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JUL 01 2011
Department of Water Resources
Eastern Region

Attorneys for Applicant City of Pocatello

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 76779 IN THE
NAME OF THE CITY OF POCATELLO**

**NOTICE OF DEPOSITION OF
CHUCK BROCKWAY**

THE STATE OF IDAHO TO:

TO: ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE, pursuant to Rule 30(b)(1) of the Idaho Rules of Civil Procedure, that commencing on July 1, 2011, at 1:00 p.m. (MST), at the offices of Givens Pursley LLP, located at 601 W. Bannock Street, Boise, Idaho 83702, the Applicant, City of Pocatello, by and through its undersigned attorneys of record, will take the deposition upon oral examination of CHUCK BROCKWAY, pursuant to Rules 30(a), 30(b)(5), 30(b)(6), and 45 of the Idaho Rules of Civil Procedure and Department Rule 523, before a court reporter and notary public, or other officer duly authorized to administer oaths.

The deposition will continue from time to time, until completed, at which time you are invited to attend.

DATED this 27th day of June, 2011.

GIVENS PURSLEY, LLP

By: 
Michael C. Creamer
Attorneys for City of Pocatello

CERTIFICATE OF SERVICE

I hereby certify that on the 27th day of June, 2011, a true and correct copy of the foregoing was served upon the following individual(s) by the means indicated:

Original Filed With:

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