

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-13743

Priority: September 03, 1997

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.6 AF

It is hereby certified that DOROTHY PRINCE
And
JAMES C PRINCE
9390 USTICK RD #64
BOISE ID 83704

has complied with the terms and conditions of the permit,
issued pursuant to Application for Permit dated September 03, 1997; and has submitted Proof of
Beneficial Use on December 21, 1998. An examination confirms water is diverted from:

SOURCE

MIDDLE FORK PAYETTE RIVER **Tributary:** PAYETTE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

MIDDLE FORK PAYETTE RIVER NW¼NE¼ Sec. 23, Twp 10N, Rge 04E, B.M. BOISE County

PLACE OF USE: DOMESTIC

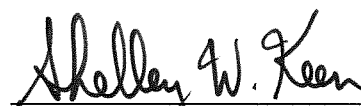
Twp	Rge	Sec	NE	NW	SW	SE	Totals
10N	04E	23	NE	NW	SW	SE	
			X				

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
2. Domestic use is for the irrigation of ½ acre for 1 home.
3. Rights 65-13743 and 65-18051 when combined shall not exceed domestic use for 1 home, including ½ acre of irrigation.
4. Place of use is located within Lot 8, Blk. 2, Scott Mountain Subdivision No. 1.
5. Water shall not be diverted under this right when flows in the Payette River, South Fork, are below established minimum stream flows.
6. When water is not available to fill this right, the right holder shall cease diversion or shall rent water from the Payette River Rental Pool.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 6th day of July, 2011.


for GARY SPACKMAN
Interim Director