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APR 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 77-14332

- WATER RESOURCES
WESTERN REGION
1. Name of applicant(s) United States of America, USDA Forest Service Phone 208-756-5100
Name connector (check one): ☐ and ☐ or ☐ and/or
- Mailing address: 1206 S Challis Street City Salmon
State Idaho Zip 83467 Email: briefenberger@fs.fed.us
2. Source of water supply Arctic Creek which is a tributary of Salmon River
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
25N	12E	21		NE	SW	NW	Idaho	Arctic Creek	

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)

~~Amount 0.04 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)~~
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Water collection box in Arctic Creek with approximately 500 feet of plastic pipe to a lodge building and bunkhouse.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households One lodge and bunkhouse.

e. Other; describe fully. Outfitter on National Forest System land under special use permit from the USDA Forest Service.

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Department of Water Resources
Eastern Region

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	12E	21							D										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Use is at Arctic Creek Lodge on National Forest System land operated under special use permit.
Occupancy is up to 12 people at on time.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jeanne A. Evenden

Signature of Applicant

Jeanne Evenden, Director of Lands

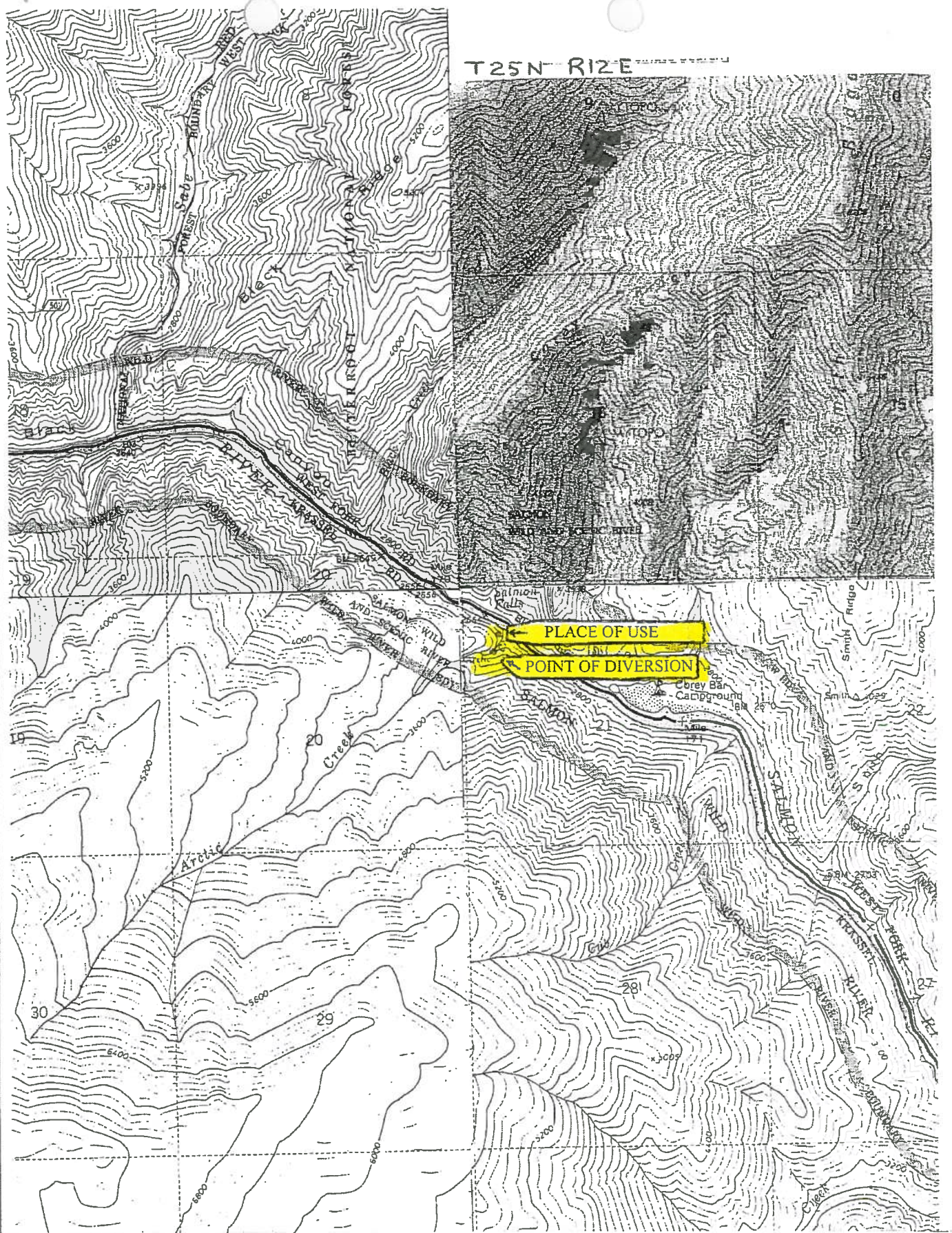
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by Eastern Date 4/9/2020 Time _____ Preliminary check by VLM
 Fee \$ 100.00 Received by Bate Receipt No. E035748 Date 4/16/2020



