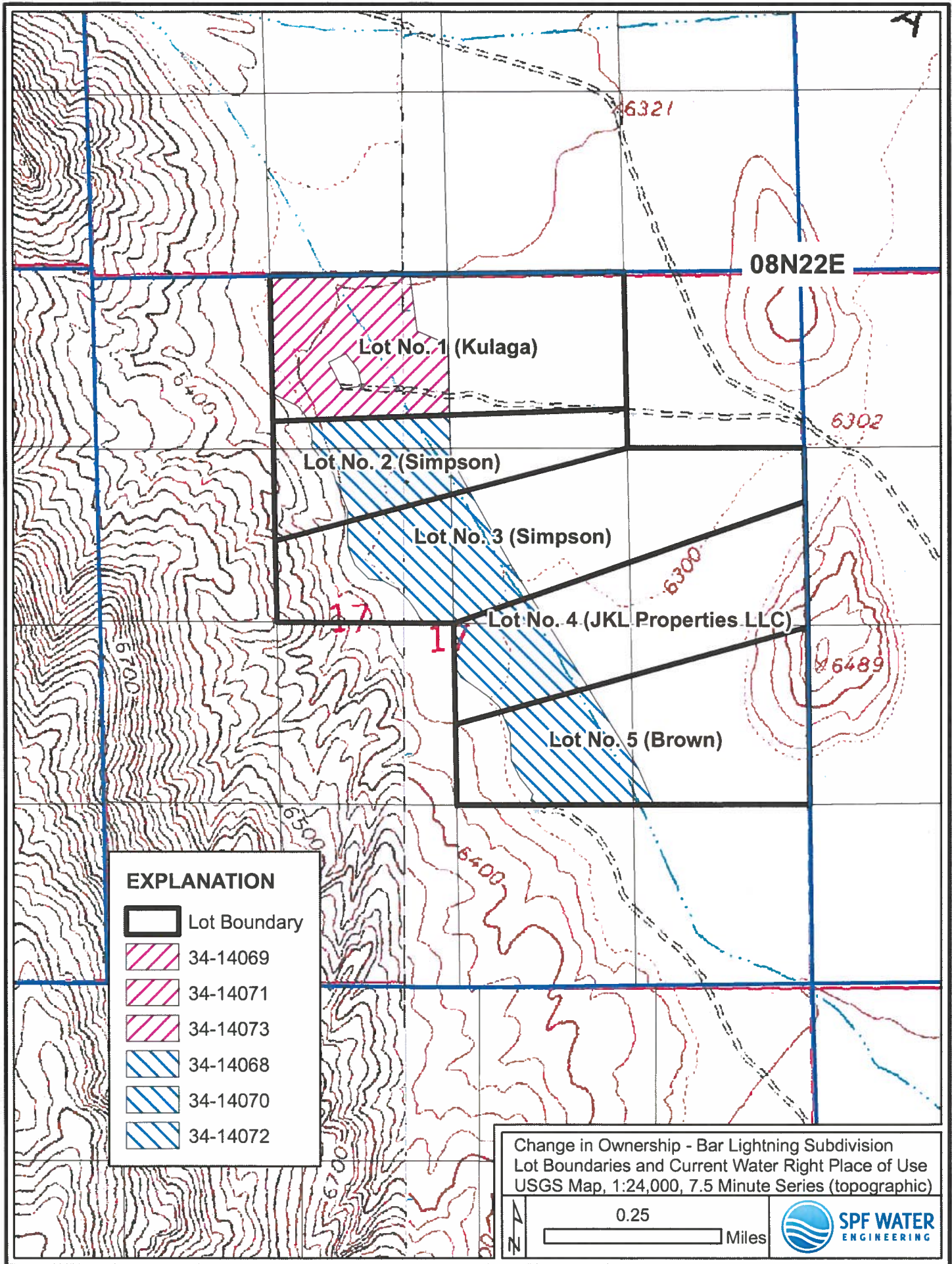
State of Idaho }  
County of Blaine } ss.  
14 Sept-05 }

