

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 25-14344Amended**APPLICATION FOR PERMIT**Amended

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Knife River Corporation Phone 208-523-8282
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 4055 Professional Way City Idaho FallsState ID Zip 83402 Email: _____2. Source of water supply Ground water which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
2N	37E	36			NE	SW	BONNEVILLE	GROUND WATER	

4. Water will be used for the following purposes:

Amount 0.2 cfs for Commercial purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.20 cfs KCW for Industrial KCW purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.2 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Well to pump to a holding tank, from where it will be delivered to the batch plant as needed.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 8 inches; proposed depth of well is 240 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households KCW _____e. Other; describe fully. Commercial purposes for mixing concrete
&/or Industrial

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JUL 28 2011

Department of Water Resources
Eastern Region

25-14344

Amended

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	37E	36							C	C	C	C							
									I	I	I	I							

Total number of acres to be irrigated: _____

- Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This water right will be used in combination with a portion of water right no. 35-7310A for mitigation purposes *Kew*
- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This application is intended to obtain a water right for industrial/commercial purposes to required instantaneous flow to mix concrete at the facility. No *Kew*
for this volume is to be obtained from this water right application. A portion of water right no. 35-7310A is contracted to be purchased to obtain all necessary volume needed for concrete mixing at this facility. A companion transfer application details the transaction and quantities. *Kew*
- Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

25-14344

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JUN 09 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No.

25-14344

1. Name of applicant(s) Knife River Corporation Phone 208-523-8282
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: 4055 Professional Way City Idaho Falls
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 (cfs or acre-feet per year)

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- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
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25-14344

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	37E	36							C	C	C	C							

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Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100 Received by DA Receipt No. E036764 Date 6-20-11

25-14344

KNIFE RIVER CORPORATION**Idaho Falls Concrete Plant****OPTIMAL WATER USE:**

DAILY CONCRETE PRODUCTION	200	CY	(CY) CUBIC YARDS
WATER PER CUBIC YARDS	60.0	GAL	
DAILY WATER USE	12,000	GAL	(200 CY X 60 GAL/CY = 12,000 GAL)
ANNUAL USE @ 365 DAYS/YR	4,380,000	GAL	(12,000 GAS X 365 DAYS = 4,380,000 GAL/YR)
ACRE FEET PER YEAR	13.447	AF	(4,380,000 GAL/YR/1,000,000)X(3.07) =13.4 AF)
	13.4	AF	

PROPOSED ANNUAL WATER USEAGE:

Maximum Annual Production =	45,000	CY (Cubic Yard)
Maximum Daily Production =	200	CY
Water per Cubic Yard =	60	Gal
Maximum Daily Water Use =	12000	Gal/Day
@ 45,000 CY/Year Annual H2O =	2,700,000	Gal/Year
Annual Volume =	8.286	ac-ft/year (afa) = (2,700,000 GAL/YR/1,000,000)X(3.07)
	8.3	afa

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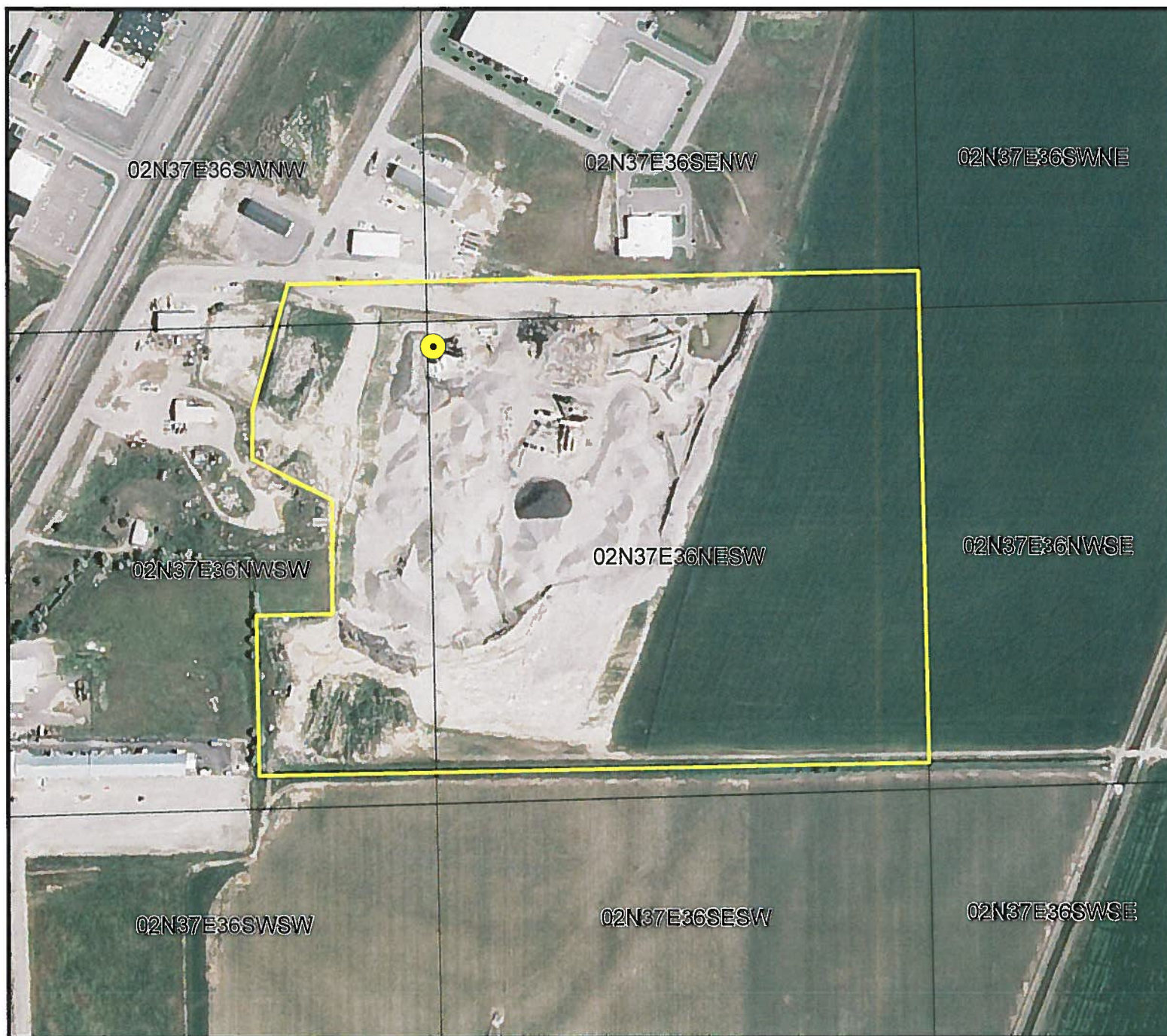
JUL 28 2011

Department of Water Resources
Eastern Region

25-14344

Application for Permit

Knife River, Idaho Falls



Legend

-  Proposed POD
-  Proposed POU
-  Twp & Rng
-  Section
-  QQ



0 250 500 1,000 Feet

2009 NAIP Photography

25-14344



CERTIFICATE

I, KARL A. LIEPITZ, hereby certify that I am the duly elected and qualified Assistant Secretary of Knife River Corporation – Northwest, formerly known as Morse Bros., Inc., an Oregon corporation; and I further certify that, pursuant to a resolution adopted by Written Consent of the Board of Directors dated December 21, 2009; the persons named below have been duly elected, have qualified and are officers of the Company holding the offices set forth opposite their respective names:

Terry D. Hildestad	Chairman of the Board
William E. Schneider	Chief Executive Officer
David C. Barney	Region President
David S. Bull	President
Hap Taylor	President – Central Oregon Division
Dave Turner	President – Idaho Division
Stephen Frey	Vice President – Region Controller and Assistant Secretary
Brian R. Gray	Vice President – Metro Division
Loren C. Later	Vice President – Prestress
Steven D. Mote	Vice President – Southern Materials
Rodney D. Nielsen	Vice President and General Manager
Nancy K. Christenson	Treasurer and Chief Financial Officer
Paul K. Sandness	General Counsel and Secretary
Doug DeLong	Assistant Secretary – Southern Idaho Division
Joel B. Frasier	Assistant Secretary
Karl A. Liepitz	Assistant Secretary
Randall J. Steele	Assistant Secretary

* * * * *

I further certify that the following is a true and correct copy of Section 5.13 of the Bylaws of Knife River Corporation – Northwest, formerly known as Morse Bros., Inc., which sets forth the powers of the officers to execute documents; and that said Bylaw Section is presently in full force and effect:

5.13 Execution of Instruments. All deeds, bonds, mortgages, notes, contracts and other instruments shall be executed on behalf of the Corporation by the Chairman of the Board, Chief Executive Officer, the President, any Vice President or Assistant Vice President, the General Counsel or such other officer or agent of the Corporation as shall be duly authorized by the Board of Directors. Any officer or agent executing any such documents on behalf of the Corporation may do so (except as otherwise required by applicable law) either under or without the seal of the Corporation and either individually or with an attestation, according to the requirements of the form of the instrument. If an attestation is required, the document shall be attested by the Secretary or an Assistant Secretary or by the Treasurer or an Assistant Treasurer or any other officer or agent authorized by the Board of Directors. When authorized by the Board of Directors, the signature of any officer or agent of the Corporation may be a facsimile.

IN WITNESS WHEREOF, I have hereunto set my hand on January 5, 2010.


KARL A. LIEPITZ, Assistant Secretary



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for KNIFE RIVER CORPORATION - NORTHWEST](#)]

KNIFE RIVER CORPORATION - NORTHWEST

1150 WEST CENTURY AVENUE
BISMARCK, ND 58503

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, 2ND AR NOTICE SENT 02 Nov 2010

State of Origin: OREGON

Date of 20 Oct 2009

Origination/Authorization:

Initial Registered Agent: CT CORPORATION SYSTEM
1111 W JEFFERSON STE 530
BOISE, ID 83702

Organizational ID / Filing Number: C184875

Number of Authorized Stock Shares:

Date of Last Annual Report: 03 Nov 2010

Original Filing:

Filed 20 Oct 2009 CERTIFICATE OF AUTHORITY [[Help Me Print/View TIFF](#)]
[[View Image \(PDF format\)](#)] [[View Image \(TIFF format\)](#)]

Amendments:

Amendment Filed 05 Jan 2010 NAME CHANGED TO KNIFE RIVER CORPORATION - NORTHWEST [[Help Me Print/View TIFF](#)]
[[View Image \(PDF format\)](#)]
[[View Image \(TIFF format\)](#)]

Annual Reports:

Report for year 2010 ANNUAL REPORT [[Help Me Print/View TIFF](#)]
[[View Document Online](#)]

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

State of Idaho

Office of the Secretary of State

AMENDED CERTIFICATE OF AUTHORITY

OF

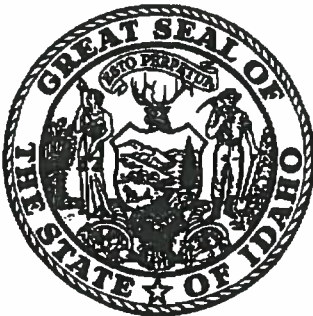
MORSE BROS., INC.

File Number C 184875

I, BEN YSURSA, Secretary of the State, hereby certify that an Application for Amended Certificate of Authority, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amended Certificate of Authority to reflect the name change from **MORSE BROS., INC.** to **KNIFE RIVER CORPORATION - NORTHWEST** and attach hereto a duplicate of the application for such amended certificate.

Dated: January 5, 2010



Ben Yursa

SECRETARY OF STATE

By

Comptroller



APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY

(Instructions on back of application)

10 JAN -5 PM 4:15

SECRETARY OF STATE
STATE OF IDAHO

To the Secretary of State of the State of Idaho:

Pursuant to Section 30-1-1504, Idaho Code, the undersigned Corporation hereby applies for an amended certificate of authority to transact business in the State of Idaho and for that purpose submits the following statement. Complete only applicable items.

