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Water Supply Bank No. \_\_\_\_\_  
(for Department use only)

DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK

Name of Seller/Lessor SILVER SAGES OWNERS ASSN INC Phone 208-726-0455  
Mailing address P.O. BOX 1702 KETCHUM, ID 83340 Email CarlaTessier@yahoo.com  
CARLATESSIER@yahoo.com

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

| 1. Right Number         | Amount (cfs/ac-ft)  | Nature of Use     | Period of Use               |
|-------------------------|---------------------|-------------------|-----------------------------|
| <u>37-8409</u>          | <u>AW 0.100 CFS</u> | <u>IRRIGATION</u> | <u>4/15</u> to <u>10/31</u> |
| <u>37-2507A</u>         | <u>AW 0.260 CFS</u> | <u>IRRIGATION</u> | <u>4/15</u> to <u>10/31</u> |
| Total: <u>0.360 CFS</u> |                     |                   |                             |

2. Source of water GROUNDED WATER tributary to \_\_\_\_\_  
3. Point(s) of Diversion:

| Twp        | Rge        | Sec       | Lot | 1/4 | 1/4 | 1/4 | County        |
|------------|------------|-----------|-----|-----|-----|-----|---------------|
| <u>03N</u> | <u>18E</u> | <u>33</u> |     |     |     |     | <u>BLAINE</u> |
| <u>03N</u> | <u>18E</u> | <u>33</u> |     |     |     |     | <u>BLAINE</u> |
|            |            |           |     |     |     |     |               |
|            |            |           |     |     |     |     |               |

4. Lands irrigated or place of use:

| Twp        | Rge        | Sec       | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |            |            |            | SE 1/4 |    |    |    | Totals      |
|------------|------------|-----------|--------|----|----|----|--------|----|----|----|--------|------------|------------|------------|--------|----|----|----|-------------|
|            |            |           | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW         | SW         | SE         | NE     | NW | SW | SE |             |
| <u>03N</u> | <u>18E</u> | <u>33</u> |        |    |    |    |        |    |    |    |        | <u>0.8</u> | <u>9.6</u> | <u>5.4</u> |        |    |    |    | <u>15.8</u> |
| <u>03N</u> | <u>18E</u> | <u>33</u> |        |    |    |    |        |    |    |    |        |            | <u>5.0</u> | <u>8.0</u> |        |    |    |    | <u>13.0</u> |
|            |            |           |        |    |    |    |        |    |    |    |        |            |            |            |        |    |    |    |             |
|            |            |           |        |    |    |    |        |    |    |    |        |            |            |            |        |    |    |    |             |
|            |            |           |        |    |    |    |        |    |    |    |        |            |            |            |        |    |    |    |             |

If the right is for irrigation, show total number of acres offered to the bank. Total Acres 15.8

B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank?  
Yes X No \_\_\_\_\_ If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts?  
No X Yes \_\_\_\_\_ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity: \_\_\_\_\_

**C. GENERAL INFORMATION**

1. Please provide a description of the current diversion system.

WELL/ PUMP

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

37-20843, 37-21240, 37-21242 ALL SURFACE RIGHTS

3. Will the present place of use continue to receive water from any source?

No ☒ Yes ☐ If yes, describe.

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

No ☒ Yes ☐ If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan?

No ☒ Yes ☐ If yes, describe.

**D. SALE/LEASE AGREEMENT**

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale or lease:

Sale ☐ Lease ☒

If Lease, for a period from \_\_\_\_\_ to \_\_\_\_\_ OR ☒ Indefinite  
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. CURRENT RENTAL RATE

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

  
Signature of Applicant  
  
Signature of Applicant

JOHN J. GALGANO  
Printed Name and Title\*  
PRESIDENT - SILVER SAGE DIVERSION ASSN  
Date  
Julie Cord - VP Silver Sage Div. Assn  
Printed Name and Title\*  
Date 11/4/09

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney