



State of Idaho

DEPARTMENT OF WATER RESOURCES

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July 11, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Jeffrey C. Fereday
Michael P. Lawrence
GIVENS PURSLEY LLP
601 West Bannock St.
P.O. Box 2720
Boise, ID 83701-2720

Alan Smith
Eagle Pines Water Users Assn.
3135 N. Osprey Rd.
Eagle, ID 83616

David Head
North Ada County Groundwater
Users Assn.
855 Stillwell Dr.
Eagle, ID 83616

John Thornton
North Ada County Groundwater
Users Assn.
5264 N. Sky High Lane
Eagle, ID 83616

Norman Edwards
844 W. Beacon Light Road
Eagle, ID 83616

Re: M3 Eagle application no. 63-32576, scheduling of Status Conference
and Hearing

Dear Sirs:

I have been asked to contact you and schedule a Status Conference and a Hearing before Gary Spackman in the referenced matter. I have checked the availability of Mr. Spackman, Don Reading, Shelley Keen, and Mat Weaver and the following dates are available to them:

For scheduling a Status Conference:

July 26-27; or
August 3-5, 8-9.

For scheduling a two or three day Hearing:

September 13-15, 27-29; or
October 11-13, 18-20.

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Please submit your available dates within the dates provided above to me in writing, on or before **July 18, 2011**.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson".

Deborah J. Gibson
Administrative Assistant II
Water Management Div. & Legal Services

cc: Don Reading
Shelley Keen
Mat Weaver