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JUN 29 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

IDWR/NORTHERN

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been completed and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, please contact any Department office or visit the Department's website at: www.idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

- Permit No.: 96-9439 Telephone No.: 208 660-4983
- Name of Permit Holder(s): Leon Atkinson
- Mailing Address: P.O. Box 1282 City: Sandpoint
State: ID Zip: 83864 Email: _____
- Source of Water: well If **GROUND WATER** (well), Date Drilled: mo. 9/27 / yr. 1974
Well Driller: Agua Drilling Inc Drilling Permit Number: 96-74-N50
- Extent of use(s) completed (as authorized by the water right permit):
Domestic (No. of households): 1 household Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
- Total rate of diversion or storage volume for which proof is submitted: 0.01 cfs OR _____ acre-feet.
- Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: **Refer to the approval conditions on your permit and respond accordingly. The Department will not issue a license if permit conditions are not met.**

Measuring Device: Is a measuring device required?

If yes, has the measuring device been installed?

Yes ☐ No ☒
Yes ☐ No ☐

Lockable Controlling Device: Is a lockable device required to control the diversion?

If yes, has the lockable device been installed?

Yes ☒ No ☐
Yes ☒ No ☐

Other Conditions of Permit: Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

Completed?

Yes ☐ No ☒

- Fee Enclosed: \$ _____ See fee schedule on back of the instructions for filing proof of beneficial use. Proofs filed without an appropriate fee, will be considered incomplete.

- Person to accompany the Department representative during field examination of the water system.

Name: Leon Atkinson Telephone Number: (208) 660-4983
Mailing Address: P.O. Box 1282 City: Sandpoint
State: ID Zip: 83864 Email: _____

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of permit holder:

(Include your title, if on behalf of company or organization)

Date:

6/27/2011

Mail to: Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098

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474-27

IDWR/NORTHERN Leon Atkinson owns the following described parcel of real property ("Atkinson Property"):

Fourplex:

The W 1/2 of E 1/2 of NE 1/4 of SE 1/4 of Section 17 Twsp 57N R2W, Boise Meridian, Bonner County, Idaho,

Less the S770 feet thereof:

Also Less a portion of Section 17 described as follows:

Beginning at a point 25 feet S and 25 feet E of the corner of W 1/2 of E 1/2 of NE 1/4 of SE 1/4 of Section 17 Twsp 57N R2W, Boise Meridian, Bonner County, Idaho: thence E 302.32 feet to a point on the E line of said W 1/2 of E 1/2 of NE 1/4 of SE 1/4; thence S 385 feet; thence W 302.32 feet; thence N385 feet to point of beginning. (This parcel is approximately 140 feet by 330 feet.)

3. Pat E.F. Doe and Gretchen F. Steen own the following parcel of real property ("Doe/Steen Property"):

Duplex:

The South 715 feet of the W 1/2 of E 1/2 of NE 1/4 of SE 1/4 of Section 17, Twsp 57N, R2W, Boise Meridian, Bonner County, Idaho. Less the S 150 ft. thereof.

4. There exists a well in the NE corner of the Doe/Steen Property that is presently providing water to the Laux Property and the Atkinson Property. A cistern exists on the Laux property and separate lines run to each parcel.

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AGREEMENT

For adequate consideration the parties agree as follows:

1. Doe/Steen grants to Laux and Atkinson and their heirs and assigns, a license to take water from said water well through an existing cistern located in the SE corner of the Laux Property and supplied through water lines to the three respective real property parcels described above.

2. Laux grants to Doe/Steen and Atkinson and their heirs and assigns, the use of the existing cistern located in the SE corner of the Laux Property to supply water through the existing lines to the three respective real property parcels described above.

3. Laux is to install a water pump and pressure tank for the Doe/Steen property at a mutually agreed upon place using mutually agreed upon materials, including a water line from the water reservoir to tap into the existing water line, using the existing diameter pipe.

4. Laux shall install an electrical meter off of the water pump for the determination of electricity used only for the purpose of water supply.

5. The parties agree to be equally responsible for the maintenance of the well, pump, cistern switch, cistern and electric and water lines from the pump to the cistern, and also agree to share equally (1/3 for each parcel) the cost of such maintenance, repairs and electricity needed to provide the water service.

6. Should there be any dispute as to any repairs and maintenance, the determination of 2 of the 3 property owners shall

WATER WELL USE AND
MAINTENANCE AGREEMENT - 3 -

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control, except for extreme emergencies when two out of the three property owners cannot be located. For this purpose Doe/Steen is counted as one property owner.

7. Should the well become dry or unable to produce an adequate supply of water this Agreement shall cease and be null and void and the parties are free to enter into a new agreement or to pursue other water sources.

8. Anything in this Agreement to the contrary notwithstanding, Doe/Steen shall not be liable in any respect whatsoever for the natural failure, suspension, or diminution in water service or pressure supplied hereunder.

9. Affected property owners shall be entitled to record a lien against the above described property of any property owner for failure to make timely payment of his or her share of costs.

10. The property owners agree to set up a checking account at a local bank for the purpose of paying electric and repair bills. Each year on October 1 each property owner shall deposit in advance an agreed upon amount into the account equal to a one-third share of an average annual cost of electricity and maintenance.

11. This Agreement expressly supersedes, revokes and replaces the Supply of Water Agreement dated February 5, 1990, and recorded as instrument number 371840, records of Bonner County, Idaho, on February 6, 1990.

WATER WELL USE AND
MAINTENANCE AGREEMENT - 4 -

474277

DATED:

10/13/95

Leon A. Atkinson
LEON ATKINSON

DATED:

10/20/95

Nancy L. Laux
NANCY L. LAUX

DATED:

Sept 29, 1995

Pat E. F. Doe
PAT E. F. DOE

DATED:

Sept. 29, 1995

Gretchen F. Steen
GRETCHEN F. STEEN

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WATER WELL USE AND
MAINTENANCE AGREEMENT -- 5 --

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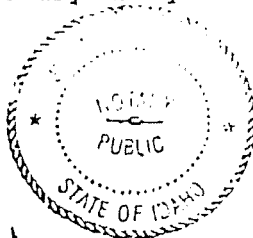
JUN 29 2011

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STATE OF IDAHO)
) ss.
County of Bonner)

On this 29th day of September, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Nancy L.oux, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

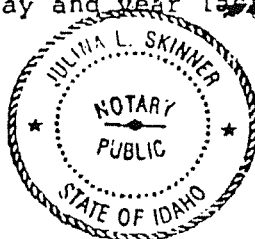


Julia L. Skinner
Notary Public in and for Idaho
Residing at: Sagle, ID
Commission Expires: 12/13/97

STATE OF IDAHO)
) ss.
County of Bonner)

On this 29th day of September, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Leon Atkinson known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Julia L. Skinner
Notary Public in and for Idaho
Residing at: Sagle, ID
Commission Expires: 12/13/97

WATER WELL USE AND
MAINTENANCE AGREEMENT - 6 -

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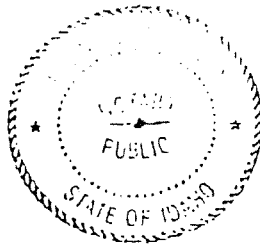
JUN 29 2011

IDWR/NORTHERN
STATE OF IDAHO

County of Bonner

On this 2nd day of September, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Pat E.R. Doe, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Quinn L. Skene
Notary Public in and for Idaho
Residing at: Page, ID
Commission Expires: 12/13/97

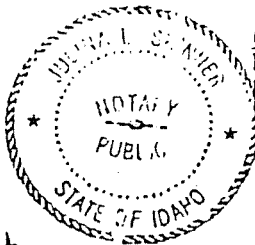
STATE OF IDAHO)

ss.

County of Bonner)

On this 29th day of September, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Gretchen F. Steen, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Quinn L. Skene
Notary Public in and for Idaho
Residing at: Page, ID
Commission Expires: 12/13/97

WATER WELL USE AND
MAINTENANCE AGREEMENT - - -

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PEWITTER
POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

DEC 5 1977

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

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1. WELL OWNER

Name CRAIG WYBOANY
Address SAND POINT, IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 20 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

96-74-N-50
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other
Discharge G.P.M. Draw Down Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	8	BROWN CLAY & BOULDER		X
8	65	65	GRAY CLAY & GRAVEL		X
6	105	100	DISCOMPOSED GRANITE		X
6	100	150	GRANITE	X	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 152 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>104</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/8 inches by 12 inches

Number	From	To
<u>10</u> perforations	<u>99</u> feet	<u>104</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

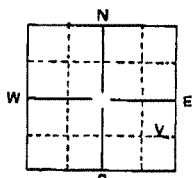
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County BONNER
NE 1/4 SE 1/4 Sec. 17, T. 57 N., R. 2 W.

10. Work started 9/27/74 finished 9/27/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

AQUA DRILLING & DEV. INC. 163
Driller's or Firm's Name Number
PO BOX 1002 COEUR D'ALENE, IDA
Address
David J. March 9/28/74
Signed By Date

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TIME: 13:36:50
PARCEL NUMBER: RP 57N02W17270 A
EFFECTIVE DATE: 02/09/1990
EXPIRATION DATE: 00/00/0000
NAME: ATKINSON TRUST
ADDRESS: PO BOX 1282
SANDPOINT ID 83864 OLD PARCEL #: RP57N02W17280T

PAGE 1
DATE: 6/27/2011
83864

VALUATION SUMMARY SHEET
PROPERTY ADDRESS: 81 MOUNT BALDY LN
TAX CODE AREA: 0210000
LEGAL: 17-57N-2W
TAX 92
FOURPLEX

ADDRESS: PO BOX 1282

CAT	SHT	RY	QUANTITY	UN	MARKET VALUE	HO VALDE	HO EXEMPT	CB VALUE	OTHER EXEMP
13	2010		1.060	AC	69,260				
35	2010				96,608				

TOTALS: 1.060 165,868

COMMENTS:

DEED REFERENCES: CAMA AREA #: 1
DATE: 00/00/0000
619619 QC
610027 WD
440665 D
371837 WD
TAX SPECIALS:
991 961

RELATED PARCELS: SUB-SYS: HOMEOWNERS: NONE
ZONING:
PHOTO NUMBER:
MAP NUMBER:
INSP YEAR: 2010
PARCEL TYPE: M4
LOCATION CODE: 0380
SW UNITS: 4
SW TYPES: B