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OCT 02 2007

Transfer No. 74266Receipt 5029772
10-11-07DEPT. OF WATER RESOURCES
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of applicant : Cove Springs Development, Inc. Phone: 1-208-726-4421Post Office address: P.O. Box 3020, Hailey, ID, 83333**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes : (SEE ADDENDUM).**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-481B	August 1, 1882	2.33 cfs 644.70 ac-ft	municipal	April 15 to October 31
37-482G	August 1, 1884	1.86 cfs 644.70 ac-ft	municipal	April 15 to October 31
37-483B	August 1, 1902	11.61 cfs 644.70 ac-ft	municipal	April 15 to October 31
37-2625A	November 13, 1959	3.67 cfs 644.70 ac-ft	municipal	April 15 to October 31
37-481B	August 1, 1882	0.23 cfs	irrigation	April 15 to October 31
37-482G	August 1, 1884	0.18 cfs	irrigation	April 15 to October 31
37-483B	August 1, 1902	1.10 cfs	irrigation	April 15 to October 31
37-2625A	November 13, 1959	0.13 cfs	irrigation	April 15 to October 31

2. Total amount of water being transferred: 19.47 cubic feet/second and/or 644.7 acre-feet per annum.3. Source of water: 37-481B, 482G & 483B - Big Wood River tributary to Malad River
37-2525A - ground water tributary to _____

4. Point(s) of Diversion: (P/D #2 is ONLY for 37-2625A)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	NW	36	2N	18E	Blaine	District 45 Canal Headgate
	NE	NE	SW	28	1N	19E	Blaine	

5. Lands Irrigated or place of use: SEE ADDENDUM

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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6. General Information:

- a. Description of diversion system, SEE ADDENDUM.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: SEE ADDENDUM.
- d. Remarks: SEE ADDENDUM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said Application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20__.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-481B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

- ☐ Tax notice ☐ Warranty Deed ☐ Other _____

WITHDRAWN

3. Source of water _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet/second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

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9. Describe any other water rights used for the same purpose as described above 37-482G, 37-483B, 37-665K, 37-666J, 37-667N, 37-2625A, 37-2638, 37-2700, 37-21463 AND 37-22155.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount 2.56 cfs for Irrigation purposes from April 15 to October 31.

2. Point(s) of Diversion: (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	27	11	9	40	11			1.9	30	27.4			13.6	3.8	36	4		187.7
1N	19E	33				2.5													2.5
1N	19E	34					0.2	3.7	8.1										12

Total acres: 202.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (same as SRBA

recommendation but deleting transferred portion described above, and reducing each combined place of use restriction by 184.3 acres)

202.2 KKC Per 10-1-07e-mail
from 9 in Speck

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-482G on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

- ☐ Tax notice ☐ Warranty Deed ☒ Other: _____

3. Source of water _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet/second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

9. Describe any other water rights used for the same purpose as described above 37-481B, 37-483B, 37-665K, 37-666J, 37-667N, 37-2625A, 37-2638, 37-2700, 37-21463 AND 37-22155.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount 2.04 cfs for Irrigation purposes from April 15 to October 31.

2. Point(s) of Diversion: (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	27	11	9	40	11			1.9	30	27.4			13.6	3.8	36	4		187.7
1N	19E	33				2.5													2.5
1N	19E	34					0.2	3.7	8.1										12

Total acres: 202.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (same as SRBA

recommendation but deleting transferred portion described above, and reducing each combined place of use restriction by 184.3 acres)

1. amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-483B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other: _____

3. Source of water _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet/second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

9. Describe any other water rights used for the same purpose as described above 37-482G, 37-481B, 37-665K, 37-666J, 37-667N, 37-2625A, 37-2638, 37-2700, 37-21463 AND 37-22155.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount 12.71 cfs for Irrigation purposes from April 15 to October 31.

2. Point(s) of Diversion: (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	27	11	9	40	11			1.9	30	27.4			13.6	3.8	36	4		187.7
1N	19E	33				2.5													2.5
1N	19E	34					0.2	3.7	8.1										12

Total acres: 202.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (same as SRBA

recommendation but deleting transferred portion described above, and reducing each combined place of use restriction by 184.3 acres)

202.2 KKC Per 10-1-07 e-mail from Jim Speck

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-2625A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other: _____

3. Source of water _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet/second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

9. Describe any other water rights used for the same purpose as described above 37-482G, 37-483B, 37-665K, 37-666J, 37-667N, 37-483B, 37-2638, 37-2700, 37-21463 AND 37-22155.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount 3.8 cfs for Irrigation purposes from April 15 to October 31.

2. Point(s) of Diversion: (SEE ATTACHED COPY OF SRBA RECOMMENDATION)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands Irrigated or place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	27	11	9	40	11			1.9	30	27.4			13.6	3.8	36	4		187.7
1N	19E	33				2.5													2.5
1N	19E	34					0.2	3.7	8.1										12

Total acres: 202.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (same as SRBA

recommendation but deleting transferred portion described above, and reducing each combined place of use restriction by 184.3 acres)

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

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SOUTHERN REGION

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(SEE EXHIBITS 1 AND 2 TO THE ADDENDUM)

WITHDRAWN

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NOV 16 2007

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/AF)	<u>Hours/Days/Year</u>	<u>Period Of Use</u>
municipal	19.47 cfs/644.7 ac-ft	24 hrs/day during period of use	April 15 to October 31

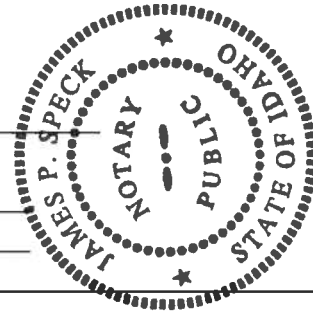
2. Quantity and quality of return flows and location of discharge: There will be no difference as the actual use (municipal limited to irrigation) remains the same

3. Describe effects on other water uses resulting from the proposed change: None anticipated - there will be no enlargement of use since the number of acres irrigated by the municipal use will be exactly the same as the number of acres irrigated by the former irrigation use and the period of use remains the same.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

COVE SPRINGS DEVELOPMENT, INC.

DATE: 10-1-2007By: Steve Beevers
Steve Beevers, PresidentSubscribed and sworn to before me this 1 day of October, 2007.J. P. Speck
Notary Public for IdahoResiding at Blaine County
My commission expires 1/29/09**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date 10-11-2007 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date 10-11-2007

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

_____ received _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

Copy of transfer sent to lien holder _____