

WSB No. _____

Receipt No. _____
(For Department Use Only)

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

APPLICATION TO SELL OR LEASE A WATER RIGHT JUL 12 2011
TO THE WATER SUPPLY BANK

DEPARTMENT OF
WATER RESOURCES

Name of Seller/Lessor Craig C. and Mary Nancy Barnes Phone 602-369-6984
Mailing address 4303 E. Anderson Dr. Phoenix AZ 85032 Email cbarnes53@yahoo.com

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Water Right Number 2-10384 Amount (cfs/ac-ft) All Nature of Use _____ Period of Use _____
_____ to _____
_____ to _____
_____ to _____
Total Amount: All

2. Source of water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	1/4	1/4	1/4	County

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☒
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity _____

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

3. Will the present place of use continue to receive water from any source?

Yes ☐ No ☒

If yes, describe. _____

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. _____

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☐ No ☒

If yes, describe. _____

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒?

If Lease, for a period from 7/16/11 to 7/15/16 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. current rental rate
- _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

C. Barnes
Signature of Applicant

Craig C. Barnes, Owner
Printed Name and Title*

7/4/11
Date

Mary Nancy Barnes
Signature of Applicant

MARY NANCY BARNES, OWNER
Printed Name and Title*

07/04/11
Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/26/2011

WATER RIGHT NO. 2-10384

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRAIG C BARNES
Current Owner	MARY NANCY BARNES 881 TRAIL CREEK RD LAKE GEORGE, CO 80827 719-748-3111
Original Owner	SKY VIEW FARMS INC C/O DEE ANN GOULET 1500 SHOSHONE BOISE, ID 83705 (208)343-2125
Original Owner	DWAYNE SKOGSBERG BOX 682 NAMPA, ID 83651

Priority Date: 01/11/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.556 CFS	
Total Diversion			0.556 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER	SWSWNE Lt 7	Sec. 36	Township 01N	Range 03W	CANYON County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01N	03W	2		NESW	39									

Total Acres: 39

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.		Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, and splits of 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10029, 2-10059, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.
3.		This right is a split from former right 2-2191B.
4.	C05	Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5.		Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, and splits of 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10029, 2-10059, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

Dates:

Licensed Date:

Decreed Date: 05/11/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Help

Assessor's Office

Search Account Address Address Number Ownership Subdivision TRS Print

1:16,000

Results

Clear All

☒ **R2875102300 (1)**

- ☒ Tax Parcels (1)
 - ☒ R2875102300

☒ **R2875102900 (1)**

- ☒ Tax Parcels (1)
 - ☒ R2875102900

Map Contents

☒ **Labels**

- ☒ Main Labels

☒ **Tax Parcels**

- ☒ Tax Parcels

☒ **Data Layers**

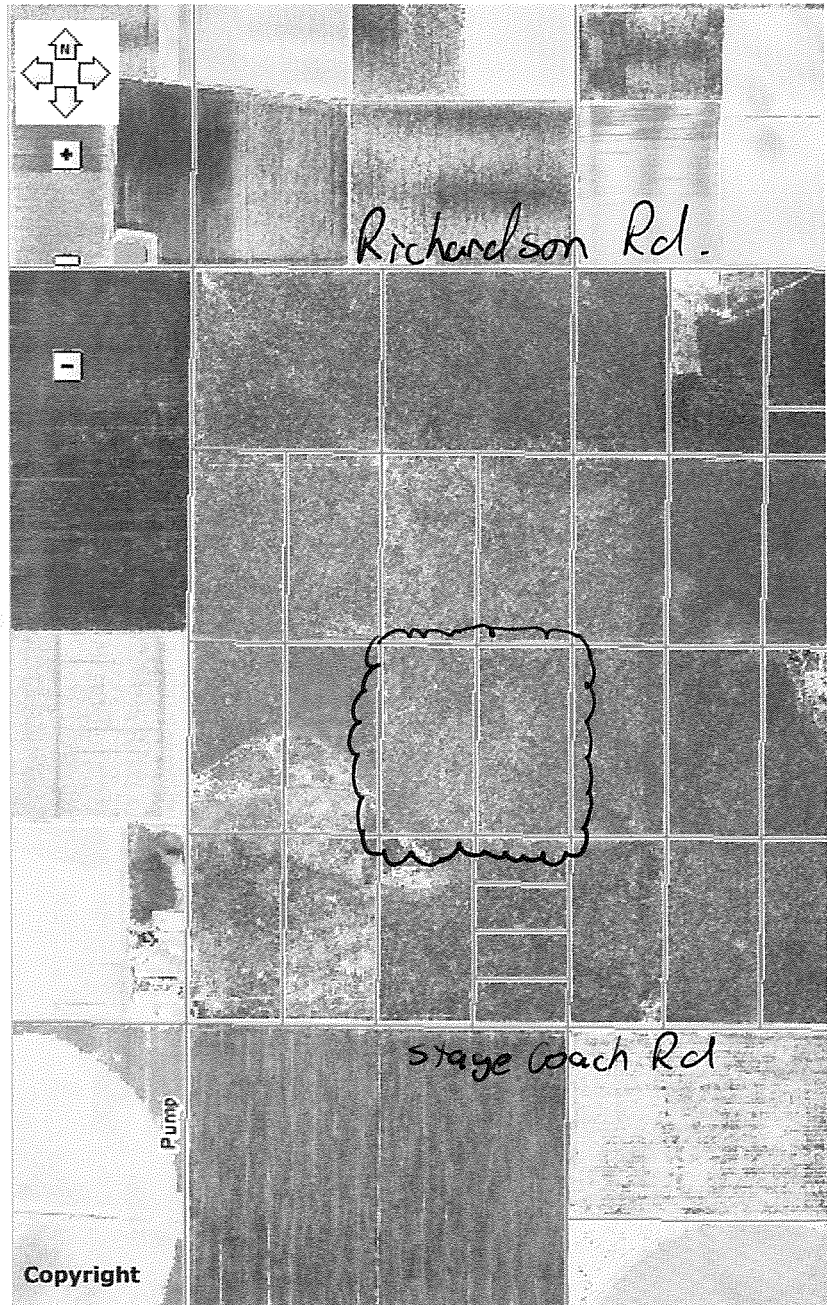
- ☒ Additional Labels
- ☒ County
- ☒ Transportation
- ☒ PLSS
- ☒ Districts
- ☒ Natural Resource Data

☒ **Additional Layers**

- ☒ Subdivisions
- ☒ City
- ☒ Zip Codes

☒ **2009 Imagery**

- ☒ Images09



**T1N, R3W,
B.M.**

Richardson Ltd.

This land (in black) is not included in "Section 2 Parcels" described in August 4, 2010 letter from HBMCC

"Section 2 Parcels" described in August 4, 2010 letter from HBMCC are shown in yellow

This map is a general depiction; precise boundary locations may vary from what is shown

ph.d.umd.