1. A Certificate of Authority was issued to the corporation by your office on: October 20, 2009
authorizing it to transact business in the State of Idaho under the name of:
Morse Bros., Inc.
2. Its corporate name has been changed to: Knife River Corporation - Northwest
3. The name which it shall use hereafter in the State of Idaho is:
Knife River Corporation - Northwest
4. It has changed its jurisdiction of incorporation, without a change of corporate identity to: _____

Dated: January 4, 2009 Corporation Name: Knife River Corporation - Northwest

Signature: *Paul K. Sandness*

Typed Name: Paul K. Sandness

Capacity: General Counsel and Secretary

Customer Acct #:

(If using pre-paid account):

Secretary of State use only

If completed online, please
 attach a copy of authority.pdf
 to the back of the application.

IDAHO SECRETARY OF STATE
 01/05/2010 05:00
 CK: 95671 CT: 20160 DN: 1201967
 1 @ 30.00 = 30.00 AMEND CERT # 2
 1 @ 20.00 = 20.00 EXPEDITE C # 3

C/184875



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 10, 2011

KNIFE RIVER CORPORATION
4055 PROFESSIONAL WAY
IDAHO FALLS, ID 83402

Application For Permit No. 25-14344

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Post Register on August 18 and 25 2011. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, August 10, 2011 10:09 AM
To: 'Post Register (legalnotices@postregister.com)'
Subject: Legal Ad for your paper
Attachments: Post Register E-Mail.doc

Contacts: Post Register

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
25-14342

ALLAN E KOLBET
MATILDA C KOLBET
1254 S SKYLINE DR
IDAHO FALLS, ID 83402
Point of Diversion SWNWSE
S7 T03S R43E
BONNEVILLE County
Source SPRING Tributary SINKS
Use: STOCKWATER
05/20 to 11/20 0.05 CFS
Total Diversion: 0.05 CFS
Date Filed: 7/14/2011
Place Of Use: STOCKWATER
T03S R43E S7 NWSE

25-14343

ALLAN E KOLBET
MATILDA C KOLBET
1254 S SKYLINE DR
IDAHO FALLS, ID 83402
Point of Diversion NWNWSE
S7 T03S R43E
BONNEVILLE County
Source SPRING Tributary SINKS
Use: STOCKWATER
05/20 to 11/20 0.05 CFS
Total Diversion: 0.05 CFS
Date Filed: 7/14/2011
Place Of Use: STOCKWATER
T03S R43E S7 NWSE

25-14344

KNIFE RIVER CORPORATION
4055 PROFESSIONAL WAY
IDAHO FALLS, ID 83402
Point of Diversion NESW
S36 T02N R37E
BONNEVILLE County
Source GROUNDWATER Tributary
Use: COMMERCIAL
01/01 to 12/31 0.2 CFS 8.3 AF
Use: INDUSTRIAL
01/01 to 12/31 0.2 CFS 8.3 AF
Total Diversion: 0.2 CFS 8.3 AF
Date Filed: 6/9/2011
Place Of Use: COMMERCIAL
And INDUSTRIAL
T02N R37E S36
SWNW SENW NESW NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161; or for a full description of the rights, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 6, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on August 18 and 25, 2011



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JUN 09 2011

Department of Water Resources
Eastern Region

June 9, 2011

RMEA 11-0045

Idaho Department of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls, ID 83402

Re: Applications for Knife River Corporation

Dear Reviewing Agent,

Our firm is assisting Knife River Corporation in obtaining water rights to mix concrete at their Idaho Falls Facility. Please find enclosed two applications, one Application for Transfer and one Application for Permit.

Knife River is under contract to purchase 3 acres of water right no. 35-7310A to obtain sufficient water for their commercial needs. An Application for Transfer under the name of Idaho Water Co. LLC, the current owner of water right no. 35-7310A, proposes to transfer 3 acres of the water right to the facility location and proposed well to be used for commercial purposes. No change in ownership is proposed with this application. When the transfer is approved, and the water right sale is completed, a change of ownership form will be submitted for Knife River.

The proposed transfer of 3 acres will not include sufficient instantaneous diversion rate required for the facility. An Application for Permit proposes to obtain a higher diversion rate to meet the flow demands for mixing concrete. This application does not propose an increased volume. All volume needed at the facility will be obtained through the water right purchase and transfer enclosed.

Please contact our office with questions or concerns regarding these applications.

Respectfully,

A handwritten signature in blue ink that reads "Kristin Moore".

Kristin Moore
Water Rights Analyst

Attachments: Application for Transfer of Water Right
 Application for Permit