

RECEIVED

JUN 13 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
37-657B	37-657B 37-22657	☒			☐
		☐			☐
		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): The Valley Club, Inc.
P.O. Box 252; Sun Valley, ID 83353
4. New Owner/Claimant(s): Village Green at the Valley Club Homeowners
Association, Inc.
New Mailing Address: P.O. Box 2607
City, State, Zip Code: Sun Valley, ID 83353
New Telephone Number: 208-788-0809
5. Date you acquired the property: June 3, 2011

SUPPORT DATA

IN FILE # 37-657B

- | DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|--|---|--|
| Water Right and/or Adjudication Claim Number: <u>37-657B</u> | | |
| <u>Water Use</u> | <u>Diversion Rate or Volume</u>
(cubic feet per second or acre-feet annum) | <u>Description</u>
(acres, number and type of stock, homes, etc.) |
| Irrigation | <u>0.37 cfs</u> | <u>18.36 acres of Irrigation</u> |
| Stock | <u> </u> | <u> </u> |
| Domestic | <u> </u> | <u> </u> |
| Other: _____ | <u> </u> | <u> </u> |
| TOTAL | <u>0.37 cfs</u> | |

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

- 
PRESIDENT

FOR OFFICE USE ONLY

Received by: <u>[Signature]</u>	Date: <u>6-13-2011</u>	Fee: <u>\$100</u>
Received by: <u>[Signature]</u>	Date: <u>6/13/2011</u>	Receipt No: <u>5031969 / 8031970</u>
Processed by: <u>AJ</u>	Date: _____	WR: _____ Date: _____

ORIGINAL

**QUITCLAIM DEED
(Water Rights)**

FOR VALUE RECEIVED, The Valley Club, Inc., as Grantor, does hereby release, remise, and forever quitclaim unto The Village Green at the Valley Club Homeowners' Association, Inc., the Grantee, whose current address is P.O. Box 2607, Sun Valley, Idaho 83353, and to the Grantee's heirs, successors, and assigns forever, all of the Grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho, on record with the Idaho Department of Water Resources:

That portion of water right 37-657B as recognized in the records of the Idaho Department of Water Resources authorized for the irrigation of eighteen and thirty-six one-hundredths (18.36) acres within the NE1/4NE1/4NE1/4, Section 29, T3N, R18E B.M., Blaine County, Idaho, totaling thirty-seven one-hundredths (0.37) cubic feet per second and up to 3.5 acre-feet per irrigated acre per year (the "Conveyed Water Right").

It is the express intent of Grantor to reserve, and Grantor does hereby reserve unto Grantor, all other water and water rights not expressly conveyed hereby, including but not limited to the balance and all other portions of water right no. 37-657B in the amount of one and fifty-three one-hundredths (1.53) cubic feet per second authorized for irrigation of seventy-five and thirty-four one-hundredths (75.34) acres.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be executed as of this 3 day of June, 2011.

GRANTOR:

THE VALLEY CLUB, INC

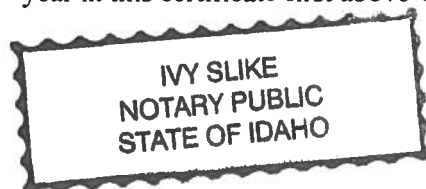
By: [Signature]

Its: [Signature]

STATE OF IDAHO)
) ss.
County of Ada)

On this 3 day of June, 2011, before me, a Notary Public in and for said State, personally appeared Jim Luckman, known or identified to me to be the Secretary of The Valley Club, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at 102 3rd Ave Hailey ID 83333
My commission expires 11/20/2015



1 inch = 500 feet

BROCKWAY ENGINEERING, PLLC
GEP - MAY 27, 2011

NOTICE OF CHANGE OF OWNERSHIP
VILLAGE GREEN HOMEOWNERS ASSOCIATION
WATER RIGHT NO. 37-657B
NAIP 2006 AERIAL PHOTOGRAPH

Legend

-  VILLAGE GREEN POU
-  SECTIONS
-  37-657B POU