

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Done
sl

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-13206 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Blaine L. Larsen and Connie L. Larsen
 Name of current water right holder/claimant

RECEIVED

3. New Owner(s)/Claimant(s): Natural Guardian Limited Partnership
 Name of each new owner as listed on the conveyance document

JAN 05 2011

Department of Water Resources
 Eastern Region

New owner Continued Name Connector ☐ and ☐ or ☐ and/or

2880 N. 55th W.

Mailing Address

Idaho Falls

City

ID

State

83402

Zip

(208) 528-6635

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above. April 8, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Rubert H. Mayhew* *Attorney* *01/04/10*
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only
 Received by *JB* Date *1/5/2011* Receipt No. *E0360343* Receipt Amt. *\$25.-*
 Approved by _____ Processed by _____ Date _____

SUPPORT DATA

WARRANTY DEED

THIS INDENTURE, made this 26th day of March, 1980
between ELAINE LARSEN and CONNIE LARSEN, husband and wife,
of Roberts County of Jefferson State of Idaho
the party of the first part and DYER, PERRY and RISEMAY, a partnership,

of Roberts County of Jefferson State of Idaho
the party of the second part

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all of the following described real estate situated in _____ County of Jefferson State of Idaho, to-wit:

Township: 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho
Section 34: Beginning at the SE corner of said Section 34; thence N 88°45'38" W along the Section line 930.00 feet to the TRUE POINT OF BEGINNING; thence N 00°00'00" E 300.00 feet; thence S 88°45'38" E 215.96 feet; thence N 01°14'35" E 2319.10 feet to the SW Right of Way of the Interstate 15 Highway; thence along said highway right of way N 29°52'03" W 373.61 feet to a right of way monument; thence N 25°03'23" W 299.02 feet to a right of way monument; thence N 29°52'37" W 2367.23 feet to the right of way monument; thence N 88°41'33" W along the Section line 3079.00 feet said point is the NW Section Corner; thence S 00°39'19" W also the Section line 524.50 feet to the SW Section Corner; thence S 88°45'38" E along the Section line 4364.68 feet to the TRUE POINT OF BEGINNING.

Containing 506.87 acres more or less.

PLATTED BY
DAVID KING HORN, ASSESSOR

by dh

203141
Mon. No. 2
Date April 12 80
At St. Albans Clerk of U.
Patricia J. Korb
Jefferson Co. Recorder
For 2.00 \$4 County
Received Patricia J. Korb
O. K. Jones

TOGETHER with all and singular the covenants, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof, and all other rights, title and interest in and to said property, as well in law as in equity, of said party of the first part

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural
IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand

Elaine Larsen
Connie Larsen

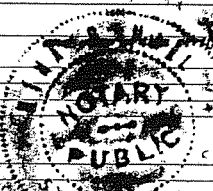
STATE OF IDAHO
County of Bonneville

On this 26th day of March, 1980 before me
the undersigned, Elaine and Connie Larsen, husband and wife,
personally appeared

known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledges to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal

and have first above written



Notary Public for the State of Idaho

12 13

FIRST AMERICAN TITLE

WARRANTY DEED

Miss. 7 N3

279872

6 March 1964
934 34

_____ Density

For Value Received DYER, PERRY AND RISEN MAY, A PARTNERSHIP

Hereinafter called the Grantor hereby grants, bargains, sells and conveys unto

DAVID O. KINGSTON, dba D & D INVESTMENT

whose address is PO BOX 158, UCON, ID, 83454

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho 14-0000

TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO

Section 34: Beginning at the SE corner of said Section 34; thence N88°45'38"W along the Section line 930.00 feet to the TRUE POINT OF BEGINNING; thence N00°00'00"E 300.00 feet; thence S88°45'38"E 215.96 feet; thence N01°14'35"E 2319.10 feet to the SW Right of Way of the Interstate 15 Highway; thence along said highway right of way N29°52'03"W 173.61 feet to a right of way monument; thence N29°03'23"W 299.02 feet to a right of way monument; thence N29°52'37"W 2367.23 feet to the right of way monument; thence N88°31'33"W along the Section line 3079.00 feet said point is the NW Section Corner; thence S00°39'19"W along the Section line 5245.50 feet to the SW Section Corner; thence S88°45'38"E along the Section line 4364.68 feet to the TRUE POINT OF BEGINNING.

~~EXCEPTING THEREFROM: That portion conveyed to Jefferson County by
Quitclaim Deed recorded December 28, 1979, as Instrument No. 201636,
records of Jefferson County.~~

ALSO EXCEPTING THEREFROM: That portion conveyed to STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO TRANSPORTATION BOARD, by Warranty Deed recorded November 3, 1994, as Instrument No. 274603, records of Jefferson County.

SUBJECT TO all easements, right of way, covenants, restrictions, servitudes, applicable building and zoning ordinances and all regulations and restrictions of record, and payment of accruing present year taxes and assessments by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, assigns and assigns forever, so long as the said Grantee, or his heirs, assigns and assigns shall lawfully use and exercise the said Common, then that center is the subject in fee.

simple of said premises, that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 4, 1996

DYER, PERRY AND RISENMEY, a partnership

BY:

BY:

KEN DYER PARTNER

WILLIAM C. PERRY PARTNER

BY:

DAVID E. RISENMEY PARTNER

3-01-1996 4:25PM

FROM FIRSTAMERICAN1GBY 12057459716

P. 1

STATE OF UTAH)

COUNTY OF SALT LAKE)

On this 4TH day of MARCH, in the year 1996, before me, a Notary Public in and for said State, personally appeared KEN DYER AND WILLIAM O. PERRY, known or identified to me to be two of the partners in the partnership of DYER, PERRY AND RISENMAY, a partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

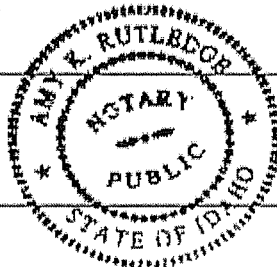
Notary Public
Residing at _____
Commission Expires _____

STATE OF IDAHO)

COUNTY OF JEFFERSON)

On this 4TH day of MARCH, in the year 1996, before me, a Notary Public in and for said State, personally appeared DAVID E. RISENMAY, known or identified to me to be one of the partners in the partnership of DYER, PERRY RISENMAY, a partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public of Idaho
Residing at RIGBY, Idaho
Commission Expires 11-24-2001

RECORDING WORK STAND
RECORDS MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
FORT OFFICE BOX 7150
BOISE, ID. 83707-1150
208/344-8600

283063
18 on Plat 46
At 1015 1000 10
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 21.66 54 2000
Recorded at Boise, ID
Kathleen A. O'Brien

(SPACE A MOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, DAVID O. KINGSTON, a single man, individually, and sometimes doing business as D & D INVESTMENT COMPANY, as Grantor, does hereby grant, bargain, sell and convey unto KINGSTON PROPERTIES L.P., an Idaho limited partnership, whose current address is P.O. Box 158, Ucon, Idaho 83454, as Grantee, all that certain real property located in Jefferson County, Idaho, as more particularly described on Exhibit A attached hereto and made a part hereof by this reference:

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 1996.

GRANTOR:

David O. Kingston
DAVID O. KINGSTON, INDIVIDUALLY,
AND SOMETIMES DOING BUSINESS AS
D & D INVESTMENT COMPANY

RECEIVED BY
LESSOR
WITNESS
1-18-96 Time 10:20 AM

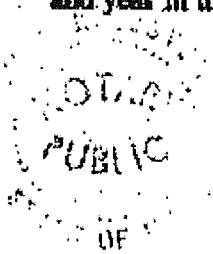
STATE OF IDAHO.)

ss.

COUNTY OF BONNEVILLE)

On this 17 day of Nov., 1996, before me, the undersigned Notary Public in and for said State, personally appeared DAVID O. KINGSTON, a single man, individually, and sometimes doing business as D & D INVESTMENT COMPANY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mike Kingston
NOTARY PUBLIC, State of Idaho
Residing at Shelton Falls, Id.
Commission expires: 11-24-2000

EXHIBIT A

ARRINGTON FARM:

TRACT 1:
Township 4 North, Range 37 East of the Boise Meridian, Jefferson County,
Idaho
Section 26: SW 1/4.
SW 1/4 SE 1/4.

Lot 4.

EXCEPTING THEREFROM: That portion lying West of the Oregon Shortline Railroad right of way.

ALSO EXCEPTING THEREFROM: Any part of the above described property that might prove to be omitted lands or lands not patented by the United States of America.

ALSO EXCEPTING THEREFROM: Any and all right, title and interest of the State of Idaho within the bed on the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County,
Idaho

Section 35: Beginning at a point that is East along the Section line 629.28 feet from the NW Corner of said Section 35, said point of beginning being N66°45'10"E 154.26 feet from the Center Line of the Union Pacific Railroad and running thence S23°14'50"E 1342.08 feet; thence S65°41'50"E 342.06 feet; thence N85°46'30"E 529.44 feet; thence S56°10'40"E 601.85 feet; thence S19°55'E 549.10 feet; thence S66°23'10"E 563.17 feet; thence S3°04'40"E 595.86 feet; thence S21°05'20"W 163.98 feet; thence S11°17'20"W 194.67 feet; thence N54°07'40"E 278.97 feet; thence N34°50'50"E 594.10 feet; thence N15°02'20"E 649.37 feet; thence N1°44'E 432.92 feet; thence N31°55'20"E 359.34 feet; thence N71°25'40"E 202.80 feet; thence N86°24'10"E 306.74 feet; thence N26°47'05"E 795.61 feet; thence N29°56'55"E 289.57 feet; thence S81°04'35"W 134.45 feet; thence N31°21'45"W 362.93 feet; thence West along the Section Line 4124.17 feet to the point of beginning.

