

Form 42-1761-2
09 09

MAY 16 2011

DEPARTMENT OF
WATER RESOURCES
STATE OF IDAHO
WATER RESOURCE BOARDWater Supply Bank No. _____
(For Department Use Only)APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKName of Renter Daniel Tucker Phone 208-788-4140Mailing address 102 East Fork Ln. Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) 0.200CFS Maximum Volume (ac-ft) 9.00 AFY Nature of Use irrigation Period of Use 5/15 to 11/01
 _____ to _____
 _____ to _____

Total: 0.200CFS 9.00 AFY

2. Source of water Springs tributary to East Fork of Big Wood River
 3. Point(s) of Diversion: _____

Twp	Rge	Sec	Lot	¼	¼	¼	County
04N	18E	25		SW	SW	SE	Blaine

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	18E	25															X		3

If the use is for irrigation, show total number of acres proposed through rental **Total Acres** 3

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion: _____

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use: _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

Form 42-1761-2
09 09**D. GENERAL INFORMATION**

1. Please provide a description of the proposed diversion system. pond + pump
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. NONE
3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

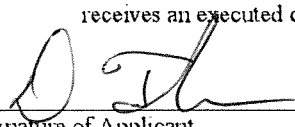
E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 5

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of ApplicantDAVID L. TUCKER owner
Printed Name and Title*5/8/11
Date_____
Signature of Applicant_____
Printed Name and Title*_____
Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

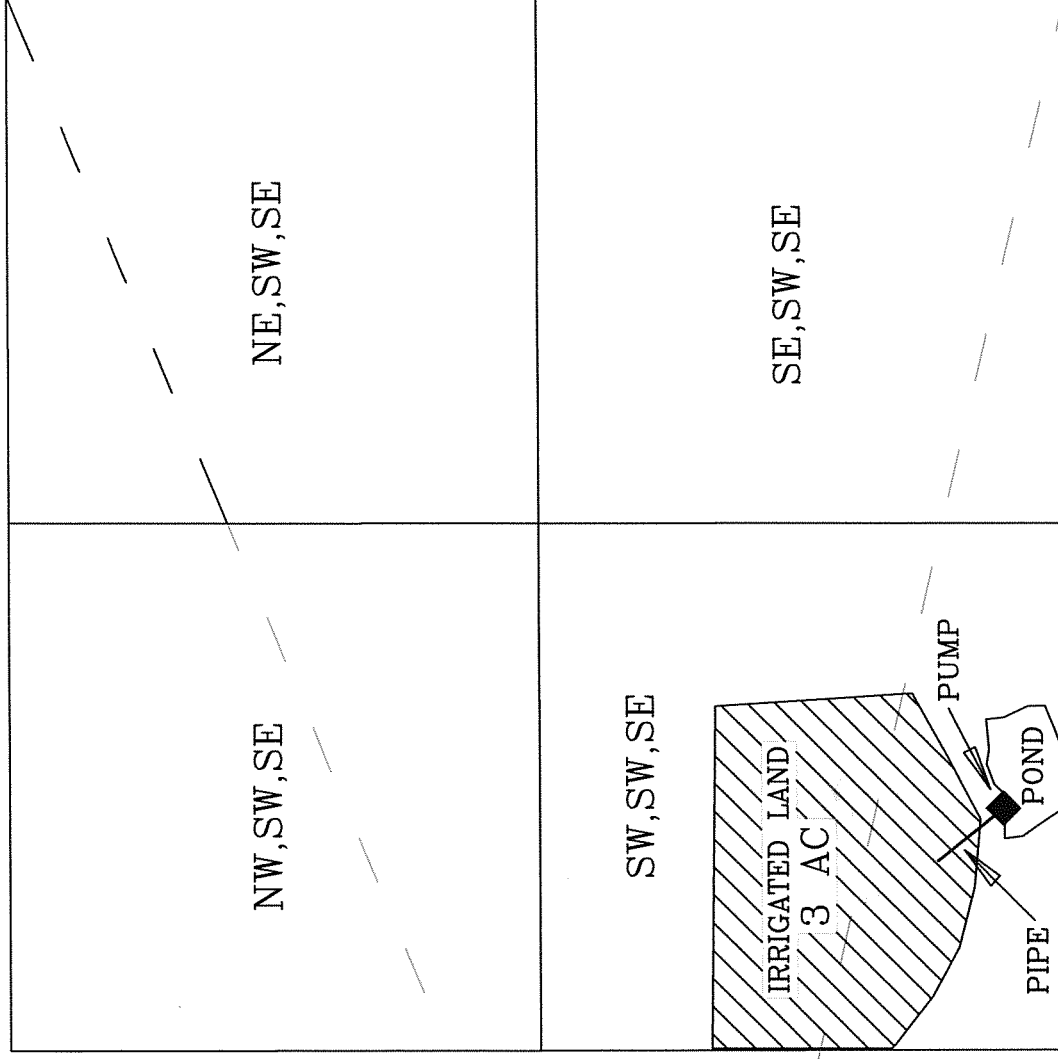
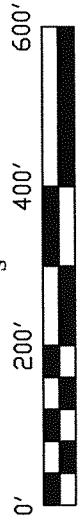
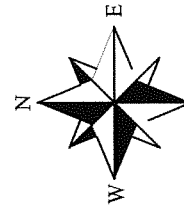
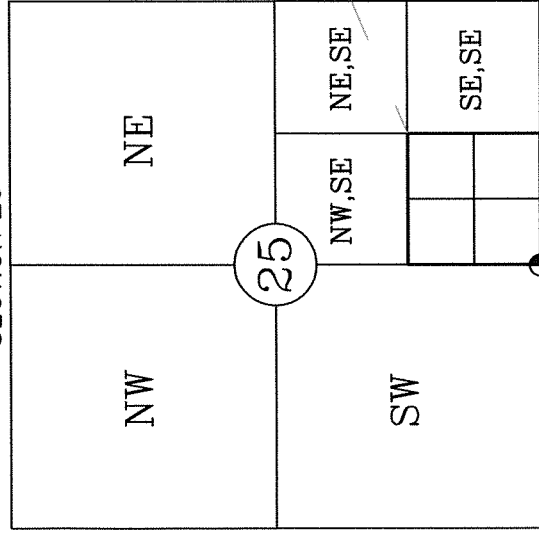
Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

DANIEL TUCKER

WATER RIGHT NUMBER = 37-7792
PROPOSED DIVERSION & APPLICATION
3 ACRES IN SW,SW,SE OF SEC 25

SECTION 25



SOUTH QUARTER CORNER
SECTION 25, T4N, R18E, B.M., BLAINE COUNTY, IDAHO