



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

5/31/2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Brockway Engineering P.L.L.C.
Attn: Greg Sullivan
2016 North Washington Street, Suite 4
Twin Falls, ID 83301

RE: Water Supply Bank Application for Notch Butte Farms – Water Right 37-2532A, 37-2804A, and 37-20840.

Dear Mr. Sullivan;

Water rights 37-2532A, 37-2804A, and 37-20840 allow 339.9 acres within a 448 acre permissible place of use. Water rights 37-2532A and 37-2804A are limited to the irrigation of 132 acres within the same 448 acre permissible place of use. In order to continue processing these three water bank leases, we will need to receive a map showing the 5.4 acres being retired from all three of these water rights and the 334.5 acres that will continue to be irrigated. All of the lands described in the map will need to remain within the borders of the water right. I have included a map showing the borders of the water right.

Please submit the map by no later than June 14, 2011. If I do not receive the map by that date, we will return the application unprocessed. If you have any questions please don't hesitate to contact me.

Respectfully,

A handwritten signature in black ink, appearing to read 'Daniel A. Nelson', is written over a horizontal line.

Daniel A. Nelson
Staff Hydrologist
Planning Bureau
Idaho Department of Water Resources
Telephone # (208) 287-4856



Green Borders are
water right borders
that allow 339.9 acres.

Red border is lands
irrigated within
the water right
borders within the
last 5 years 406.3 acres.
Please note that some of
the land irrigated was
not farmable land, so the
actual farm land irrigated is
actually approximately 330 acres.

Nelson, Dan

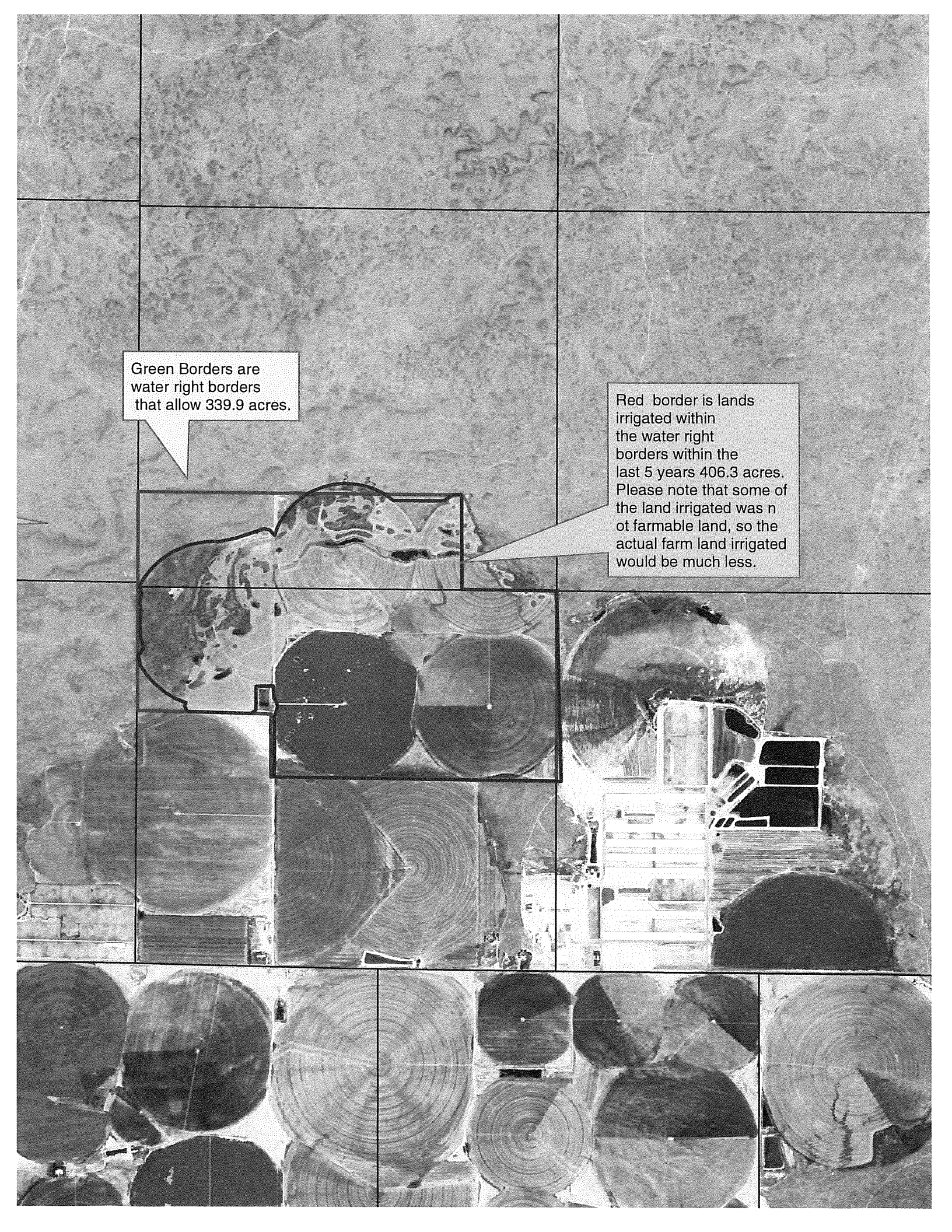
To: Greg Sullivan
Cc: Van Bussum, Monica
Subject: Water Bank Leases for Water Rights 37-2532A, 37-2804A, and 37-20840

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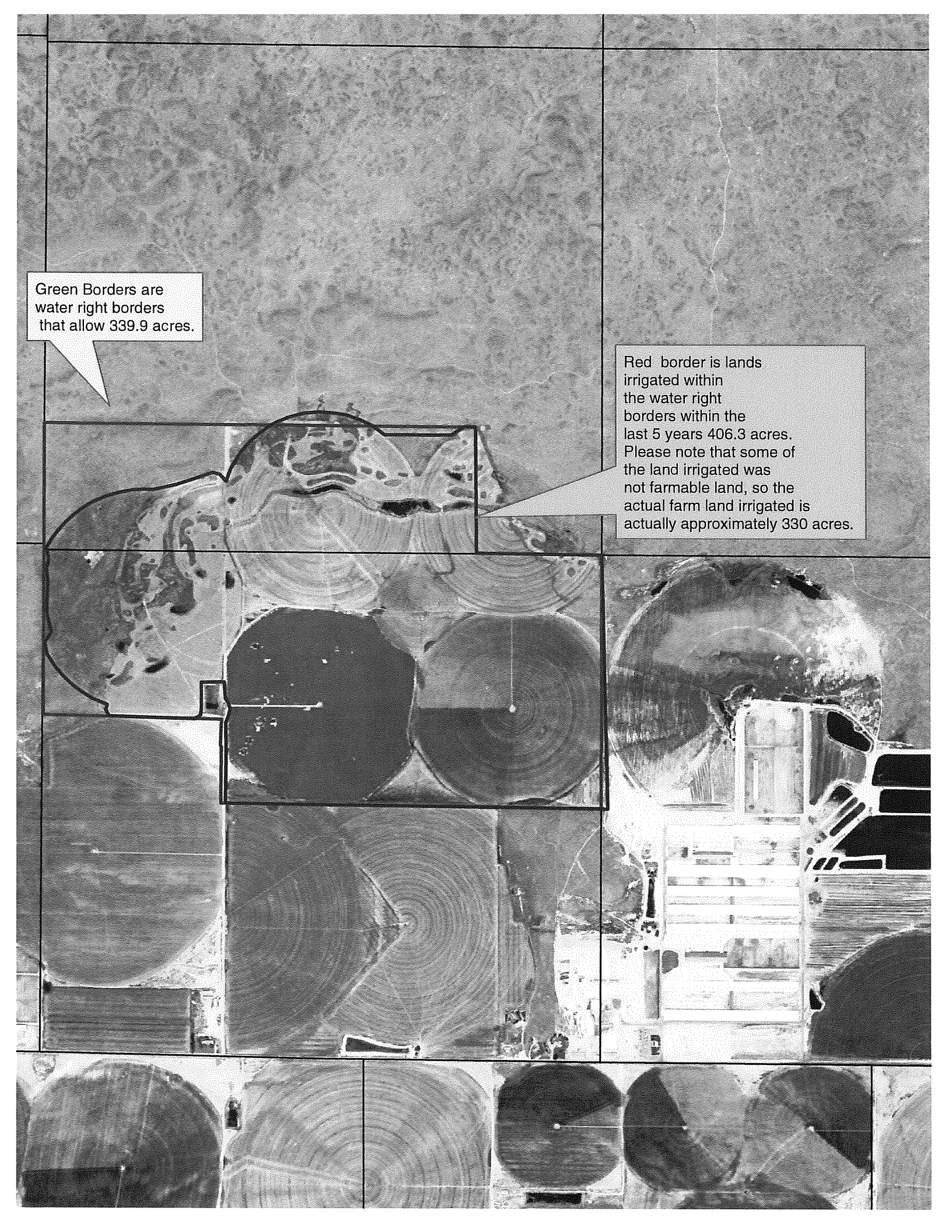
Please submit the map by no later than June 14, 2011. If I do not receive the map by that date, we will return the application unprocessed. I as I have done with previous email, I will send a formal letter requesting this information.

Daniel A. Nelson
Staff Hydrologist
Planning Bureau
(208) 287-4856



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