

JUN 17 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 67-15057

WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Crystal V. White Phone 208-362-1901
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 3525 Waldon St. City Boise

State Idaho Zip 83709 Email: BILL@PDBS.net

2. Source of water supply Mill Creek which is a tributary of Weiser River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>17N</u>	<u>1W</u>	<u>36</u>			<u>NE</u>	<u>SE</u>	<u>Adams</u>	<u>Mill Creek</u>	

4. Water will be used for the following purposes:

Amount .05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .05 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. _____
Diversion works from Mill Creek to N Fork Mill Creek.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 200 hd. Cattle.

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	34		S															

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Same diversion as 67-11415

10. a. Who owns the property at the point of diversion? Est. point of diversion under #67-11415.
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Crystal V. White

Signature of Applicant

Crystal V. White

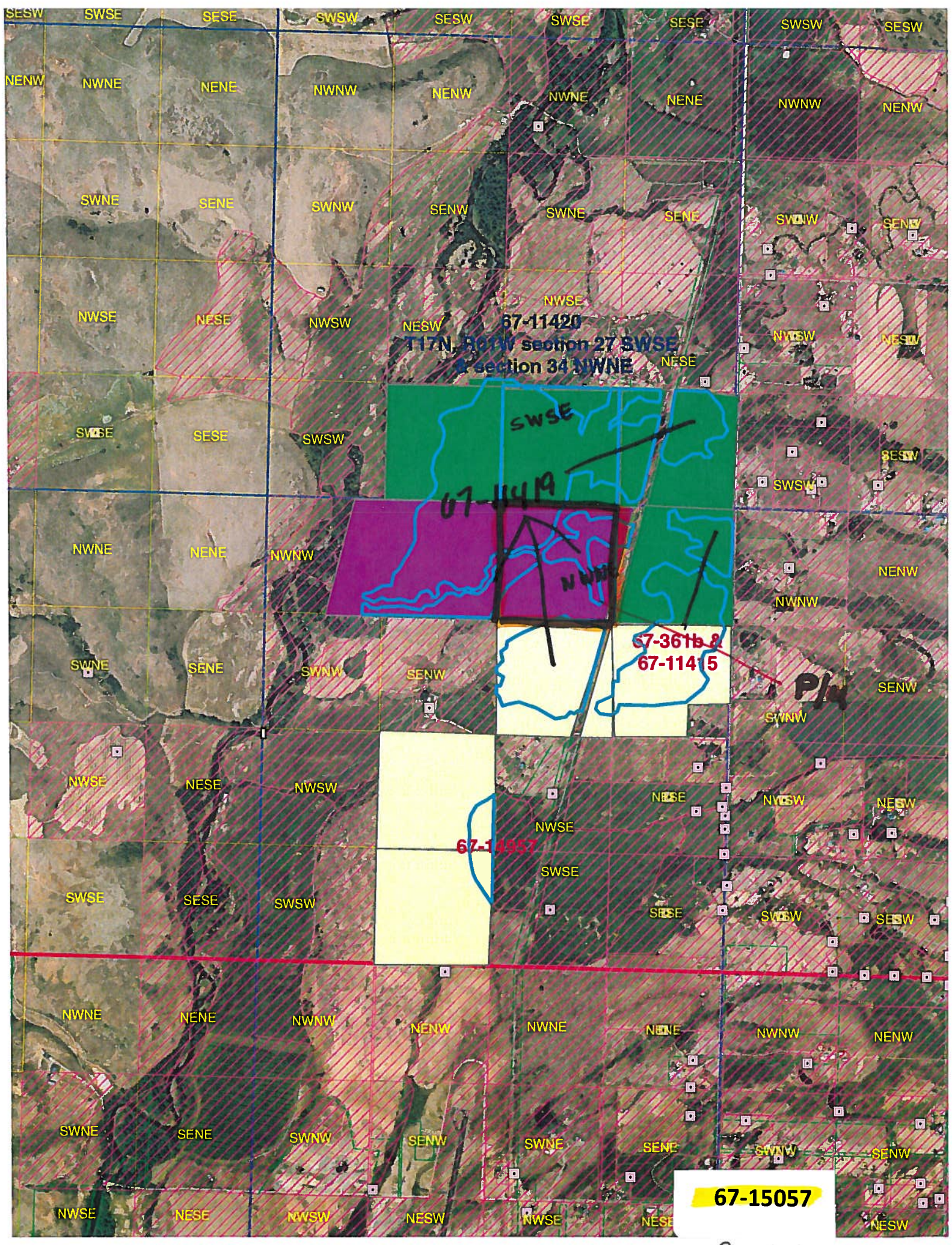
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by SB Date 6-17-11 Time 11:59 Preliminary check by _____
Fee \$ 100.00 Received by SB Receipt No. WD39336 Date 6-17-11



67-11420
T17N, R01W section 27 SWSE
& section 34 NWNE

67-11419

67-361b &
67-11415

67-14957

PA

67-15057

Transmission Report

Date/Time
Local ID 1

06-28-2011
2083342348

02:29:45 p.m.

