

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 04 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-75730	Yes ☐		Yes ☐		Yes ☐
11-75740	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: GRANT E. MILLER Sr Trustee

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Westside Investments LLC

Name of each new owner as listed on the conveyance document

Randy Marriott

New owner continued

Name connector

☐ and

☐ or

☒ and/or

5238 W. 2150 N.

Mailing address

Ogden

UT

84404

City

State

ZIP

801-430-2253

Kamimariott@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 14, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Randy Marriott

Signature of new owner/claimant

Manager, Westside Inv.

Title, if applicable

3-29-11

Date

- Signature: Randy Marriott

Signature of new owner/claimant

owner

Title, if applicable

3-29-11

Date

For IDWR Office Use Only:

Received by JB

Date

4/4/2011

Receipt No.

E0326543

Receipt Amt.

\$50.00

Approved by

Processed by

Date

SUPPORT DATA

IN FILE # 11-7573

NTBL-57013
WESTSIDE INVESTMENTS, L.C.
5238 West 2150 North
Ogden, UT 84404

WARRANTY DEED

Grant E. Muir, Sr., Trustee of the GRANT E. MUIR, SR. LIVING TRUST, dated
January 12, 1996,

Grantor(s)

of Boise County of Ada, State of Idaho

hereby *CONVEY AND WARRANT* to

WESTSIDE INVESTMENTS, L.C.

Grantee(s)

of Ogden, County of Weber, State of Utah

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Bear Lake County, State of
ID:

SEE ATTACHED EXHIBIT "A" MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever
Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

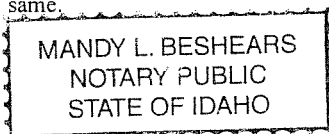
Witness, the hand(s) of said Grantor(s), this March 14th 2011



(GRANT E. MUIR, SR., Trustee

State of ID)
County of Ada)

On March 14, 2011 personally appeared before me Grant E. Muir, Sr., Trustee, who,
being by me duly sworn, did say that He is the Trustee of the GRANT E. MUIR, SR
LIVING TRUST, dated January 12, 1996 and that the said instrument was signed in
behalf of said Trust, and the aforesaid acknowledged to me that said Trustee executed the
same.





Notary Public
Resides At: 7114 E Locust Ln Nanpa ID 83486
My Commission Expires On: 6/4/2016



EXHIBIT "A"

Parcel No. 1:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 30: Lot 3 and the E $\frac{1}{4}$ SW $\frac{1}{4}$.

Parcel No. 2:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 30: S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 31: E $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 32: NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT: Beginning at a point which is North 2132.72 feet and West 1320 feet from the Southeast Corner of Section 31, Township 11 South, Range 43 East, Boise Base and Meridian; thence North 1319.6 feet to a point; thence South 50°31'09" East 309.60 feet to the center line of a creek; thence South 28°28'53" East 98.96 feet; thence South 33°28'07" East 209.51 feet; thence South 79°19'21" East 224.04 feet; thence South 21°03'12" East 137.26 feet; thence North 87°33'37" East 360.12 feet; thence North 79°51'41" East 437.71 feet; thence South 67°18'02" East 464.35 feet to the center line of a creek; thence along said center line as follows: South 62°11'58" West 218.49 feet, South 73°48'58" West 106.99 feet, South 78°22'39" West 534.69 feet, South 75°44'40" West 714.49 feet, South 78°12'57" West 74.51 feet, South 75°09'23" West 63.01 feet, South 57°07'00" West 290.71 feet to the Point on Beginning.

TOGETHER WITH the following Right of Way: Beginning at a point which is North 3409.38 feet and West 1320 feet from the Southeast Corner of Section 31, Township 11 South, Range 43 East, Boise Base and Meridian; thence North 44°37'02" West 155.33 feet; thence North 16°22'36" West 117.17 feet; thence North 33°09'00" West 254.57 feet; thence South 56°51'00" West 51.87 feet; thence North 33°09'00" West 100 feet; thence North 56°51'00" East 100 feet; thence South 33°09'00" East 100 feet; thence South 56°51'00" West 18.13 feet; thence South 33°09'00" East 259 feet; thence South 16°22'36" East 113.70 feet; thence South 44°37'02" East 117.52 feet; thence South 42.94 feet to the Point of Beginning.

ALSO EXCEPT: Any property located within BEAVER CREEK ACRES
SUBDIVISION and further described as follows, to-wit:

Commencing at a point which is North 1320 feet and West 1320 feet from the Southeast Corner of Section 31, Township 11 South, Range 43 East of the Boise Base and Meridian; thence as follows, North 812.72 feet; thence North 57°07'00" East 290.71 feet; thence North 75°09'23" East 63.01 feet; thence North 78°12'57" East 75.11 feet; thence North 75°44'40" East 714.49 feet; thence North 78°22'39" East 534.69 feet; thence North 73°48'58" East 106.99 feet; thence North 62°11'58" East 231.31 feet; thence South 70°37'12" East 158.39 feet; thence South 85°02'43" East 145.19 feet; thence South 54°58'17" East 66.71 feet; thence East 389.16 feet; thence South 1320 feet; thence West 2640 feet to the Point of Beginning.

Parcel No. 3:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPT: N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; Right of ingress and egress to SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Tax Parcel No.: 02565.00, 02569.00, 02569.03, 02572.00, 02573.00.

Together with all the Grantors Right, Title and Interest to:
WATER RIGHT NO.S. 11-7574 and 11-7573.



NTBL-57013

**"THIS IS A LEGALLY BINDING CONTRACT.
IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."**

BILL OF SALE
(WITH WARRANTIES)

Know all men by these presents:

That GRANT E. MUIR, SR., Trustee of the GRANT E. MUIR, SR. LIVING TRUST, dated January 12, 1996 the seller(s), for and in consideration of the sum of ten dollars and other good and valuable considerations, to them in hand paid by WESTSIDE INVESTMENTS, L.C. the buyer(s), the receipt whereof is hereby acknowledged, have bargained, sold, assigned and transferred, and by these presents do bargain, sell, assign and transfer unto said buyer(s) that certain personal property now at:

NA Near Nounan, Montpelier, ID 83254
Bear Lake County, State of ID

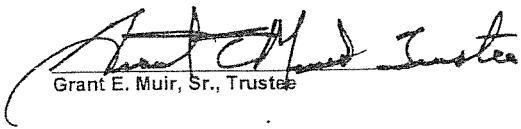
Particularly described as follows:

AS PER REAL ESTATE PURCHASE CONTRACT

ALL WATER RIGHTS AND SHARES, INCLUDING WATER RIGHTS #'S 11-7574 & 11-7573

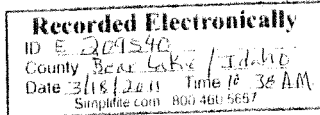
And the seller(s) upon the consideration recited above warrants ownership of and good title to said property, the right to sell the same and that there are no liens, encumbrances or charges thereon or against the same and to defend the title and possession transferred to the buyer(s) against all lawful claims.

In witness whereof, we have hereunto set our hands this


Grant E. Muir, Sr., Trustee


WESTSIDE INVESTMENTS, L.C.
RANDY E. MARRIOT, Registered Agent





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APR 15 2011

NTBL-57013
WESTSIDE INVESTMENTS, L.C. Department of Natural Resources
5238 West 2150 North Eastern Region
Ogden, UT 84404

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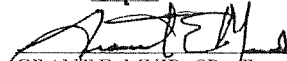
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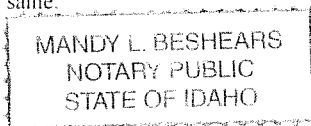
To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever
Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this March 14th 2011


(GRANT E. MUIR, SR., Trustee)

State of ID)
County of Ada)

On March 14, 2011 personally appeared before me Grant E. Muir, Sr., Trustee, who, being by me duly sworn, did say that He is the Trustee of the GRANT E. MUIR, SR LIVING TRUST, dated January 12, 1996 and that the said instrument was signed in behalf of said Trust, and the aforesaid acknowledged to me that said Trustee executed the same.




Notary Public
Resides At: 1114 E Locust Ln, Nampa ID 83686
My Commission Expires On: 6/4/2016



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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 5, 2011

Westside Investments LC
Randy Marriott
5238 W 2150 N
Ogden UT 84404

RECEIVED
APR 15 2011
Department of Water Resources
Eastern Region

RE: Change in Ownership Water Right No. 11-7573 & 11-7574

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

Attached

**** **Evidence of Water Right Ownership:** copy of 'Recorded' Deed, Title Policy, or other legal document indicating your ownership of the property and/or water rights in question. The deed provided with your application is not recorded with the county. Please provide the department a copy of your recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Jonie Barg
Technical Records Specialist

Enclosure(s)