



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 10, 2011

ALBERT JAY COTTLE
JULENE COTTLE
1750 S 1900 E
MALTA ID 83342

RE: Application for **Transfer No. 77382**

Dear Mr. and Mrs. Cottle:

The Department acknowledges receipt of the above referenced application. Please refer to the Transfer Number in all future correspondence.

This office has scheduled advertising the application in the **Times News on 8/18 & 8/25/2011**. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(September 6, 2011)**

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the applications and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', written in a cursive style.

Trish Fawcett
Technical Records Specialist