

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33526

**WATER RIGHT NUMBER: 63-33526**

| <u>Owner Type</u>    | <u>Name and Address</u>                                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------|
| Original Owner       | NUBUO TEREDA<br>RT 1 BOX 1367<br>NAMPA, ID 83651                                                               |
| Previous Owner       | NOBU TERADA<br>11753 LONE STAR RD<br>NAMPA, ID 83651<br>(208)466-3878                                          |
| <b>Current Owner</b> | <b>NAMPA SCHOOL DISTRICT # 131</b><br><b>619 S CANYON ST</b><br><b>NAMPA, ID 83686</b><br><b>(208)468-4600</b> |

Priority Date: 03/04/1977

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 1.200 CFS             | 270.00 AF            |
|                       | <u>Total Diversion:</u> | 1.200 CFS             | 270.00 AF            |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | L2 (SW1/4NW1/4) | Sec. 30, Twp 03N, Rge 02W, B.M. |
| CANYON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |     |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|------|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02W | 30  |    |    |    |    |    |     | 22.0 | 38.0 |    |    |    |    |    |    |    |    | 60.0   |
|     |     |     |    |    |    |    |    | L 1 | L 2  |      |    |    |    |    |    |    |    |    |        |

Total Acres: 60

Conditions of Approval:

1. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:

1. jhersley 6/20/2011 split right  
Comment: This water right is the result of split from 63-8545 due to change in ownership.
2. jhersley 6/20/2011 9:05:57 AM POD  
Comment: Updated Shape
3. jhersley 6/20/2011 9:07:34 AM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
Decreed Date: 4/3/2009  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: