



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

July 14, 2011

WYWJ Ventures LLC
20244 Sussex Highway
Bridgeville Delaware 19933

SUPPORT DATA

IN FILE # 11-147

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP"
FOR 11-147, 11-149 & 11-157 HAS BEEN RETURNED FOR THE
FOLLOWING REASONS:

- A change of ownership was received in 2010 and was completed. The ownership change you submitted in 2005 had been placed in a hold drawer and was not completed. Because there is a more current ownership change that was completed the department is returning your ownership change unprocessed and will request a refund for the \$225.00 from the state office that was paid in 2005 with the department under E031120, which will be sent to Brockway Engineering PLLC.

If you have any questions please contact me at (208)525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

cc: Brockway Engineering PLLC
2016 Washington St N Ste 4
Twin Falls ID 83301-3082

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 01 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

AUG 08 2005

DEPARTMENT OF
WATER RESOURCES

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
11-147		☒			☐
11-149		☒			☐
11-157		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Arnold D. Hirschi (11-149)
There are no addresses recorded with IDWR John Blechert (11-147)
for all three of these water rights or owners Arno D. Boehme (11-157)
4. New Owner/Claimant(s): WYWJ Ventures, LLC
 New Mailing Address: 20244 Sussex Highway
 City, State, Zip Code: Bridgeville, Delaware 19933
 New Telephone Number: (208) 847-0764
5. Date you acquired the property: 06-01-2005

RECEIVED

OCT 23 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: <u>11-147</u>		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.40</u>	<u>40 Irrigated Acres (12S46E27NESE)</u>
Stock	<u> </u>	<u>or 20" from the Taylor Canal</u>
Domestic	<u> </u>	<u> </u>
Other: <u> </u>	<u> </u>	<u> </u>
TOTAL	<u>0.40</u>	

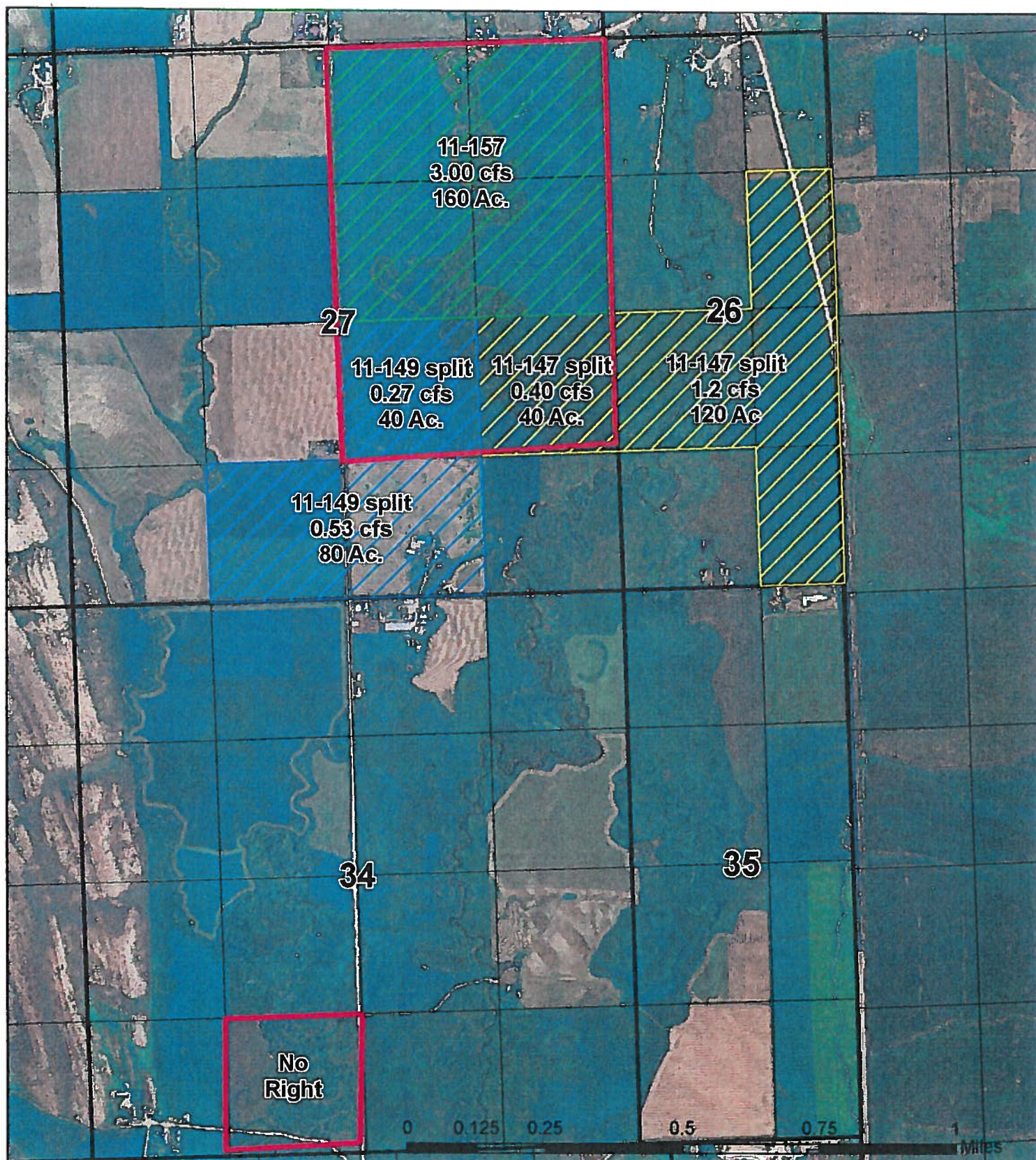
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: <u>11-149</u>		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.27</u>	<u>40 Irrigated Acres (12S46E27NWSE)</u>
Stock	<u> </u>	<u>Legal Description of POD should be</u>
Domestic	<u> </u>	<u>(12S46E22NWSW)</u>
Other: <u> </u>	<u> </u>	<u> </u>
TOTAL	<u>0.27</u>	

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Chris E. Archibald - power of attorney
Representative

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY			
Received by: <u> </u>	Date: <u> </u>	Fee: <u> </u>	
Received by: <u>SC</u>	Date: <u>8/1/05</u>	Receipt No: <u>ED31120</u>	
Processed by: <u> </u> AJ	Date: <u> </u>	WR: <u> </u>	Date: <u> </u>



WYWJ Ventures, LLC : Fisher Ranch

NAIP 2004 Aerial Photo
Township 12S, Range 46E

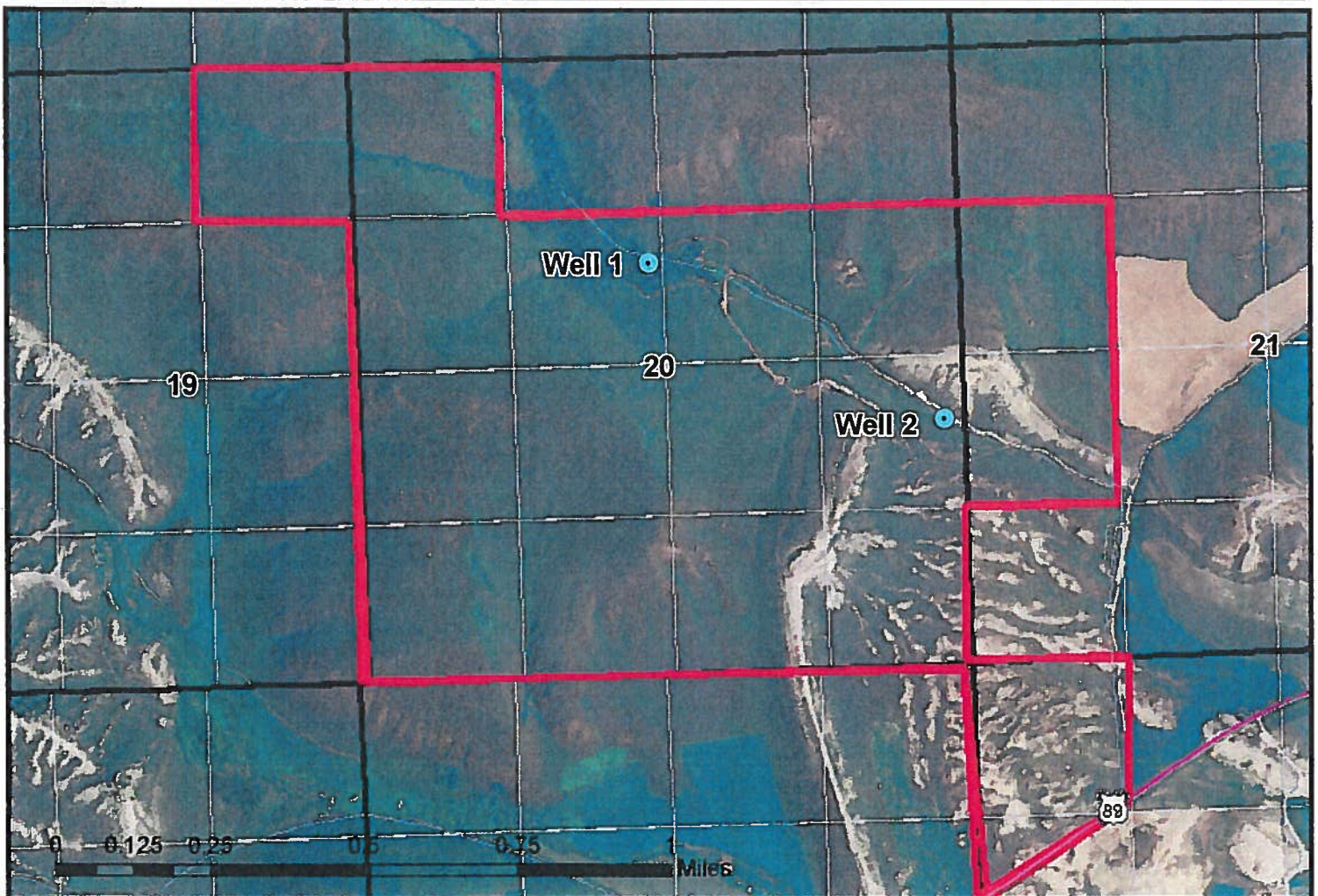
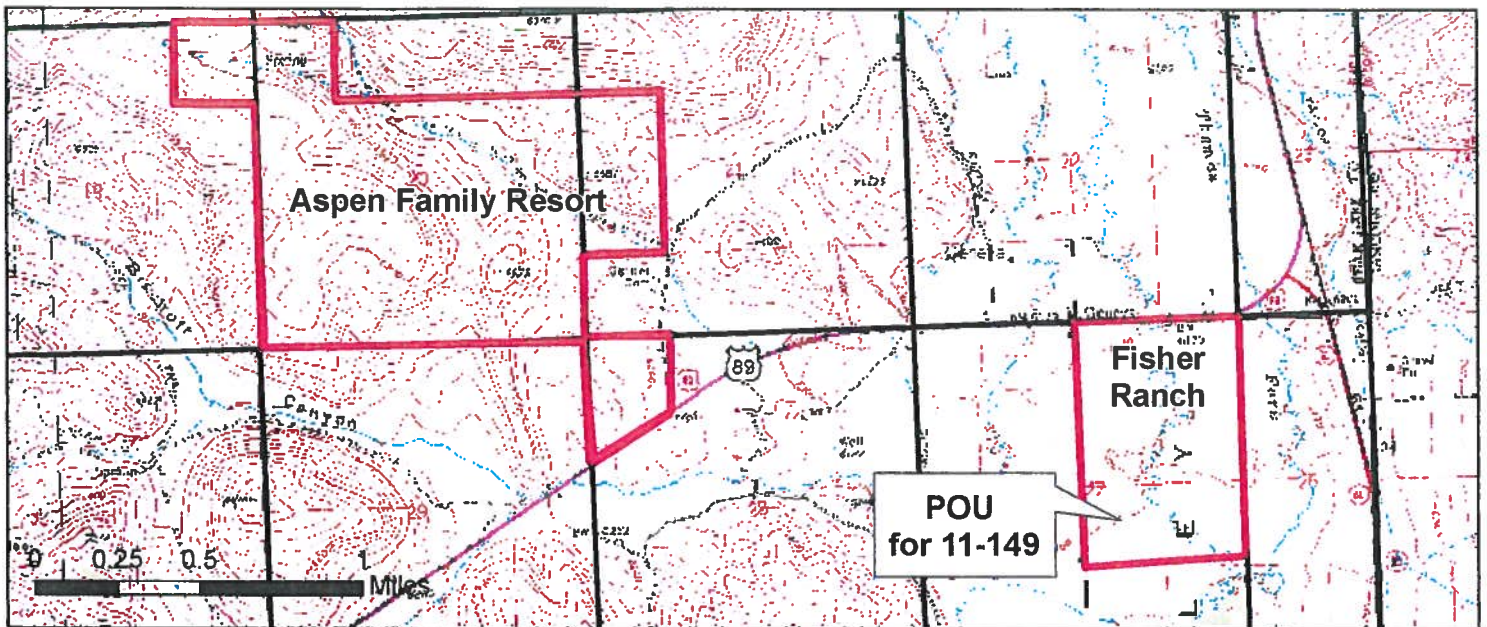
Brockway Engineering, PLLC
DTN - 07/28/2005

- PLS - Section
- PLS - quarter quarter
- WYWJ Ventures, LLC
Property Boundaries

POU - Water Rights

- 11-147
- 11-149
- 11-157





WYWJ Ventures, LLC: Aspen Family Resort

NAIP 2004 Aerial Photo
Township 12S, Range 46E

- PLS - Section
- PLS - quarter quarter
- POD - Campground Wells
- WYWJ Ventures, LLC Property

Brockway Engineering, PLLC
DTN - 07/28/2005



DEPLETION ANALYSIS FOR ASPEN FAMILY RESORT

C.E. Brockway P.E.

19-Jul-05

Using "Procedures for Estimating Depletion of Municipal, Dairy, and Agricultural Crop Water Use in the Lower Bear River Basin in Idaho" by Robert W. Hill P.E.

Paper presented at Public Hearings July 2, 1997 in Preston and Soda Springs, ID and supplemented with 1998 paper

Calcs for Sam's Hollow Water Company by Brockway Engineering, PLLC Jan. 29, 2002

Based on precip., Consumptive Use, and Depletion for Bear Lake County, ID by R. Hill

Bath Houses/Tent Sites

Water supplied from central system

Wastewater treatment in regional system (lagoons)

No. of Tent Sites	350			
Average occupancy	3	persons		
No. of Bath Houses	7			
Average daily diversion demand	20	gpcd		
Average daily demand per connection	60	gpd	Utah avg day design vol.	
Daily Site volume	21,000	gpd		
Average annual percent occupancy	42.0	%		
Annual volume used	3,222,150	gal =	9.89	ac-ft
Percent depletion of water	5	percent		
Annual depletion of water	161107.5	gal=	0.49	ac-ft
Wastewater to regional sewer system-lagoons***	3,061,043	gal=	9.39	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	3061043	gal=	9.39	ac-ft
Annual vol.depletion	3222150	gal =	9.89	ac-ft

Six person Cabins

Water supplied from central system

Wastewater treatment in regional system (lagoons)

No. of Units	30			
Average occupancy	6	persons		
Average daily diversion demand	50	gpcd	Utah avg day	
Average daily demand per connection	300	gpd		
Daily Site volume	9,000	gpd		
Average annual percent occupancy	42.0	%		
Annual volume used	1,380,921	gal =	4.24	ac-ft
Percent depletion of water	5	percent		
Annual depletion of water	69046.071	gal=	0.21	ac-ft
Wastewater to regional sewer system-lagoons***	1,311,875	gal=	4.03	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	1311875	gal=	4.03	ac-ft
Annual vol.depletion	1380921	gal=	4.24	ac-ft

3 person Cabins

Water supplied from central system

Wastewater treatment in regional system (lagoons)

No. of Units	70			
Average occupancy	3	persons		
Average daily diversion demand	50	gpcd	Utah avg day	
Average daily demand per connection	150	gpd		
Daily Site volume	10,500	gpd		
Average annual percent occupancy	42.0	%		
Annual volume used	1,611,075	gal =	4.94	ac-ft
Percent depletion	5	percent		
Annual depletion of water	80553.75	gal=	0.25	ac-ft
Wastewater to regional sewer system-lagoons***	1,530,521	gal=	4.70	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	1530521	gal=	4.70	ac-ft
Annual vol.depletion	1611075	gal=	4.94	ac-ft

RV's

Water supplied from central system

Wastewater treatment in regional system (lagoons)

No. of Units	350			
Average occupancy	3	persons		
Average daily diversion demand	50	gpcd	Utah avg day	
Average daily demand per connection	150	gpd		
Daily Site volume	52,500	gpd		
Average annual percent occupancy	42.0	%		
Annual volume used	8,055,375	gal =	24.72	ac-ft
Percent depletion of water	5	percent		
Annual depletion of water	402768.75	gal=	1.24	ac-ft
Wastewater to regional sewer system-lagoons***	7,652,606	gal=	23.49	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	7652606	gal=	23.49	ac-ft
Annual vol.depletion	8055375	gal=	24.72	ac-ft

Day Use

Water supplied from central system

Wastewater treatment in regional system (lagoons)

Capacity	200			
Average daily diversion demand	15	gpcd	Utah avg day	
Daily Day Use volume	3,000	gpd		
Average annual percent occupancy	42.0	%		
Annual volume used	460,307	gal =	1.41	ac-ft
Percent depletion of water	5	percent		
Annual depletion of water	23015.357	gal=	0.07	ac-ft
Wastewater to regional sewer system-lagoons***	437,292	gal=	1.34	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	437292	gal=	1.34	ac-ft
Annual vol.depletion	460307	gal=	1.41	ac-ft

Commercial

Water supplied from central system

Wastewater treatment in regional system (lagoons)

Estimated Amount of Commercial Footage	7,500	sq ft		
GPD per 1,000 sq ft of Commercial Use	250	gpd/1,000 sq ft		
Average daily volume demand	1,875	gpd		
Average annual percent occupancy	100	%		
Annual volume*	684,375	gal =	2.10	ac-ft
Percent depletion of culinary water-in-house	5	percent		
Annual In-house depletion of culinary water-	34218.75	gal=	0.11	ac-ft
Wastewater to regional sewer system-lagoons***	650,156	gal=	2.00	ac-ft
Percent of wastewater to lagoon evaporated	100	percent		
Annual wastewater evaporated	650156	gal=	2.00	ac-ft
Annual vol.depletion of water	684375	gal=	2.10	ac-ft

Annual Project Depletion

Tentsites/Bath Houses	9.9	
Cabins (Total)	9.2	
RV's	24.7	
Day Use	1.4	
Lodge/Store/Office	2.10	
Total Annual Project Depletion	47.3	ac-ft

Equivalent Acreage for Project Consumptive Use

Depletion for pasture grass**	14.20	inches (Bear Lake County) Hill 1998
	or 1.18	af/year
Project Total Annual Depletion	47.3	acre feet
Equivalent Irrigated Acreage	40.0	acres

** Includes carry-over soil moisture and adjustment for non-growing season Et (Hill, 1998, personal comm.)

*** Regional sewer system includes lagoons with outflow to wetlands and Bear Lake

* Depletion from on-site sewage disposal assumes some effluent may reach ground surface and contribute to vegetation Et or evaporation

DEPLETION ANALYSIS FOR ASPEN FAMILY RESORT

Occupancy Estimate for Resort
Based on R. Hill estimates for Bear Lake County
personal communication 1/29/2002

Period	% Occupied		% Occupied		% Occupied 3 days/wk	Total % monthly occupancy per month	Occupancy unit days
	full time	3 days/wk	full time	3 days/wk			
Jan	5	10				9.3	2.9
Feb	5	10				9.3	2.6
Mar	5	10				9.3	2.9
Apr	5	10				9.3	2.8
May	25	45		0	0	44.3	13.7
Jun	50	95		0	0	90.7	27.2
Jul	50	95		0	0	90.7	28.1
Aug	50	95		0	0	90.7	28.1
Sep	45	95		0	0	85.7	25.7
Oct	25	45		0	0	44.3	13.7
Nov	5	10		0	0	9.3	2.8
Dec	5	10				9.3	2.9
Total						153.4	42.0 %of year
						or	

Note: The occupancy rate was estimated by the applicant:
During the offseason only the cabins will be available for rental.
During the summer months it was estimated that 95% of the sites will be occupied on the weekends

C.E. Brockway P.E. Brockway Engineering P.L.L.C.

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, David Lui, hereby nominate and appoint
Charles E. Brockway (Brockway Engineering, PLLC) as my attorney-in-fact with
 full authority to act for and on my behalf to undertake any and all acts or matters pertaining to
 water right transfers before the Idaho Department of Water Resources for the following water
 right transactions:

Application for Permit regarding development of water supply for campground near
Geneva, Idaho

in Bear Lake County, Idaho. Additionally, I hereby ratify and confirm any
 and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
 instruments of writing that may be necessary or proper to carry into execution and effect the
 applications, and transfers above-mentioned. Further, I hereby declare that each and every
 application, transfer, agreement, receipt, or payment which shall be by my said agent given,
 made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
 been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
 all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
 concerning the said premises by virtue of these present. This Limited Power of Attorney will
 become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 10TH day of June 2005. 2005 XJ

David Lui

Signature

Signature

State of Idaho)

County of _____)

ss.

On this 10TH Day of June 2005 XJ, before me, a Notary Public
 in and for said County and State, personally appeared David Lui
 known or identified to me to be the individual whose name and subscription to the within
 instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

S
E
A
L

Annette Stanley
 Notary Public

In and for said State and County

ANNETTE STANLEY

NOTARY PUBLIC-DELAWARE

My Commission Expires December 8, 2007

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, WYWI Ventures, LLC d/o David Lui, hereby nominate and appoint
Charles E. Brockway (Brockway Engineering, PLLC) as my attorney-in-fact with
full authority to act for and on my behalf to undertake any and all acts or matters pertaining to
water right transfers before the Idaho Department of Water Resources for the following water
right transactions:

Water rights 11-157, 11-149, and 11-147

in Bear Lake County, Idaho. Additionally, I hereby ratify and confirm any
and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
instruments of writing that may be necessary or proper to carry into execution and effect the
applications, and transfers above-mentioned. Further, I hereby declare that each and every
application, transfer, agreement, receipt, or payment which shall be by my said agent given,
made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
concerning the said premises by virtue of these present. This Limited Power of Attorney will
become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 29th day of July, 2005.

David Lui

Signature

State of Idaho

County of

Sussex

ss.

On this 29th Day of July, 2005, before me, a Notary Public
in and for said County and State, personally appeared _____
known or identified to me to be the individual whose name and subscription to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

S
E
A
L

Ronald J. Jones
Notary Public

In and for said State and County

April 6, 2007
My Commission Expires

WARRANTY DEED

For Value Received,

"L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000
of PO BOX 80079, CORNISH, County of CACHE, State of UT. 84308,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DE. 19933,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

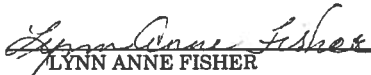
See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 1, 2005.



"L" BRAD FISHER



LYNN ANNE FISHER

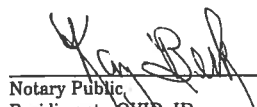
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 1st day of June, 2005, before me a Notary Public in and for the State, personally appeared

"L" BRAD FISHER and LYNN ANNE FISHER

known to me to be the person(s) whose name(s) are subscribed to the within instrument as "L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: OWID, ID.
My Commission Expires: 12-01-06



2005 JUN 1 PM 3 38
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
KERRY HADDOCK

191432

MAIL TAX NOTICE TO: WYWJ VENTURES, LLC
20244 SUSSEX HIGHWAY, BRIDGEVILLE, DE. 19933

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit:

Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.

17692
INDEXED

Warranty Deed

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

"L" Brad Fisher and Lynn Anne Fisher, husband and wife

2000 NOV 3 PM 1:30

hereby Convey and Warrant to

DEPUTY

FEE

"L" BRAD FISHER, Trustee (or Successor Trustee thereof), of the "L" BRAD FISHER TRUST, U/A October, 5, 2000, as to an undivided one-half interest; and

LYNN ANNE FISHER, Trustee (or Successor Trustee thereof), of the LYNN ANNE FISHER TRUST, U/A October 5, 2000, as to an undivided one-half interest.

grantees of 12300 North 4400 West, Cornish, Utah, for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

A. Bear Lake County, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N1/2 SE1/4.

Section 34: SE1/4 SW1/4.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE1/4 SW1/4 of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

B. Bear Lake County, State of Idaho:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by deed recorded in Book 33 at page 470 and Book 32 at page 246.

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH

176924

WITNESS, the hand of said grantor, this 5th day of October, 2000.

L. Brad Fisher

"L" BRAD FISHER

Lynn Anne Fisher

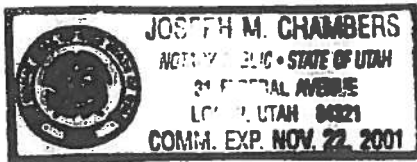
LYNN ANNE FISHER

STATE OF UTAH)

:SS.

County of Cache)

On the 5th day of October, 2000, personally appeared before me, "L" BRAD FISHER and LYNN ANNE FISHER, the signers of the within instrument, who duly acknowledged that they executed the same.



[Signature]

Notary Public
Residing at:
Commission Expires:

D:\AWPData\WILLA-M\Fisher\Warranty DeedID.wpd

WARRANTY DEED

For Value Received,

JESSE J. HIRSCHI AND RUBY HIRSCHI, HUSBAND AND WIFE.,
Of 280 SOUTH 4TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

L. BRAD FISHER AND LYNNE ANNE FISHER, HUSBAND AND WIFE.,
Of PO BOX 80079, CORNISH, County of CACHE, State of UT., 84308,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF FEBRUARY, 1996.

Jesse J. Hirschi
JESSE J. HIRSCHI

Ruby Hirschi
RUBY HIRSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 01th day of February, 1996, before me a Notary Public in and for the State, personally appeared

JESSE J. HIRSCHI AND RUBY HIRSCHI,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at OVID, IDAHO
My Commission Expires: 12/01/00

96 FEB 2 AM 9 52
DEPUTY
Cindy Syon
#32
FEE

BEAR LAKE COUNTY RECORDS
1996 FEB 2 AM 9 52

163297

MAIL TAX NOTICE TO: **L. BRAD FISHER AND LYNNE ANNE FISHER**
PO BOX 80079, CORNISH, UT 84308

(Optional)
Recorded ☐
Microfilm ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

LYMAN L. HIRSCHI and HELEN HIRSCHI, husband and wife,
of Geneva, County of Bear Lake,
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife,
of Montpelier, County of Bear Lake,
for the sum of Ten ----- Dollars (\$ 10.00)
And Other Valuable Consideration,
the following described tract(s) of land in Bear Lake County, State of Idaho:

GRANTEE(S)
State of Idaho

Township 12 South, Range 46 East of Boise Meridian
Section 19: Northeast Quarter (NE $\frac{1}{4}$) Northeast Quarter (NE $\frac{1}{4}$).
Section 20: Southeast Quarter (SE $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$).
Northeast Quarter (NE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Northwest Quarter (NW $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
West One-half (W $\frac{1}{2}$) Northwest Quarter (NW $\frac{1}{4}$).
Lots 4, 5, 6, and 7.

Section 27: North One-half (N $\frac{1}{2}$) Southeast Quarter (SE $\frac{1}{4}$).
Section 34: Southeast Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$).
Except therefrom, ^{SW} Commencing at Southeast (SE) Corner of Southeast
Quarter (SE $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$) Section 34,
Thence North (N) 3.35 Chains to road, thence South-
easterly along road 14.25 chains to point East of
bridge, Thence South 1.5 chains, thence West 14.2
chains to point of beginning, containing 3.4 acres,
more or less.

ALSO GRANTING UNTO GRANTEE'S an easement for a road right-of-way across NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.
21, and Lot 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20.

Location of above described property _____

House No. _____

Street _____

WITNESS the hand of said Grantors this

27th

day of January A.D. 19 81

Lyman L. Hirschi
LYMAN L. HIRSCHI

Helen Hirschi
HELEN HIRSCHI

(NOTARY SEAL)

State of Idaho

County of Bear Lake

ss.

On the 27th day of Jan. A.D. 19 81

personally appeared before me

LYMAN L. HIRSCHI AND HELEN
HIRSCHI

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Residing at: Montpelier

Jay A. Larson
(NOTARY PUBLIC)
My Commission expires: lifetime

MAIL DEED TO:

Lyman Jesse J. Hirschi
280 S. 4
Montpelier, Id.

MAIL TAX NOTICE TO:

Name: Jesse Hirschi
Address: 280 S. 4
City & State: Montpelier, Id. zip 83207

124307

INDEXED

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'81 APR 2 PM 12 48

Joan P. Ebora \$4.00
DEPUTY FEE

No. 124307

WARRANTY DEED

LYMEN L. HIRSCHI
and
HELEN HIRSCHI

—TO—

JESSE J. HIRSCHI
and
RUBY HIRSCHI

Dated January 19, 1981

STATE OF IDAHO
County of Bear Lake } ss.

I hereby certify that this instrument was
filed for record at request of

at _____ minutes past _____
o'clock _____ M., this _____ day
of _____, A.D. 19____
in my office, and duly recorded in Book _____
of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees \$ _____

102490

STATE OF IDAHO
County of Bear Lake
Date February 12, 1974
Time 4:20 P.M.
No. Microfilmed
Jerk Amos, B. H. Hume
Jeannine Parker, D.H.

WARRANTY DEED

INDEXED

THIS INDENTURE, made this 12 day of Sept, 1973,
between JESSE J. HIRSCHI, of the City of Montpelier, County of
Bear Lake, State of Idaho, the party of the first part, and
JESSE J. HIRSCHI and RUBY HIRSCHI, husband and wife, of the City
of Montpelier, County of Bear Lake, State of Idaho, the parties
of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in
consideration of the sum of Ten Dollars and Other Good and
Valuable Consideration, lawful money of the United States of
America, to party of the first part in hand paid by the parties
of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant,
bargain, sell and convey and confirm unto the said parties of
the second part, and to parties of the second part's heirs and
assigns, forever, all the following described real estate sit-
uated in the County of Bear Lake, State of Idaho, to-wit:

Beginning at the Southeast Corner of Lot 1,
Section 26, Township 12 South, Range 46 East of
Boise Meridian on the Wyoming-Idaho State line,
and running thence West 9 rods; thence North 20
rods; thence East 9 rods; and thence South 20 rods
to the place of beginning, and containing 180
square rods of land, more or less,

ALSO, Commencing 9 rods West of the Northeast
Corner of Lot 1, Section 26, Township 12 South,
Range 46 East of Boise Meridian, in Bear Lake
County, Idaho, and running thence West 18 rods;
thence South 38½ rods; thence East 9½ rods; thence
North 20 rods; thence East 9 rods; thence North
18½ rods to the place of beginning, containing
three (3) acres more or less.

ALSO, An undivided one-half interest in and to the
following described real property:

Lots two and three, the Southwest Quarter of
the Northeast Quarter, the Northwest Quarter of

the Southeast Quarter, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 20; and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 21 in Township 12 South of Range 46 East of the Boise Meridian, containing 315 acres.

ALSO, Lots four, five, six and seven, the Northwest Quarter of the Southwest Quarter, and the West Half of the Northwest Quarter of Section 20, and the Northeast Quarter of the Northeast Quarter of Section 19 in Township 12 South of Range 46 East of the Boise Meridian, containing 319.92 acres.

ALSO, the North Half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 27; and the Northeast Quarter of the Northeast Quarter, and the Southeast Quarter of the Southwest Quarter of Section 34, all in Township 12 South, Range 46 East of the Boise Meridian, containing 240 acres: EXCEPTING THEREFROM approximately three acres of land sold by Reynold Hirschi and Frieda Hirschi to Edwin W. Hall.

TOGETHER with all water and water rights belonging or in anywise appertaining to said lands, and particularly 40 inches in Thomas' Fork Canal.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part,

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to parties of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part, and parties of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first
part hereunto has set his hand.

Jesse J. Hirschi

STATE OF IDAHO,)
) ss.
County of Bear Lake.)

On this 12 day of ^{Sept}~~March~~, 1973, before me, a Notary
Public in and for said State, personally appeared Jesse J. Hirschi,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

(SEAL)

Joseph Williams
NOTARY PUBLIC for the State of Id
Residing at Montpelier, Idaho
My Comm. expires: 10-10-76

Warranty Deed

THIS INSTRUMENT, made the 10th. day of March, in the year of our Lord, one thousand nine hundred and Sixty between Reynold Hirschi and Frieda Hirschi, husband and wife, of Geneva, County of Bear Lake, State of Idaho, part 1es of the first part, and Lyman Hirschi & Helen Hirschi, his wife, and Jesse Hirschi & LaRue Hirschi his wife of Geneva, County of Bear Lake State of Idaho, part 1es of the second part:

WITNESSETH, That the said part 1es of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION ~~XXXXXXXX~~ DOLLARS, lawful money of the United States of America to them in hand paid by the said part 1es of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 1es of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lots two and three, the southwest quarter of the northeast quarter, the northwest quarter of the southeast quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of section twenty; and the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of section twenty one in township twelve South of Range forty-six East of the Boise meridian, containing 315 acres.

Also, Lots four, five, six and seven, the northwest quarter of the southwest quarter, and the west half of the northwest quarter of section twenty, and the northeast quarter of the northeast quarter of section nineteen in township twelve south of range forty-six East of the Boise meridian, containing 319.92 acres.

Also, the north half of the southeast quarter, the southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of section twenty-seven; and the northeast quarter of the northeast quarter, and the southeast quarter of the southwest quarter of section thirty-four, all in township twelve south of range forty-six East of the Boise meridian, containing 240 acres; EXCEPTING THEREFROM approximately three acres of land sold by the grantors herein to Edwin W. Hall.

The grantors herein reserve unto themselves or either of them the use of the residence on said premises, and to them only, as long as either of said grantors shall live.

The grantors herein also convey to the grantees herein all of the water and water rights belonging or in anywise appertaining to said lands and particularly 40 inches in Thomas' Fork Canal.

Together with all and singular the tenements, hereditaments and appurtenances thereof belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 1es of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns, forever, and said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs, and assigns against the said part ies of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Reynold Hirschi (SEAL)
Frieda Hirschi (SEAL)

United States of America

STATE OF IDAHO)
County of Bear Lake) ss.

On this 11 day of March, 19 in the year of our Lord one thousand nine hundred and Sixty before me, the undersigned, a Notary Public within and for said County and State personally appeared Reynold Hirschi and Frieda Hirschi, husband and wife, personally known to me to be the person s whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Official seal the day and year in this certificate above written.

Albert S. Taylor
Notary Public for Idaho
residing at Montpelier, Idaho.

96400

No. _____

Warranty Deed

TO _____

Dated _____ 19 _____

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss.
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock AM of this 11 day of March, A. D. 19 19, in my office and duly recorded in Book _____ Deeds at page _____

County Recorder
Albert S. Taylor Deputy
Fee \$ _____

Presented to and platted by me this _____ day of _____ 19 _____

Assessor.

RECORDED

...East (Var. 17° 25' E.) sixty-five (65) links to the place of beginning, containing eleven (11) acres and eighty-four (84) square rods of land more or less.

Commencing at a point sixty-five (65) links West from the Northwest corner of Lot one (1) in Section twenty-three (23) in Township (16) South of Range 43 East Boise Meridian, Survey and measure thence South 75° 45' East eight (8) chains and ten (10) links, thence West two (2) chains, thence West (Var. 17° 25' E.) seven (7) chains and fifty (50) links to the place of beginning, and containing one hundred and twenty-three (123) square rods of land more or less.

9.00 cancelled D R & affixed 10-25-39.

Together with any and all water belonging thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, on in anywise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever, and said party of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or claim the same, shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. Smith Hoge

GEORGE D. FINDLAY
SARAH E. FINDLAY

UNITED STATES OF AMERICA

STATE OF IDAHO)
County of Bear Lake) ss

On this 3rd day of November in the year of our Lord one thousand nine hundred and thirty-seven before me, W. Smith Hoge, a Notary Public, duly commissioned, within and for said County and State personally appeared George D. Findlay and Sarah E. Findlay personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(Seal)
My Commission expires:
Nov. 22nd 1939.

W. SMITH HOGE
Notary Public, Paris, Idaho

Recorded at the request of Joe P. Stock at 3:05 P.M. April 20, 1939.
Recorded in Book 35 of Deeds at page 568.

By Joe P. Stock Deputy
Fee \$1.00

Earl V. Tunks, Recorder

No. 46769 BK 35 Pg 568 WARRANTY DEED

THIS INDENTURE, Made the 17th day of April in the year of our Lord one thousand nine hundred and twenty-three between Arnold D. Hirschi and his wife, Sophia Hirschi of Montpelier County of Bear Lake, State of Idaho, parties of the first part, and Reynold Hirschi of Montpelier County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight Thousand Five Hundred Dollars lawful money of the United States of America to

and paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, to the persons do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, CONFIRM, with party of the second part, and to his heirs and assigns forever, all that certain parcel of land, situated in the County of Fear Lake, State of Idaho, and more or less as follows, to-wit:

The North half of the Southeast quarter; the Southwest quarter of the Northeast quarter and the Southeast quarter of the Southwest quarter of Section 27 and the Northeast quarter of the Northeast quarter and the Southeast quarter of the Southwest quarter of Section 28 in Township 12 South of Range 46 East of Boise Meridian containing 700 acres, more or less.

Together with all water rights thereunto belonging, or in anywise appertaining.

I hereby certify that the deed to which this certificate is attached, whereby Arnold Hirschi and his wife, Sophie Hirschi, convey certain property in Fear Lake County to Arnold Hirschi, was placed in escrow with the Bank of Montpelier on October 24, 1933 and that to the fact that the Bank of Montpelier was placed in the hands of the Department of Finance, State of Idaho for liquidation, the escrow was transferred to the First Security Bank of Idaho. The deed, being placed in escrow prior to April 1, 1932, is therefore not subject to revenue tax as provided for under Title 8 of the Revenue Act of 1926.

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Borczak, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the circumstances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the premises unto the said party of the second part, and to his heirs and assigns forever, and to the parties of the first part, and their heirs, the said premises, together with the premises possession of the said party of the second part, his heirs and assigns forever, and to the parties of the first part and their heirs, and assigns forever, and all property whatsoever, and to claim the same, shall and will warrant and defend against all lawful claims.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of _____

STATE OF IDAHO
County of Fear Lake } ss

the said party of the second part, the receipt whereof is hereby
warranted, bargained, sold, aliened, remised, released, conveyed and confirmed,
of ROBERT, BARGAIN, SELL, ALLEN, REMISE, RELEASE, CONVEY AND CONFIRM,
the second part, and to his heirs and assigns forever, all that certain
land situated in the County of Bear Lake, State of Idaho, and known and

the said party of the second part, the receipt whereof is hereby
warranted, bargained, sold, aliened, remised, released, conveyed and confirmed,
of ROBERT, BARGAIN, SELL, ALLEN, REMISE, RELEASE, CONVEY AND CONFIRM,
the second part, and to his heirs and assigns forever, all that certain
land situated in the County of Bear Lake, State of Idaho, and known and

the said party of the second part, the receipt whereof is hereby
warranted, bargained, sold, aliened, remised, released, conveyed and confirmed,
of ROBERT, BARGAIN, SELL, ALLEN, REMISE, RELEASE, CONVEY AND CONFIRM,
the second part, and to his heirs and assigns forever, all that certain
land situated in the County of Bear Lake, State of Idaho, and known and

the said party of the second part, the receipt whereof is hereby
warranted, bargained, sold, aliened, remised, released, conveyed and confirmed,
of ROBERT, BARGAIN, SELL, ALLEN, REMISE, RELEASE, CONVEY AND CONFIRM,
the second part, and to his heirs and assigns forever, all that certain
land situated in the County of Bear Lake, State of Idaho, and known and

Montpelier Branch
FIRST SECURITY BANK OF IDAHO
By F. W. Sorgatz, Manager

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto
in any wise appertaining, and the rents, issues and profits thereof, and also,
right, title, interest, property, possession, claim and demand whatsoever,
and in law as in equity, of the said parties of the first part, of, in or to said premises,
every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,
the said party of the second part, and to his heirs and assigns forever, and the said
parties of the first part, and their heirs, the said premises, in the quiet and peaceable
possession of the said party of the second part, his heirs and assigns against the said parties
of the first part and their heirs, and against a y and all persons whatsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of ARNOLD L. HIRSCH
JOHN L. HIRSCH

UNITED STATES OF AMERICA

STATE OF IDAHO)
County of Bear Lake) ss

Deed No. 22

PG 144
11367

day of September in the year of our Lord one thousand nine hundred
1911 John Blochert and Etne Blochert, his wife,

County of Bear Lake, State of Idaho, parties of the first part, and

Arnold D. Hirschi

County of Bear Lake, State of Idaho, party

of the second part:

Witnesseth, That the said parties of the first part, for and in consideration of the sum of

Four Hundred 00/100 DOLLARS

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents, do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North East quarter of the South East quarter of Section Twenty-Seven (27) Township Twelve (12) South of Range Forty six (46) East of Boise Meridian, containing Forty (40) Acres.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possession and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, part and parcel thereof, with the appurtenances.

To have and to hold, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs and assigns, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the parties of the first part and their heirs, and against any and all persons whosoever, he fully claiming or to claim, shall and will warrant, and by these presents forever defend.

In Witness Whereof The said parties of the first part

Meridian, containing Forty (40) Acres.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof The said parties of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

G. Spongberg

John Blechert

[SEAL]

Ertme Blechert

[SEAL]

United States of America

STATE OF IDAHO, }
County of Bear Lake, } ss.

On this 5th day of Nov. in the year of our Lord one thousand nine hundred and fourteen before Richard Groo, a Notary Public within and for said County and State, personally appeared John Blechert and Ertme Blechert, his wife. personally known to me to be the persons whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(seal)

Richard Groo. Notary Public.

Recorded at request of E. L. McClave at 11:45 o'clock A.M., this 7th day of November, 1914

By Ernest Broomhead
Deputy.

Fees \$ 1.20

H. H. Broomhead

County Recorder.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 30, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of Hazel M. Blechert, formerly Hazel M. Anders, has been established and duly consummated, in conformity to law, for the

South east quarter of the south west quarter of Section thirty four in Township twelve south of Range forty six east of the Boise Meridian, Idaho, containing forty acres, according to the Official Plat of the Survey of the said land returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore granted by the United States unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereon, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and therein reserved from the lands hereby granted, a right of way therein for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington the Fourth day of October in the year of our Lord one thousand nine hundred and fifteen and of the Independence of the United States the one hundred and fortieth.

RECORDED: Patent Number 492641.

(seal)

By the President: Woodrow Wilson
By W. P. LeRoy, Secretary.
L. Q. C. Lamar.
Recorder of the General Land Office

recorded at request of E. L. McClave, August 27th, 1918, at 25 min. past 10 o'clock A. M.

H. H. Broomhead.

County Recorder.

THIS INDENTURE, Made the 31st day of July in the year of our Lord one thousand nine hundred and eighteen, between Hazel M. Huff, nee Hazel M. Blechert, formerly Hazel M. Anderson, and Charles E. Huff, her husband, both of Kommerer, County of Lincoln, State of Wyoming, parties of the first part and Arnold D. Hirschi, of Bear Lake County, State of Idaho, party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Hundred Fifty Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have granted, bargained, sold, aliened, remised, released, conveyed and confirmed and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, state of Idaho and known and described as follows, to-wit:

The south east quarter of the south west quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section thirty-four (34) in Township twelve (12) south of Range forty six (46) east of the Boise Meridian, Idaho, containing Forty (40) acres.

Together with all water or water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity of the said parties of the first part of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD All and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, to said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against

of the first part and their heirs and assigns and against any and all persons claiming or to claim the same, shall and will warrant and by the presence of the said parties of the first part have hereunto set their hands and seals the day and year first above written,

Signed, sealed and delivered in the presence of J. A. Christmas.

Hazel M. Huff. (seal)
Nee Hazel M. Bleckert. (seal)
Formerly, Hazel M. Anderson. (seal)
Charles E. Huff. (seal)

The State of Wyoming.) UNITED STATES OF AMERICA.
County of Lincoln.) ss

On this 31st day of July in the year of our Lord One Thousand Nine Hundred and Eighteen, before me, J. A. Christmas, a Notary Public within and for said County and State personally appeared Hazel M. Huff, nee Hazel M. Bleckert, formerly Hazel M. Anderson, and Charles E. Huff, her husband, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year above written.

My Commission expires Jan. 6th. 1921. (seal) J. A. Christmas. Notary Public.
(\$1.00 cancelled I. Revenue stamps on original deed.)

Recorded at request of E. L. McClave, August 27th, 1918, at 30 min. past 10 o'clock A. M.
H. H. Broomhead. County Recorder.

No. 15939. IN THE PROBATE COURT OF THE COUNTY OF BENTON, STATE OF IDAHO.

In the matter of the estate of)
James P. Nowland,)
Deceased.) DECREE OF SETTLEMENT OF ACCOUNT AND FINAL DISTRIBUTION (copy)

Sarah J. Nowland, as Administratrix of the estate of James P. Nowland, do hereby having heretofore, to wit, on the day of July, 1918, filed herein her first and final account of her administration of the above entitled estate, and having at the same time filed herein her petition for the settlement of said first and final account and for the final distribution of said estate and the said first and final account and petition for distribution coming on regularly this day to be heard, and evidence oral and documentary having been adduced, and it appearing therefrom to the satisfaction of this Court and notice of the hearing of said first and final account and petition for distribution given for the time and the manner prescribed by law, and no exceptions or objections having been filed thereto or herein by any person or persons interested in said estate otherwise,

And it appearing to the Court to its satisfaction, after the evidence adduced at such hearing that said first and final account is in all respects just, true and correct, and should be settled as rendered, and that all and singular the allegations contained in said petition for final distribution are and are true, and the petitioner to be true, that all the claims and debts against said estate have been paid, and charges of administration have been fully paid and discharged, the Court do hereby state:

1. That due to the probate court for the filing of said first and final account and petition for final distribution.
2. That the following claims and debts against said estate have been paid and discharged:

WARRANTY DEED

For Value Received,

"L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000
of PO BOX 80079, CORNISH, County of CACHE, State of UT. 84308,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

WYWJ VENTURES, LLC,
of 20244 SUSSEX HIGHWAY, BRIDGEVILLE, State of DE. 19933,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 1, 2005.



"L" BRAD FISHER



LYNN ANNE FISHER

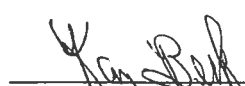
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 1st day of June, 2005, before me a Notary Public in and for the State, personally appeared

"L" BRAD FISHER and LYNN ANNE FISHER

known to me to be the person(s) whose name(s) are subscribed to the within instrument as "L" BRAD FISHER, Trustee of the "L" BRAD FISHER TRUST, u/a October 5, 2000; and LYNN ANNE FISHER, Trustee of the LYNN ANNE FISHER TRUST, u/a October 5, 2000, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public,
Residing at: OVID, ID.
My Commission Expires: 12-01-06



2005 JUN 1 PM 3 38
DEPUTY
FEE \$10.00

BEAR LAKE COUNTY RECORDER
KEERY HADDOCK

191432

MAIL TAX NOTICE TO: WYWJ VENTURES, LLC
20244 SUSSEX HIGHWAY, BRIDGEVILLE, DE. 19933

EXHIBIT A

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: N $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the Point of Beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 27: NE $\frac{1}{4}$.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.

ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit: Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.



INDEXED

Warranty Deed

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

"L" Brad Fisher and Lynn Anne Fisher, husband and wife

2000 NOV 3 PM 1 30

Cindy Lyon
DEPUTY\$6.00
FEE**hereby Convey and Warrant to**

"L" BRAD FISHER, Trustee (or Successor Trustee thereof), of the "L" BRAD FISHER TRUST, U/A October, 5, 2000, as to an undivided one-half interest; and

LYNN ANNE FISHER, Trustee (or Successor Trustee thereof), of the LYNN ANNE FISHER TRUST, U/A October 5, 2000, as to an undivided one-half interest.

grantees of 12300 North 4400 West, Cornish, Utah, for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

Parcel #1 ~~Bear Lake County, State of Idaho:~~

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: N1/2 SE1/4.

Section 34: SE1/4 SW1/4.

EXCEPT THEREFROM: Commencing at the Southwest Corner of the SE1/4 SW1/4 of said Section 34; thence North 3.35 chains to road; thence Southeasterly along road 14.25 chains to point East of bridge; thence South 1.5 chains; thence West 14.2 chains to the point of beginning.

TOGETHER WITH all water and water rights belonging or in anywise appertaining to said lands, and particularly 20 inches in Thomas' Fork Canal.

Parcel #2 ~~Bear Lake County, State of Idaho:~~

The Northeast Quarter of Section 27, Township 12 South, Range 46 East Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by deed recorded in Book 33 at page 470 and Book 32 at page 246.

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO
SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH

176924

WITNESS, the hand of said grantor, this 5th day of October, 2000.

Brad Fisher

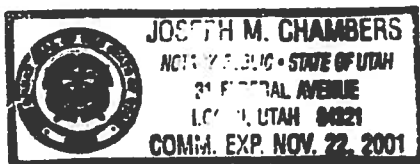
"L" BRAD FISHER

Lynn Anne Fisher

LYNN ANNE FISHER

STATE OF UTAH)
 :SS.
County of Cache)

On the 5th day of October, 2000, personally appeared before me, "L" BRAD FISHER and LYNN ANNE FISHER, the signers of the within instrument, who duly acknowledged that they executed the same.



[Signature]

Notary Public
Residing at:
Commission Expires:

D:\AWPData\WILLA-M\Fisher\Warranty DeedID.wpd

WARRANTY DEED

VAUGHN N. FISHER AND ANNA C. FISHER, husband and wife,

grantor of **Cornish** County of **Cache**
State of Utah, hereby CONVEY and WARRANT to

L. BRAD FISHER AND LYNN ANNE FISHER, husband and wife,
as joint tenants and not as tenants in common,
with full rights of survivorship

grantees of **12312 North 4400 West, Cornish, Utah 84308**
for the sum of **TEN DOLLARS** and other good and valuable consideration.
the following described tract of land in **Bear Lake** County, State of Utah:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deed to Bear Lake County and State of Idaho for highway purposes as evidenced by deed recorded in Book 33 at Page 470 and Book 32 at Page 246.

WITNESS, the hand of said grantor, this **11th** day of **February** A.D. 19**86**

Signed in the presence of

Vaughn N. Fisher

Anna C. Fisher

STATE OF UTAH

County of **Cache** } ss
On the **11th** day of **February**
A.D. 19**86** personally appeared before me

Vaughn N. Fisher and Anna C. Fisher,
husband and wife

The signers of the within instrument, who duly
acknowledged to me that they executed the same.

Rebecca McMurree
Notary Public

Commission expires: **2/6/89**
Residing in **Logan Utah**

Entry No.

RECORDING DATA

Fee \$

RECORDED ☐ INDEXED ☐
PLATTED ☐ ABSTRACTED ☐
COMPARED ☐ DELIVERED ☐

DEPUTY
88 JUN 20 PM 12 24
FEE

BEAR LAKE COUNTY RECORDER
JUN 12 1986

146521

Land Title Company

QUIT CLAIM DEED

VAUGHN N. FISHER AND ANNA C. FISHER, husband and wife,
grantor of Cornish County of Cache, State of Utah, hereby
QUIT CLAIM to

L. BRAD FISHER AND LYNN ANNE FISHER, husband and wife,
as joint tenants and not as tenants in common,
with full rights of survivorship.

grantee of 12312 North 4400 West, Cornish, Utah 84308
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in Bear Lake County, State of Idaho:

The Northeast Quarter of Section 27, Township 12 South, Range 46
East Boise Meridian, containing 160 acres, according to Government
Survey thereof; EXCEPTING approximately 5 acres deeded to Bear
Lake County and State of Idaho for highway purposes as evidenced
by deed recorded in Book 33 at Page 470 and Book 32 at Page 246.

WITNESS, the hand of said grantor, this

3rd day of Feb A.D. 1986

Signed in the presence of

Vaughn N. Fisher

Anna C. Fisher

STATE OF UTAH

County Cache

On the 3rd day of Feb
A.D. 1986 personally appeared before me

Vaughn N. Fisher and Anna C. Fisher,
husband and wife,

the signers of the within instrument, who duly
acknowledged to me that they executed the same.


Notary Public
Residing in Utah

RECORDING DATA

DEPUTY Don E. Egan
FEE 3.00
88 JUN 20 PM 12 24

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

146520

Land Title Company

Warranty Deed

THIS INDENTURE, made the 28th day of January, in the year of our Lord, one thousand nine hundred and seventy-three between DOYLE H. SLEIGHT and JOHANNA B. SLEIGHT, husband and wife of Geneva, County of Bear Lake, State of Idaho, part ies of the first part, N: FISHER and ANNA C. FISHER, husband and wife, as tenants in common and not as joint tenants, of 2891 South 20th East and VAUGHN of Salt Lake City County of Salt Lake, State of Utah, part ies of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLXXX, lawful money of the United States of America to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part ies of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast Quarter of Section 27, Township 12 South, Range 46 East of the Boise Meridian, containing 160 acres, according to Government Survey thereof; EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho, for highway purposes as evidenced by deeds recorded in Book 33 at page 470 and Book 32 at page 246.

PARTIES OF THE FIRST PART hereby retain all mineral and oil rights to said real estate described hereinabove.

DEPUTY
FEE
88 JUN 20 PM 12 23
6.00

BEAR LAKE COUNTY RECORDER
JOHN F. EDORN

146519

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, to-wit: M. Scott Barkdull and Joan Barkdull, husband and wife, so severally certify and declare as follows:

- (1) That they are husband and wife;
- (2) That M. Scott Barkdull is the head of the family consisting of himself and his wife, the said Joan Barkdull, and three minor children;
- (3) That they are now residing on the land and premises located in the City of Montpelier, County of Bear Lake, State of Idaho, and more particularly described as follows:

Lot 2 and the west 2 feet of Lot 3 of the Jewell Subdivision to the City of Montpelier, Idaho;

- (4) That they claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a homestead;
- (5) That they estimate the actual cash value of the land and premises hereinabove described to be in excess of Ten Thousand and no/100 Dollars (\$10,000.00); and
- (6) That no former Declaration of Homestead has been made by them, or either of them.

IN WITNESS WHEREOF, the parties hereto have set their hands this 11 day of August, 1965.

M. Scott Barkdull

Jo Ann Barkdull

STATE OF IDAHO,)
) ss.
County of Bear Lake.)

On this 11th day of August, 1965, before me, a Notary Public in and for said State, personally appeared M. Scott Barkdull and Joan Barkdull, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

(SEAL)

Elbert E. Gass

NOTARY PUBLIC for Idaho
Residing at Montpelier, Idaho
My Comm. expires: 8/26/67

Recorded at the request of Mrs. Scott Barkdull 2:45 P.M.; December 3rd, 1965; Book 50 of Deeds at page 393.

By Edgar A. Gass Deputy
Fee: \$1.20

Amos B. Hulme, Recorder

No. 87291.

WARRANTY DEED

BK 50 PG 393

For Value Received REINHOLD H. BOEIME and FLORENCE H. BOEIME, husband and wife the grantors, do hereby grant, bargain, sell and convey unto DOYLE H. SLEIGHT and JOHANNA B. SLLIGHT, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common the grantees, the following described premises, to-wit:

The Northeast quarter of Section 27, Township 12 South, Range 46 East, Boise Meridian in Idaho, containing 160 acres, according to the Government Survey thereof.

Together with all water rights appertaining thereto.

\$18.60 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the rs in fee simple of said premises; that said premises are free from all incumbrances and that they will want and defend the same from all lawful claims whatsoever.

Dated:

Reinhold H. Boehme

Florence H. Boehme

State of Idaho, County of Cache

On this day of May, 1963 before me, a notary public in and for said State, personally appeared REINHOLD H. BOEHME and FLORENCE H. BOEHME, husband and wife known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

Comm. Expires May 21, 1965

Ethel Mae Willmore

Notary Public

Residing at Logan, Utah

Recorded at the request of Doyle H. Sleight; 9:00 A.M.; December 6th, 1965; Book 50 of Deeds at page 393.

By Doyle H. Sleight Deputy

Amos B. Hulme, Recorder

Fee: \$5.90

No. 87310

WARRANTY DEED

THIS INDENTURE, made the 7th day of January, in the year of our Lord, one thousand nine hundred and sixty-four between - THOMAS S. SMITH and - MERYL SMITH, husband and wife, - of Fish Haven, County of Bear Lake, State of Idaho, parties of the first part, and HOWARD MECHAM - and - DORA MECHAM, husband and wife, of Fish Haven County of Bear Lake State of Idaho, parties of the second part:

WITNESSETH. That the said parties of the first part, for and in consideration of the sum of -FOUR THOUSAND AND NO/100- - DOLLARS, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Commencing at a point on the West shore of "Bear Lake", which said point is 15.00 chains North, 73.49 chains East and 4.24 chains North 10°18' East from the Southwest corner of the Northwest quarter of Section 27, Township 16 South, Range 43 East, Boise Meridian in Idaho; running thence West 3.80 chains, more or less, to the East side of highway as presently located; thence North 10°18' E. a long said Easterly side of Highway, 135 feet; thence East 2.42 chains, more or less, to the meander line of the "Bear Lake"; thence Southeasterly along said meander line 135 feet, more or less, to the place of beginning.

\$4.40 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns, forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said parties of the first part, and their heirs and assigns, and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals this day and year first above written.

Thomas S. Smith

Meryl Smith

UNITED STATES OF AMERICA

COUNTY OF IDAHO

County of Bear Lake