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MAY 23 2011

DEPARTMENT OF
WATER RESOURCES

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKApplicant: Dennis H Lowe Family Trust Phone 626-405-2333Address PO Box 1185City Driggs State ID Zip Code 83422c/o Rocky Mountain Environmental Associates, Inc.482 Constitution, Ste 303(208) 524-2353Idaho Falls, ID 83402Fax (208) 524-1795

A. DESCRIPTION OF WATER SOUGHT TO RENT:

1. Source of water Ground water
tributary to NA
2. Maximum volume of water 5.6 AF.
3. Maximum rate of diversion 0.03 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Fire Protection Storage
2. Location of Point of Diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29 Township 6N Range
46E B.M., in TETON County.
3. Season of Use: From 4/15 to 10/31
4. Description of diverting works: Well not drilled yet.
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of Use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract,
section, township and range.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

Water will be used to fill a fire protection pond.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Water right 22-13995 was recently approved to be used to maintain water levels from evaporation losses. Water right permit 22-13996 was also recently approved to authorize storage of the water in the pond. No rights exist for the same purposes as those sought under this application, for filling the pond.

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? NO (yes or no)

If yes, for how many years? _____

10. Remarks: A companion Application to Lease a Water Right by BC Properties LLC is also being submitted. It is this water right that will be rented.

Date

4/15/11

Signature of Applicant

[Signature]

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended for _____