

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3

WATER RIGHT NUMBER: 65-3

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NESBITT MC FARLAND COOPERATIVE DITCH CO C/O PAUL E WHITE PO BOX 2212 BOISE, ID 83701 (208)278-5465

Priority Date: 11/27/1889

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PAYETTE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	to 11/15	11.070 CFS	
	<u>Total Diversion:</u>		11.070 CFS	

Location of Point(s) of Diversion

PAYETTE RIVER	L4 (NW1/4SW1/4)	Sec. 8,	Twp 07N,	Rge 03W, B.M.
PAYETTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	03W	6					X	X	X	X	X					X	X	X	
							L 3	L 4	L 5										
08N	04W	36			X		X	X	X	X					X	X	X	X	
										L 2									

Conditions of Approval:

1. A DIVERSION RATE OF .034 CFS PER ACRE AT THE FIELD HEADGATE IS INCLUDED IN THE RATE OF DIVERSION FOR THE PLACE OF USE DESCRIBED ABOVE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. E51 USE OF THIS RIGHT WITH RIGHT NO. 65-22499 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.07 CFS.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 255.0 ACRES WITHIN THE BOUNDARIES OF THE NESBITT MC FARLAND COOPERATIVE DITCH CO. IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 65-3

Remarks:Comments:

1. RHOWERTO 3/29/1996 STIPULATION

Comment: THIS RECORD REFLECTS THE PRBA STIPULATION.

2. RHOWERTO 4/27/2000 CONVEYANCE LOSS

Comment: 2.40 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.

3. dbuffing 4/11/2001 Address info corrected

Comment: Address info corrected per notice of error reply

4. rhowerto 6/6/2001 BOARD MEMBERS

Comment: President: Doug Carnahan (208) 887-6897; Vice President: John Brown (208) 278-5861; Secretary / Treasurer: Larry P White (208) 278-5493

5. mlarson 11/6/2002 Large POU

Comment: Large POU linked

6. mciscell 3/14/2011 9:47:14 AM POD

Comment: Updated Shape

7. mvanbussum 7/28/2011 9:46:56 AM POU

Comment: Updated PLS

8. mvanbussum 7/28/2011 10:13:38 AM POU

Comment: Updated PLS

Dates and Other Information:

Licensed Date:

Decreed Date: 7/3/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 65

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
-------------	---------------	--------------

11.07

Combined Water Rights: 65-3 , 65-22499

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3

Summary		02/12/2001	rhowerto	Closed
Quantity	6/6/2001 3:33:32 PM		rhowerto	Closed
Summary		06/06/2001	rhowerto	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/6/2002 9:16:06 AM	mlarson	Edited shape boundary
POU	11/6/2002 9:17:23 AM	mlarson	Edited PLS
Summary	2/12/2001 2:56:35 PM	rhowerto	5. (YES) General remark was required. 6. (NO) Explanatory remark was not required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Quantity	6/6/2001 3:33:30 PM	rhowerto	9. (YES) Quantity remark was required.
Summary	6/6/2001 3:38:36 PM	rhowerto	5. (YES) General remark was required. 6. (YES) Explanatory remark was required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
POD	3/14/2011 9:44:23 AM	mciscell	Updated Shape
POD	3/14/2011 9:44:49 AM	mciscell	Updated Shape

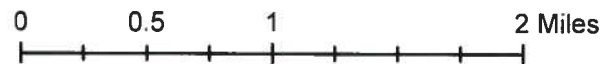
Water Supply Bank:

65-3

This figure is an aerial photograph of a portion of Minnesota, overlaid with a 1/4 section grid. The grid is labeled with Township (T07N, T08N) and Range (R03W, R04W) coordinates. A yellow outline highlights a specific area of interest, which includes sections 1, 6, 7, 12, 13, 14, 15, 16, 17, 18, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36. The map also includes a legend in the bottom left corner.

Legend

-  Place Of Use Boundary
 Townships
 PLS Sections
 Quarter Quarters



SUPERCEDED

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 65-3

WATER RIGHT NUMBER: 65-3

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NESBITT MC FARLAND COOPERATIVE DITCH CO C/O PAUL E WHITE PO BOX 2212 BOISE, ID 83701 (208)278-5465

Priority Date: 11/27/1889

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PAYETTE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	11.070 CFS	
	<u>Total Diversion:</u>	11.070 CFS	

Location of Point(s) of Diversion

PAYETTE RIVER	L4 (NW1/4SW1/4)	Sec. 8,	Twp 07N,	Rge 03W, B.M.
PAYETTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	03W	6			X		X	X	X	X	X	X	X	X	X	X	X	X	
							L 3	L 4	L 5			L 6							
07N	04W	1	X			X									X				
			L 1												L 6				
08N	03W	31										X							
												L 4							
08N	04W	17															X		
																	L 1		
08N	04W	36		X		X	X	X	X	X					X	X		X	
						L 4	L 5	L 6	L 3						L 2				

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. A DIVERSION RATE OF .034 CFS PER ACRE AT THE FIELD HEADGATE IS INCLUDED IN THE RATE OF DIVERSION FOR THE PLACE OF USE DESCRIBED ABOVE.
3. E51 USE OF THIS RIGHT WITH RIGHT NO. 65-22499 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.07 CFS.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 255.0 ACRES WITHIN THE BOUNDARIES OF THE NESBITT MC FARLAND COOPERATIVE DITCH CO. IN A SINGLE IRRIGATION SEASON.

Remarks:Comments:

1. RHOWERTO 3/29/1996 STIPULATION
Comment: THIS RECORD REFLECTS THE PRBA STIPULATION.
2. RHOWERTO 4/27/2000 CONVEYANCE LOSS
Comment: 2.40 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.
3. dbuffing 4/11/2001 Address info corrected
Comment: Address info corrected per notice of error reply
4. rhowerto 6/6/2001 BOARD MEMBERS
Comment: President: Doug Carnahan (208) 887-6897; Vice President: John Brown (208) 278-5861; Secretary / Treasurer: Larry P White (208) 278-5493
5. mlarson 11/6/2002 Large POU
Comment: Large POU linked
6. mciscell 3/14/2011 9:47:14 AM POD
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
 Decreed Date: 7/3/2002
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 65
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3

Rate Volume Acres

11.07

Combined Water Rights: 65-3 , 65-22499

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/12/2001	rhowerto	Closed
Quantity	6/6/2001 3:33:32 PM	rhowerto			Closed
Summary			06/06/2001	rhowerto	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/6/2002 9:16:06 AM	mlarson	Edited shape boundary
POU	11/6/2002 9:17:23 AM	mlarson	Edited PLS
Summary	2/12/2001 2:56:35 PM	rhowerto	5. (YES) General remark was required. 6. (NO) Explanatory remark was not required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Quantity	6/6/2001 3:33:30 PM	rhowerto	9. (YES) Quantity remark was required.
Summary	6/6/2001 3:38:36 PM	rhowerto	5. (YES) General remark was required. 6. (YES) Explanatory remark was required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
POD	3/14/2011 9:44:23 AM	mciscell	Updated Shape
POD	3/14/2011 9:44:49 AM	mciscell	Updated Shape

Water Supply Bank: