

77292

STATE OF IDAHO

Ident. No. 91-7388

RECEIVED

DEPARTMENT OF WATER RESOURCES

MAY 17 2011

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) IDWB/NORTH Chester L. Schilling-Deborah J. Schilling Phone 208-245-5038
 Name connector (check one): ☐ and ☐ or ☒ and/or
- Mailing address: 836 Shepherd Rd City ST. MARIS
 State ID Zip 83861 Email: debbie@smgazette.com
2. Source of water supply ST. JOE RIVER which is a tributary of CDA Lake
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
46N	02W	17	13		SE	SE	Benewah	St. Joe River	
46N	02W	17	13		SE	SE	Benewah	ST JOE RIVER	

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Pump on riverbank.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____
 Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households 1 Home
- e. Other; describe fully. irrigation of Lawn up to 1/2 acre

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	36W	17																D	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

10. a. Who owns the property at the point of diversion? Chester L. Schilling and/or Deborah J. Schilling
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic use

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by Date 5/17/11 Time Preliminary check by

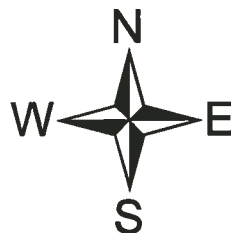
Fee \$ 100.00 Received by Receipt No. 2027170 Date 5/17/2011

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Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots



91-7988



46N02W17SESE
LOT 13

ROW

1716

5100

product
price

James Hunt

Govt. Lot 13 - 45 77 A

CITY OF MARIES ST.

-9300

CLYDE
BOND

JACK
BUELL

JAMES
PRICE

THOMAS Kr
GORDIN

4A

TERING

7711

1-0422A

104

402

390

38/Lo

✓

1

Lot 34

1

2 MES
CCA

0333

KATHY
DEFAZIO

ANDREW -0320

~~3001 -0310
PORTER~~

LIAM
BARDEN

8707
M6370-
DEN

7 Lot 2
LIAM
APDEN

HOFF
G
Lot 3
ANDEN

Lot 26

Lot 25

Lot 24

REV