

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 26 2011
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14363	OK	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James R. Tallman
Carole J. Tallman
4. New Owner/Claimant(s) North Fork Community Church, Inc.
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 253
- City, State and ZIP Code North Fork, Idaho 83466
- New Telephone Number 808 865-2222
5. Date you acquired the property 4-21-2011

SUPPORT DATA

IN FILE # 75-14363

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Maurea Crestwick
(include title if applicable) X James E. Leadbetter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>[Signature]</u>	Date	<u>4/26/2011</u>
Receipted by	<u>[Signature]</u>	Date	<u>4/26/2011</u>
Processed by	_____	Date	_____
Fee		<u>\$25.00</u>	
Receipt No.		<u>E036959</u>	
WR		Date	

Instrument # 285675 # Pages: 2
LEMHI COUNTY, Idaho
Apr 22, 2011 10:12:47 am Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
ECARDIN, Deputy

SPECIAL WARRANTY DEED

File No.: AT-3122
Escrow No.: 9011103648RES
REO No.: L1105SM

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, having its principal office in the City of Washington DC (Grantor) to North Fork Community Church, Inc, (Grantee), whose current address is 18 Ideal Acres, Salmon ID 83467 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lemhi, State of ID, described as follows (the premises): Commonly known as 1977 Highway 93 North, North Fork, ID 83466

****SEE ATTACHED EXHIBIT A ****

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$235,440.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$235,440.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).
DATED: 4-19-11

Fannie Mae A/K/A Federal National Mortgage Association

By: Representative

DAVID RODRIGUEZ

State of Texas }
County of Dallas } ss.

On this 19 day of April, 20 11, before me, a Notary Public in and for said state, personally appeared DAVID RODRIGUEZ known to me to be the ASST. VICE PRESIDENT of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



CHRISTOPHER RANDALL HOBBS
NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES: 09-25-2011
Notary Public for the State of
Residing at:
Commission Expires:

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL "E"

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTION 21, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEAHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 6 OF SAID H.E.S. 192 FROM WHICH CORNER 7 BEARS N. 60° 04' 36" EAST 318.45 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 89° 56' 18" EAST ALONG THE NORTHERLY BOUNDARY OF SAID H.E.S. 192 A DISTANCE OF 991.29 FT. TO CORNER 5 OF SAID H.E.S.;

THENCE S. 00° 05' 31" WEST ALONG THE EASTERLY BOUNDARY OF SAID H.E.S. A DISTANCE OF 691.35 FT.;

THENCE S. 48° 20' 28" WEST A DISTANCE OF 707.28 FT.;

THENCE S. 47° 44' 03" WEST A DISTANCE OF 122.20 FT.;

THENCE N. 66° 49' 27" WEST A DISTANCE OF 176.46 FT. TO THE POINT OF BEGINNING;

THENCE S. 46° 04' 12" WEST A DISTANCE OF 243.69 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 91;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 38° 34' 46" WEST 25.34 FT.; 198.69 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 37° 44' 52" WEST 198.69 FT. AND A SPIRAL DELTA OF 01° 30' 00"; 445.22 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 33° 21' 46" WEST 444.97 FT., A DELTA OF 06° 46' 01" AND A RADIUS OF 3769.72 FT.; 98.39 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 29° 22' 02" WEST 98.38 FT. AND A SPIRAL DELTA OF 08° 44' 34" TO A POINT ON THE CENTERLINE OF A 50 FT. WIDE ROAD AND IRRIGATION EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 60° 42' 45" EAST 51.08 FT.;

200.78 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 80° 56' 33" EAST 186.12 FT., A DELTA OF 76° 41' 25" AND A RADIUS OF 150.00 FT.;

S. 41° 52' 03" EAST 365.42 FT.;

THENCE S. 35° 18' 46" EAST A DISTANCE OF 231.35 FT. TO THE POINT OF BEGINNING.

SUBJECT TO: A 50 FT. ROAD AND IRRIGATION EASEMENT FOR INGRESS AND EGRESS, 25 FT. EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT SAID CORNER 6 RUN THENCE S. 89° 56' 18" EAST A DISTANCE OF 991.29 FT. TO CORNER 5;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID H.E.S. A DISTANCE OF 154.36 FT.;

THENCE S. 47° 46' 23" WEST A DISTANCE OF 1238.55 FT. TO THE POINT OF BEGINNING;

N. 41° 52' 03" WEST 365.42 FT.; 200.78 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 56° 27' 07" WEST 21.84 FT., A DELTA OF 27° 42' 34" AND A RADIUS OF 150.00 FT.; S. 60° 42' 45" EAST 51.08 FT.

