

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07587

Priority: January 04, 1999

Maximum Diversion Rate: 10.00 CFS
Maximum Diversion Volume: 3,887.7 AF

It is hereby certified that HARRIMAN STATE PARK
3489 GREEN CANYON RD
ISLAND PARK ID 83429 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 04, 1999; and has
submitted Proof of Beneficial Use on May 12, 1999. An examination indicates that the works have a
diversion capacity of 50 cfs of water from:

SOURCE

HENRYS FORK

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE	10/16 to 04/30	10.00 CFS	3,887.7 AF

LOCATION OF POINT(S) OF DIVERSION:

HENRYS FORK L8 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 17, Twp 12N, Rge 43E, B.M. FREMONT County

PLACE OF USE: WILDLIFE

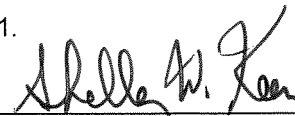
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N 43E 17												X L 8					
12N 43E 19			X L 9	X L 10				X L 8									
12N 43E 20					X L 1	X L 3											

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.
3. Water shall not be diverted under this right when flows in the Henry's Fork are below established minimum stream flows.
4. Wildlife use is for fish habitat.
5. Use of water under this right shall be non-consumptive.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9th day of June, 2011.


for GARY SPACKMAN
Interim Director