

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. **45-13492**

Priority: July 03, 2002

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 4.7 AF

It is hereby certified that UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 13, 2002; and has
submitted Proof of Beneficial Use on October 22, 2003. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

SPRING

Tributary: BUCKHORN CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	4.3 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING NW1/4NW1/4NW1/4 Sec. 35, Twp 12S, Rge 20E, B.M.
CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
12S 20E 26	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE
			X		

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE	NW	SW	SE	Totals
12S 20E 26	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE
			X		

CONDITIONS OF APPROVAL

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

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2. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
3. The stockwater and wildlife use authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 30th day of June, 2011.

FOR



GARY SPACKMAN
Interim Director