Transmit Header Text
Local Name 1

Water Resources Airport Way ID

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH. (208) 334-2190
FAX NO. (208) 334-2348

Number of total pages: 3

Date: June 28, 2011

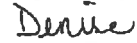
To: The Adams County Record, Attn: Gamaliel Masters

From: Denise Buffington

Fax: (208) 253-6801

Attached please find (1) legal notice being submitted for publication. If you have any questions about the attached information; or if you are not able to run the notice on the dates requested, please contact me immediately. This information was also sent via e-mail earlier today.

Thank you in advance,



Denise Buffington
Administrative Assistant

Total Pages Scanned : 3

Total Pages Confirmed : 3

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	297	AC RECORD 2082536801	02:27:50 p.m. 06-28-2011	00:00:52	3/3	1	G3	HS	CP14400

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

✓ CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
FAX NO. (208) 334-2348

*Number of **total** pages: 3*

Date: June 28, 2011

To: The Adams County Record, *Attn: Gamaliel Masters*

From: Denise Buffington

Fax: (208) 253-6801

Attached please find (1) legal notice being submitted for publication. If you have any questions about the attached information; or if you are not able to run the notice on the dates requested, please contact me immediately. This information was also sent via e-mail earlier today.

Thank you in advance,



Denise Buffington
Administrative Assistant

Buffington, Denise

From: Buffington, Denise
Sent: Tuesday, June 28, 2011 2:22 PM
To: The Record
Subject: LEGAL NOTICE
Attachments: Adams County - Cover Letter.Doc; Adams County Ads - COMBINED.Doc

Attached please find one (1) legal notice being submitted for publication. Please contact me if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

June 28, 2011

LEGAL NOTICE DEPARTMENT

THE RECORD
PO BOX R
COUNCIL, ID 83612

RE: Application For Permit No(s): 67-15056 & 67-15057

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 25, 2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-15056

DONNA K NELSON

2301 HWY 95

COUNCIL, ID 83612-5233

Point of Diversion NESE S36 T17N R01W ADAMS County Source MILL CREEK Tributary WEISER RIVER

Use: STOCKWATER 01/01 to 12/31 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 6/17/2011

Place Of use: STOCKWATER

T17N R01W S27 SWSE

67-15057

CRYSTAL V WHITE

3525 WALDON ST

BOISE, ID 83709

Point of Diversion NESE S36 T17N R01W ADAMS County Source MILL CREEK Tributary WEISER RIVER

Use: STOCKWATER 01/01 to 12/31 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 6/17/2011

Place Of use: STOCKWATER

T17N R01W S34 NWNE

For a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 for each application on or before July 25, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 7/7 & 7/14/2011

Buffington, Denise

From: Buffington, Denise
Sent: Tuesday, June 28, 2011 3:04 PM
To: 'Brandi Horton'
Subject: Comment Letters for 67-15056 & 67-15057
Attachments: Comment Letter to WD 67.docx; 67-15056 APP.pdf; 67-15057 APP.pdf; Watermaster 67 Rec. form.doc

Attached is a cover letter and a copy of an Application(s), for your review &/or comment. Please feel free to use the attached recommendation form as needed. If you have any questions regarding the attached information, please do not hesitate to contact our office.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

June 28, 2011

BRANDI HORTON
WATER DISTRICT #67
2297 SNAPP LN
MIDVALE, ID 83645

RE: Application for Permit No(s). 67-15056 & 67-15057

Dear Ms. Horton:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

Buffington, Denise

From: Buffington, Denise
Sent: Tuesday, June 28, 2011 3:03 PM
To: Rick Ward
Subject: Comment Letters for 67-15056, 67-15057 & 79-14245
Attachments: Comment Letter to F & G.Doc; 79-14245 APP.pdf; 67-15056 APP.pdf; 67-15057 APP.pdf

Attached is a cover letter and a copy of an Application(s), for your review &/or comment. Please feel free to use the attached recommendation form as needed. If you have any questions regarding the attached information, please do not hesitate to contact our office.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

June 28, 2011

STATE OF IDAHO
DEPT OF FISH & GAME
ATTN: RICK WARD
3101 S POWERLINE RD
NAMPA, ID 83686

RE: Application for Permit: 67-15056, 67-15057 & 79-14245

Dear Mr. Ward:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days.

The Department can publish notice of the application as soon as the initial review is completed. Therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

Memorandum

Applications for Permit #67-15056-- Nelson

67-15057—White

From: J. Westra

Date: 06/24/11

The two above described applications are for stockwater on portions of the former Gould Ranch near Council. The family siblings (3) are splitting the ranch land between them. Ownership/splits applications are pending in our office. The siblings are: Donna Nelson, Crystal White, and Roy Gould.

These applications will provide stock water to the split parcels that lacked stockwater prior. The Roy Gould parcel split already has stockwater under #67-11415.