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Department of Water Resources
Eastern Region

Michael C. Creamer, ISB #4030
Jeffrey C. Fereday, ISB #2719
Elizabeth M. Donick, ISB #8019
GIVENS PURSLEY LLP
601 W. Bannock St.
Post Office Box 2720
Boise, Idaho 83701-2720
Telephone: 208-388-1200
Facsimile: 208-388-1300
5902-6_1199551_1

Attorneys for Applicant City of Pocatello

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 76779 IN THE
NAME OF THE CITY OF POCA TELLO**

**NOTICE OF DEPOSITION OF
DAVE SHAW**

THE STATE OF IDAHO TO:

TO: ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE, pursuant to Rule 30(b)(1) of the Idaho Rules of Civil Procedure, that commencing on June 30, 2011, at 1:30 p.m. (MST), at the offices of Givens Pursley LLP, located at 601 W. Bannock Street, Boise, Idaho 83702, the Applicant, City of Pocatello, by and through its undersigned attorneys of record, will take the deposition upon oral examination of DAVE SHAW, pursuant to Rules 30(a), 30(b)(5), 30(b)(6), and 45 of the Idaho Rules of Civil Procedure and Department Rule 523, before a court reporter and notary public, or other officer duly authorized to administer oaths.

The deposition will continue from time to time, until completed, at which time you are invited to attend.

DATED this 27th day of June, 2011.

GIVENS PURSLEY, LLP

By: 
Michael C. Creamer
Attorneys for City of Pocatello

CERTIFICATE OF SERVICE

I hereby certify that on the 27th day of June, 2011, a true and correct copy of the foregoing was served upon the following individual(s) by the means indicated:

Original Filed With:

James Cefalo
Water Resources Program Manager
Eastern Regional Office
Idaho Department of Water Resources
900 North Skyline Dr., Ste. A
Idaho Falls, ID 83402-6105
Fax: 208-525-7177

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Copies Served On:

Scott L. Campbell
Moffatt Thomas Barrett Rock & Fields, Chtd.
101 S. Capitol Blvd., 10th Floor
P.O. Box 829
Boise, ID 83701-0829
Fax: 208-385-5384
slc@moffatt.com
*Attorneys for Portneuf Watershed Users
Association, Inc.*

☐	U.S. Mail, postage prepaid
☐	Express Mail
☐	Hand Delivery
☐	Facsimile
☒	E-mail

Lynden and Candice Symons
Symons Farm & Ranch
PO Box 604
Lava Hot Springs, ID 83246
homestead1888@peoplepc.com

☐	U.S. Mail, postage prepaid
☐	Express Mail
☐	Hand Delivery
☐	Facsimile
☒	E-mail

John Schwarz
Box 240
McCammon, ID 83250
fireproofdata@gmail.com

☐	U.S. Mail, postage prepaid
☐	Express Mail
☐	Hand Delivery
☐	Facsimile
☒	E-mail

James A. Spinner
Attorney at Law
PO Box 6009
Pocatello, ID 83205-6009
Fax: 208-232-1808
spinjim@cablone.net
Attorney for McCammon Ditch Company

☐	U.S. Mail, postage prepaid
☐	Express Mail
☐	Hand Delivery
☐	Facsimile
☒	E-mail

John K. Simpson
Travis L. Thompson
Paul L. Arrington
Barker, Rosholt & Simpson, LLP
113 Main Avenue West, Ste. 303
P.O. Box 485
Twin Falls, ID 83301-6167
Fax: 208-735-2444
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

*Attorneys for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation District,
North Side Canal Company and Twin Falls
Canal Company*

☐ U.S. Mail, postage prepaid
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☒ E-mail

Randall C. Budge
Racine Olson Nye Budge & Bailey, Chtd.
201 East Center St., Ste. A2
P.O. Box 1391
Pocatello, ID 83204-1391
Fax: 208-232-6109
rcb@racinelaw.net

Attorneys for Portneuf-Marsh Valley Canal Co.

☐ U.S. Mail, postage prepaid
☐ Express Mail
☐ Hand Delivery
☐ Facsimile
☒ E-mail

Tom Barnes, President
Portneuf-Marsh Valley Canal Company
22465 S. Cambridge Rd.
Downey, ID 83234
TandJBarnes@gmail.com

☐ U.S. Mail, postage prepaid
☐ Express Mail
☐ Hand Delivery
☐ Facsimile
☒ E-mail

Mark Bennett, Secretary
Portneuf-Marsh Valley Canal Company
3670 E. Richards Rd.
Downey, ID 83234
PenBen@hotmail.com

☐ U.S. Mail, postage prepaid
☐ Express Mail
☐ Hand Delivery
☐ Facsimile
☒ E-mail

M&M Court Reporting
421 W Franklin St.
Boise, ID 83702
Fax: 208-345-8800

☐ U.S. Mail, postage prepaid
☐ Express Mail
☐ Hand Delivery
☒ Facsimile
☐ E-mail



Michael C. Creamer