EXCEPTING THEREFROM: Lots 9 and 10.

ALSO EXCEPTING THEREFROM: Any part of the above described property that might prove to be omitted lands or lands not patented by the United States of America.

ALSO EXCEPTING THEREFROM: Any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

SUBJECT TO THE FOLLOWING:

Easements granted to Utah Power and Light Co., recorded in Book 131 of Misc'l, pages 13, 231, 245 and 269, records of Jefferson County.

Easement to the United States of America, as evidenced in that certain Patent, recorded March 11, 1977, Instrument No. 184576, records of Jefferson County, Idaho.

Any claim arising from the difference in the mean high water line of the River and the meander line as shown by the Government Survey.

EXCEPTING any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

TRACT 2:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho

Section 35: Lot 9.

~~Lot 10, lying North and East of drainage Slough.~~

EXCEPTING THEREFROM: Any part of the above described property that might prove to be omitted lands or lands not patented by the United States of America.

ALSO EXCEPTING THEREFROM: Any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

SUBJECT TO THE FOLLOWING:

Easements granted to Utah Power and Light Co., recorded in Book 131 of Misc'l, pages 13, 231, 245 and 269, records of Jefferson County.

Subject to exceptions and reservations contained in the Patent from the United States of America, recorded March 11, 1977, Instrument No. 184576 Jefferson County, Idaho, to-wit:

"1. A right of way thereof for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

2. An Easement over and across a 100 foot strip parallel to the ordinary high water line of the right bank of the Snake River along the Easterly side of Lot 9 from the original meander corner of Sections 26 and 35 southerly to the headgates of the Great Western Canal, for recreational use by the people of the United States generally and for recreational facilities constructed by the authority of the United States.

3. All coal, oil, gas, oil shale, phosphate, potash, sodium, native asphalt, solid and semi-solid bitumen, and bituminous rock (including oil impregnated rock or sands from which oil is recoverable only by special treatment after the deposit is mined or quarried), together with the right to prospect for, mine, and remove the same, pursuant to Section 3 of the Act of May 31, 1962."

Easement to the United States of America, as evidenced in that certain Patent, recorded March 11, 1977, Instrument No. 154576, records of Jefferson County, Idaho.

Any claim arising from the difference in the mean high water line of the River and the meander line as shown by the Government Survey.

EXCEPTING any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

COORS PROPERTY:

A tract of Land located in Section 35, Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho:

Considering the North line of said Section 35 as bearing N89°38'27"E, and with all bearings contained herein relative thereto:

BEGINNING at a point which bears N89°38'27"E 64.07 feet from the NW Corner of said Section 35 (said NW corner located by using B.L.M. reference monuments); thence N89°38'27"E 300.79 feet along the Section line to the West Right of Way line of the Union Pacific Railroad (said R.O.W. line being parallel to and 100 feet perpendicular from the center line of the main track); thence along the said Railroad R.O.W. on the following courses and distances: S22°59'44"E 2137.88 feet to a point of curve with a radius of 5486.41 feet; thence to the right along said curve 519.44 feet thru a central angle of 5°25'39"; thence S17°32'17"E 1974.93 feet; thence leaving said Railroad R.O.W. N89°39'09"W 1170.08 feet to a point on a curve on the Easterly line of a frontage road on the East side of Interstate Highway No. I-15 [Project No. I-15(3) 117], with a radius of 5959.58 feet and a tangent bearing N22°26'37"W; thence along said frontage road and the old Butte Highway on the following courses and distances: thence to the left along said curve 869.50 feet thru a central angle of 8°21'34"; thence N30°46'07"W 150.72 feet to a point of curve with a radius of 1686.03 feet; thence to the right along said curve 911.81 feet; thru a central angle of 30°39'08"; thence N0°47'39"W 2554.94 feet to the POINT OF BEGINNING.

MARSHALL PROPERTY:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho
Section 35: Beginning at a point that is S01°21'07"E along the Section line 1270.58 feet and
N88°38'53"E 2072.29 feet from the Northwest Corner of said Section 15 and running thence
S13°49'33"E 564.78 feet thence N73°16'17"E 528.76 feet more or less to a Southeasterly
boundary line of that tract of land conveyed to James P. and Susan Sauchman on September
13, 1995, as instrument No. 277923, records of Jefferson County, Idaho; thence along said
boundary the following four (4) courses: N66°22'10"W 77.93 feet thence N19°55'00"W
549.10 feet thence N56°10'40"W 601.95 feet thence S35°45'30"W 235.79 feet thence
S37°09'40"E 588.11 feet more or less to the Point of Beginning.

OSGOOD CELLAR:

Township 4 North, Range 37 East of the Boise Meridian,
Jefferson County, Idaho,

Section 34: Beginning at the Northeast corner of said
Section 34; thence West along the North line of said
Section 34 for a distance of 37.50 feet, more or less to
the West right-of-way line of Bassett Road, said point
being the true point of beginning; thence West along
said North line of said section 34 for a distance of
610.00 feet; thence South 164.00 feet; thence East
between 2 potato storage building a distance of 610.00
feet, more or less to the West right-of-way line of
Bassett Road; thence North along, said West right-of-way
line of Bassett Road a distance of 164.00 feet to the
true point of beginning.

RISEN MAY FARM:

**TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO**

Section 34: Beginning at the SE corner of said Section 34; thence N88°45'38"W along the Section line 930.00 feet to the TRUE POINT OF BEGINNING; thence N00°00'00"E 300.00 feet; thence S88°45'38"E 215.96 feet; thence N01°14'35"E 2219.10 feet to the SW Right of Way of the Interstate 15 Highway; thence along said highway right of way N29°52'03"W 373.61 feet to a right of way monument; thence N29°03'23"W 299.02 feet to a right of way monument; thence N29°52'37"W 2367.23 feet to the right of way monument; thence N88°31'33"W along the Section line 3079.00 feet said point is the NW Section Corner; thence S00°39'19"W along the Section line 5246.50 feet to the SW Section Corner; thence S88°45'38"E along the Section line 4364.68 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: That portion conveyed to Jefferson County by Quitclaim Deed recorded December 28, 1979, as Instrument No. 201636, records of Jefferson County.

ALSO EXCEPTING THEREFROM: That portion conveyed to STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO TRANSPORTATION BOARD, by Warranty Deed recorded November 3, 1994, as Instrument No. 274603, records of Jefferson County.

WARRANTY DEED

314209

Order No.: 3060212927

FOR VALUE RECEIVED

Kingston Properties L.P., an Idaho limited partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Natural Guardian, a limited partnership

whose current address is

320 Memorial Dr Idaho Falls, ID 83402

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

See Attached Exhibit "A"

ALSO SUBJECT to all water rights appurtenant to property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/16/2002

Kingston Properties Limited Partnership

By: *[Signature]*State of *Idaho*County of *Blaine*

On this *19th* day of *April*, 2002, before me, a Notary Public in and for said state, personally appeared *Richard S. Rose*, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that *he* executed the same in said Partnership name.

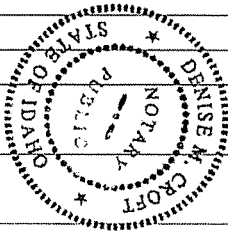
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of

Residing at:

Commission Expires:

Residing in Blaine County
Commission Expires: 2-27-04



Instrument # 314209

RIGBY, JEFFERSON, IDAHO

2002-04-18

04:16:00 No. of Pages: 2

Recorded for ALLIANCE TITLE & ESCROW

CONNIE M. KELLER

Fee: 6.00

Ex-Officio Recorder Deputy

Instrument: WARRANTY DEED

RECEIVED BY

ASSESSOR

For PLATTING

Date: 4-18-02 TIME: 4:16

EXHIBIT "A"

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

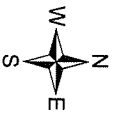
Section 34: Beginning at the Southeast corner of said Section 34; thence North 88°45'38" West along the Section line 930.00 feet to the True Point of Beginning; thence North 00°00'00" East 300.00 feet; thence South 88°45'38" East 215.96 feet; thence North 01°14'35" East 2319.10 feet to the Southwest Right of Way of the Interstate 15 Highway; thence along said highway right of way North 29°52'03" West 373.61 feet to a right of way monument; thence North 29°03'23" West 299.02 feet to a right of way monument; thence North 29°52'37" West 2367.23 feet to the right of way monument; thence North 88°31'33" West along the Section line 3079.00 feet said point is the Northwest Section Corner; thence S 00°39'19" West along the Section line 5246.50 feet to the Southwest Section Corner; thence South 88°45'38" East along the Section line 4364.68 feet to the True Point of Beginning.

Excepting Therefrom: That portion conveyed to Jefferson County by Quitclaim Deed recorded December 28, 1979, as instrument No. 201636, records of Jefferson County.

Also Exception Therefrom: That portion conveyed to State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board, by Warranty Deed recorded November 3, 1994, as instrument No. 274603, records of Jefferson County.

TOTAL P.02

KINGSTON 497 PROPERTY



Legend

-  Property Line
-  35-13206_POD
-  Sections
-  Quarter Quarters



2009 NAIP Photo



Prepared by:
Luke H. Marchant