

DEC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 07 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-21981	Yes ☐		Yes ☐		Yes ☐
37-21982	Yes ☐		Yes ☐		Yes ☐
37-21983	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: JP MORGAN CHASE BANK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PAUL & DEBORA CRIPPA
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

Mailing address

PO BOX 1453

ID

83353

City

State

ZIP

SUN VALLEY

Telephone

Email

pdcrippa@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/24/2011

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right. \$ 75.00
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: X Paul Crippa Signature of new owner/claimant Title, if applicable X 6/27/11 Date

Signature: X Debora Crippa Signature of new owner/claimant Title, if applicable X 6/27/11 Date

For IDWR Office Use Only:

Received by C. Doe Date 7/8/11 Receipt No. 5032015 Receipt Amt. 75.00

Approved by _____ Processed by _____ Date _____

\$75.00

SUPPORT DATA
IN FILE # 37-21981

AFTER RECORDING MAIL TO:

Paul Crippa and Debora Crippa
P.O. Box 1453
Sun Valley, ID 83353

Instrument # 587984

HAILEY, BLAINE, IDAHO
05-31-2011 3:38:48 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE COMPANY KETCHUM
JOLYNN DRAGE Fee: \$13.00
Ex-Office Recorder Deputy: JB
Electronically Recorded by Simplifile

BARGAIN AND SALE DEED

Escrow No. 32084
Title Order No. 368247K

THE GRANTOR(S), JPMorgan Chase Bank, National Association,
for and in consideration of Three Hundred Fifty Five Thousand DOLLARS (\$355,000.00),
in hand paid, bargains, sells, and conveys to Paul Crippa and Debora Crippa, husband and wife
the following described real estate, situated in the county of Blaine, State of Washington:

Lot 3 of WIND RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument
No. 200434, records of Blaine County, Idaho.

Tax Parcel Number(s): RP00595000030

SUBJECT TO Taxes or assessments which are not shown as existing liens by the records of any
taxing authority that levies taxes or assessments on real property or by the public records; ANY
facts, rights, interest, or claims which are not shown by the public records but which could be
ascertained by an inspection of said land; EASEMENTS, claims of easement or encumbrances
which are not shown by the public records; ANY encroachment, encumbrance, violation, variation,
or adverse circumstance affecting the title; UNPATENTED Mining claims, reservations or
exceptions, water rights, claims or title to water all whether or not the matters excepted are shown
by the public records; ANY liens, or rights to a lien for services, labor or material theretofore
imposed by law and not shown by the public records; WATER rights, claims or title to water
whether or not the matters are shown by the public records; COVENANTS for WIND RANCH
SUBDIVISION, recorded January 15, 1980, No. 200433; RESERVATION as set forth in Instrument
No. 215012; EASEMENT recorded as Instrument No. 217099; EASEMENT granted to Idaho Power
Company as Instrument No. 371998 AND EASEMENT granted to Idaho Power Company as
Instrument No. 468369, all as shown on Schedule B of that certain Title Commitment prepared by
First American Title under Order No. 368247K.

SUBJECT TO Taxes for the year 2011 and any further taxes or assessments assessed against the
property after the recording date of this Deed.

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es)
by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all
covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all
persons whomsoever lawfully claiming or to claim by, through or under said Grantor(s) and not otherwise,
he/she/they will forever warrant and defend the said described real estate.

Dated: May 24, 2011

JPMorgan Chase Bank, National Association

BY: Schakira Hernandez

Schakira Hernandez

STATE OF Texas Vice President

COUNTY OF Denton ss.

Schakira Hernandez

I certify that I know or have satisfactory evidence that Vice President
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they
signed this instrument, on oath stated that he was/she was/they were authorized to execute the
instrument and acknowledged it as the Vice President
of JPMorgan Chase Bank to be the free and voluntary act of such party(ies) for the uses and
purposes mentioned in this instrument.

Dated: 24 day of May, 2011.

[Signature]
Notary Public in and for the State of Texas
residing at
My Commission Expires:

