

RECEIVED

JUL 13 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
43-10311					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	<u>ILA H. NELSON</u>
	<u>717 EMERALD STREET</u>
	<u>RUPERT, ID 83350</u>
4. New Owner/Claimant(s)	<u>PAULINE ERICKSON and / or KEN ERICKSON</u>
	Name Connector (Check one): [] and, [] or, ☒ and/or
New Mailing Address	<u>P.O. BOX 172</u>
City, State and ZIP Code	<u>ALMO, ID 83312</u>
New Telephone Number	() _____ Email: _____

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Pauline Erickson
Ken Erickson

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by *CLH*
 Processed by _____ AJ

Date _____
 Date *7/13/11*
 Date _____

Receipt Amt. *\$ 25.00*
 Receipt No. *50 32025*
 WR _____ Date _____

WARRANTY DEED

#48466

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
2:34:00 pm 07-08-2011
2011-002799
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

ILA H. NELSON, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PAULINE ERICKSON, a married woman as her sole and separate property and KEN ERICKSON, an unmarried man
Address: P.O. BOX 172, ALMO, ID 83312

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 25: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

**Beginning at the west quarter section corner of Section 25, said corner marked by a U.S. Government pipe with brass cap; Thence South 0°01'00" East along section line for 511.70 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°59'00" East for 417.42 feet to a $\frac{1}{2}$ inch rebar;
Thence South 0°01'00" East for 417.42 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°59'00" West for 417.42 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 0°01'00" West along section line for 417.42 feet to the Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2011 and subsequent years, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

Easement granted in Quitclaim Deed between W. Floyd Knight and Adora M. Knight, his wife, parties of the First part, and Joe Dale Durfee and Linda Fay Durfee, his wife, parties of the second part, dated January 10, 1957, and recorded January 27, 1959 as Instrument No. 200130 in Book 62 of Deeds, records of Cassia County, Idaho.

County road right-of-way along the west as disclosed by Warranty Deed between Quarter Circle K Ranch, Inc., an Idaho corporation, grantor and Keith S. Nelson and Ila H. Nelson, husband and wife, grantee, dated June 28, 1988 and recorded June 30, 1988 as Instrument No. 196321, Film No. 199, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

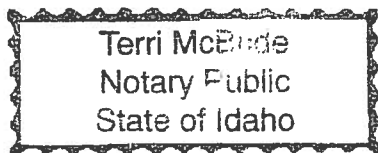
Dated: June 8, 2011

ILA H. NELSON

ILA H. NELSON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 8th day of **June, 2011**, before me, the undersigned, a Notary Public in and for said State, personally appeared **ILA H. NELSON**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri McBride

Notary Public
Residing at: *Rupert*
My Commission expires: *2-5-14*