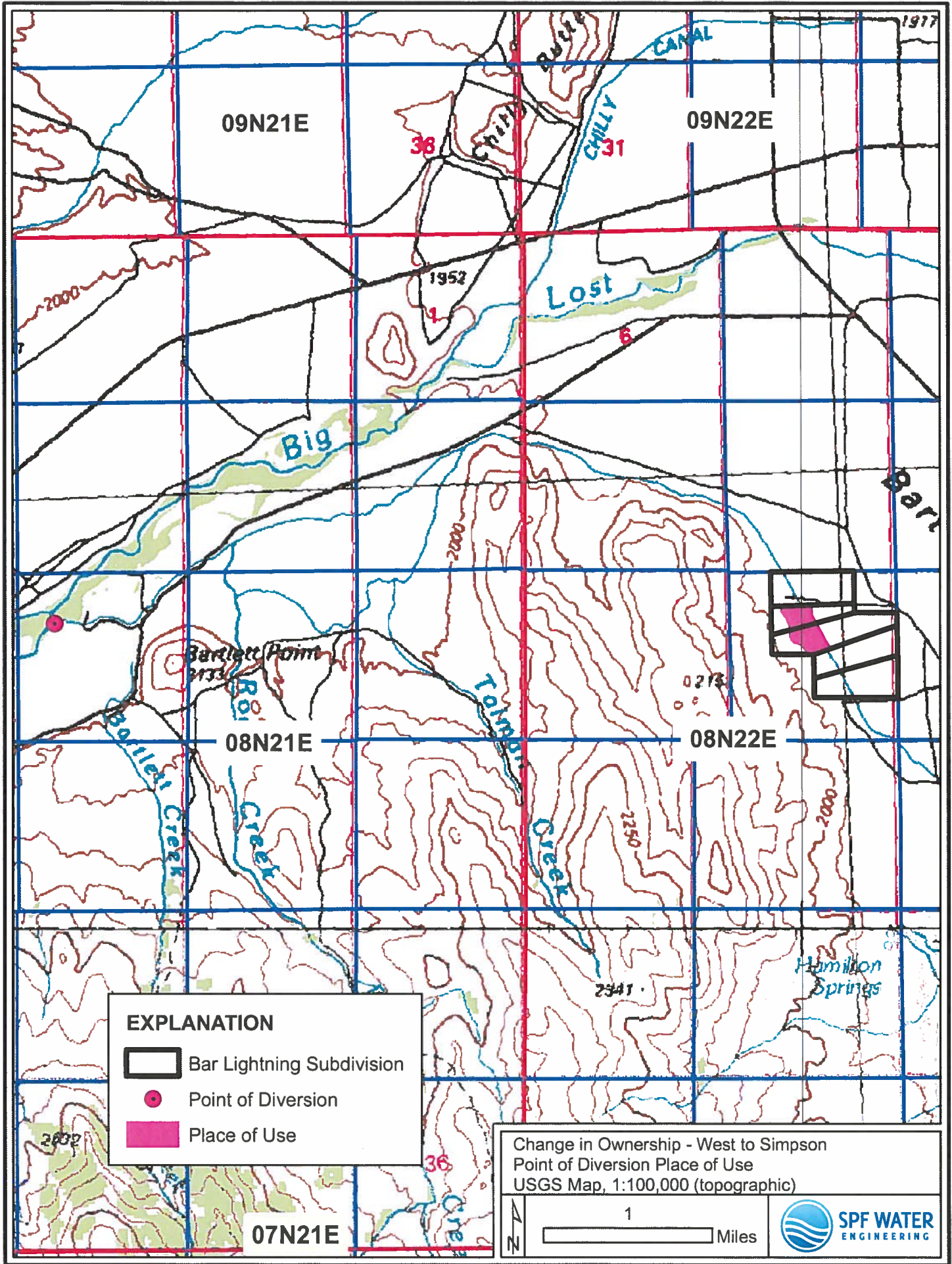
On this 14 day of August, in the year 2005, before me, the undersigned, personally appeared Lita West known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public  
Commission Expires: 9.26.07







## Split Analysis

**Water Right Number: 34-48**

Diversion Rate: 0.08 CFS

**Reviewer Name: SPF Water Engineering LLC**

Date: June 22, 2010

## Acreage Analysis

[illegible]

Water Right Number: 34-48

**Diversion Rate: 0.08 CFS**

**Reviewer Name: SPF Water Engineering LLC**

**Date:** June 22, 2010

## Split Tree

34-14069

(26.0 ac & 0.03 cfs)

**Brown**

(15.0 ac & 0.01 cfs)

## Simpson

(29.0 ac & 0.03 cfs)

JKL

(12.0 ac & 0.01 cfs)

34-48

(82.0 ac & 0.08 cfs)

## Summary

[illegible]

## Split Analysis

**Water Right Number: 34-535**

**Diversion Rate: 1.6 CFS**

**Reviewer Name:** SPF Water Engineering LLC

Date: June 22, 2010

## Acreage Analysis

[illegible]

**Water Right Number: 34-535**

Diversion Rate: 1.6 CFS

**Reviewer Name:** SPF Water Engineering LLC

Date: **June 22, 2010**

## Split Tree

34-14071

(26.0 ac & 0.50 cfs)

**Brown**

(15.0 ac & 0.29 cfs)

Simpson

(29.0 ac & 0.58 cfs)

JKL

(12.0 ac & 0.23 cfs)

34-535

(82.0 ac & 1.60 cfs)

## Summary

[illegible]

## Split Analysis

**Water Right Number: 34-10587**

**Diversion Rate: 1.6 CFS**

Reviewer Name: SPF Water Engineering LLC

Date: June 22, 2010

## Acreage Analysis

| Twp | Rng | Sec | Q-Q  | Lot    | Parent<br>34-10587 | Children Acres<br>34-14073 | Brown | Simpson | JKL |  |  |  |  |  |  |
|-----|-----|-----|------|--------|--------------------|----------------------------|-------|---------|-----|--|--|--|--|--|--|
| 8N  | 22E | 17  | SWNE |        | 12                 |                            |       | 9       | 3   |  |  |  |  |  |  |
|     |     |     | NENW |        | 27                 | 26                         |       | 1       |     |  |  |  |  |  |  |
|     |     |     | SENW |        | 19                 |                            |       | 19      |     |  |  |  |  |  |  |
|     |     |     | NESE |        | 1                  |                            | 1     |         |     |  |  |  |  |  |  |
|     |     |     | NWSE |        | 23                 |                            | 14    |         | 9   |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      |        |                    |                            |       |         |     |  |  |  |  |  |  |
|     |     |     |      | TOTALS | 82                 | 26                         | 15    | 29      | 12  |  |  |  |  |  |  |

**Date:** June 22, 2010

[illegible]

(82.0 ac & 1.60 cfs)