77-14332

T25N R12E

PLACE OF USE

POINT OF DIVERSION

Corey Bar
Campground

171

21

281

3000

3200

3400

3600

3800

4000

4200

4400

4600

4800

5000

5200

5400

5600

5800

6000

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, July 14, 2011 9:46 AM
To: Thiel, Sandra
Subject: Comment Letter for 77-14332
Attachments: Comment Letter to Planning.Doc; 77-14332 APP.pdf

Attached is a cover letter and a copy of an Application(s), for your review &/or comment. If you have any questions regarding the attached information, please do not hesitate to contact our office.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

July 14, 2011

IDAHO DEPT OF WATER RESOURCES
ATTN: SANDRA THIEL, PLANNING BUREAU
322 E FRONT ST
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Permit: 77-14332

Dear Ms. Thiel:

Attached are copies of one or more applications that may be of interest to you. Please contact the applicant(s) if you have concerns about the application(s).

Please submit any comments you may have to this office within 21 days of the date of this letter. Regional review of unprotested applications can be completed as soon as the final protest period is past; your prompt response to this request is appreciated so that your recommendation can be considered during regional review.

Please contact this office at 334-2190 if you have any questions regarding the application(s).

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure

Transmission Report

Date/Time
Local ID 1

07-13-2011
2083342348

03:14:21 p.m.

Transmit Header Text
Local Name 1

Water Resources Airport Way ID

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH. (208) 334-2190
FAX NO. (208) 334-2348

Number of total pages: 3

Date: July 13, 2011

To: Idaho County Free Press, Attn: Nona Donaldson

From: Denise Buffington

Fax: (208) 983-1336

Attached please find (1) legal notice being submitted for publication. If you have any questions about the attached information; or if you are not able to run the notice on the dates requested, please contact me immediately. This information was also sent via e-mail earlier today.

Thank you in advance,

Denise

Denise Buffington
Administrative Assistant

Total Pages Scanned : 3

Total Pages Confirmed : 3

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	364	2089831336	03:13:13 p.m. 07-13-2011	00:00:24	3/3	1	EC	HS	CP19200

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

FAX Transmittal Cover Sheet

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Thank you in advance,



Denise Buffington
Administrative Assistant

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, July 13, 2011 2:49 PM
To: Idaho County Free Press
Subject: LEGAL NOTICE
Attachments: Idaho County - Cover Letter.Doc; Idaho County Ad.Doc

Attached please find one (1) legal notice being submitted for publication. We are still experiencing some technical problems with our Legal Notice database, so please feel free to let me know if you have any problems regarding the formatting, etc. of the attached documents.

Also, please contact me if you have any other questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

July 13, 2011

LEGAL NOTICE DEPARTMENT

IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE, ID 83530

RE: Application For Permit No(s): 77-14332

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 8, 2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-14332

US DEPT OF AGRICULTURE

FOREST SERVICE

SALMON-CHALLIS NATIONAL FOREST

1206 S CHALLIS ST

SALMON, ID 83467

Point of Diversion NESWNW S21 T25N R12E IDAHO County Source ARCTIC CREEK Tributary SALMON RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 4/9/2010

Place Of use: DOMESTIC

T25N R12E S21 SWNW

This application proposes the diversion and use of water tributary to a federally designated Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for domestic purposes/the diversion rate will be applied to the subordination amounts specified in the decree for the applicable Wild & Scenic River.

For a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 for each application on or before August 8, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 7/20 & 7/27/2011



United States
Department of
Agriculture

Forest
Service

Salmon-Challis
National Forest
Supervisor's Office

1206 S. Challis
Salmon, ID 83467
208 756-5100

File Code: 2540-1

Date: April 7, 2010

Ernest Carlsen
Water Resources Program Manager
Idaho Department of Water Resources
900 N. Skyline Drive
Suite A
Idaho Falls, ID 83402

Dear Mr. Carlsen,

Attached are four Applications for Permit for proposed water developments on the Salmon-Challis National Forest. Enclosed is a check for \$400 to cover the \$100 application fee for each permit application. If you have any questions about these permits applications please call me at (208) 756-5108.

Sincerely,


Betsy Rieffenberger
Hydrologist

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Department of Water Resources
Eastern Region

*Could you please send a receipt for
the check to: Mardi Rhodes
1206 S. Challis St.
Salmon, Id. 83467*