Instrument # 285675 # Pages: 2
LEMHI COUNTY, Idaho
Apr 22, 2011 10:12:47 am Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
ECARDIN, Deputy

SPECIAL WARRANTY DEED

File No.: AT-3122
Escrow No.: 9011103648RES
REO No.: L1105SM

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, having its principal office in the City of Washington DC (Grantor) to North Fork Community Church, Inc. (Grantee), whose current address is 18 Ideal Acres, Salmon ID 83467 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lemhi, State of ID, described as follows (the premises): Commonly known as 1977 Highway 93 North, North Fork, ID 83466

****SEE ATTACHED EXHIBIT A ****

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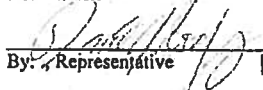
THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: 4-19-11

Fannie Mae A/K/A Federal National Mortgage Association

By:  Representative **DAVID RODRIGUEZ**

Slate of Texas)
County of Dallas) ss.

On this 19 day of April, 20 11, before me, a Notary Public in and for said state, personally appeared **DAVID RODRIGUEZ** known to me to be the **ASST. VICE PRESIDENT** of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



CHRISTOPHER RANDALL HOBBS
NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES: **09-25-2011**
Notary Public for the State of
Residing at:
Commission Expires:

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL 'E'

A PARCEL OF LAND LOCATED IN THE N.E.S. 192, SECTION 41, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 6 OF SAID N.E.S. 192 FROM WHICH CORNER 7 BEARS N. 00° 04' 36" EAST 316.45 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 89° 56' 18" EAST ALONG THE NORTHERLY BOUNDARY OF SAID N.E.S. 192 A DISTANCE OF 991.39 FT. TO CORNER 5 OF SAID N.E.S.;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID N.E.S. A DISTANCE OF 691.35 FT.;

THENCE S. 48° 20' 28" WEST A DISTANCE OF 707.28 FT.;

THENCE S. 47° 44' 03" WEST A DISTANCE OF 122.30 FT.;

THENCE N. 56° 49' 27" WEST A DISTANCE OF 176.46 FT. TO THE POINT OF BEGINNING;

THENCE S. 46° 04' 22" WEST A DISTANCE OF 243.69 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 91;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 38° 14' 46" WEST 15.34 FT.; 198.69 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 37° 44' 52" WEST 198.69 FT. AND A SPIRAL DELTA OF 01° 30' 06"; 443.23 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 33° 21' 46" WEST 444.97 FT., A DELTA OF 06° 46' 01" AND A RADIUS OF 3769.72 FT.; 98.39 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 29° 22' 01" WEST 98.38 FT. AND A SPIRAL DELTA OF 00° 44' 34" TO A POINT ON THE CENTERLINE OF A 50 FT. WIDE ROAD AND IRRIGATION EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 60° 42' 45" EAST 51.08 FT.;

200.78 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 80° 56' 33" EAST 186.12 FT., A DELTA OF 76° 41' 25" AND A RADIUS OF 150.00 FT.;

S. 41° 52' 03" EAST 365.42 FT.;

THENCE S. 35° 18' 46" EAST A DISTANCE OF 131.35 FT. TO THE POINT OF BEGINNING.

SUBJECT TO: A 50 FT. ROAD AND IRRIGATION EASEMENT FOR INGRESS AND EGRESS, 25 FT. EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT SAID CORNER 6 RUN THENCE S. 89° 56' 18" EAST A DISTANCE OF 991.39 FT. TO CORNER 5;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID N.E.S. A DISTANCE OF 154.36 FT.;

THENCE S. 47° 46' 23" WEST A DISTANCE OF 1138.54 FT. TO THE POINT OF BEGINNING;

N. 41° 52' 03" WEST 365.42 FT.; 100.78 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 56° 27' 07" WEST 71.94 FT., A DELTA OF 27° 42' 34" AND A RADIUS OF 150.00 FT.;

S. 60° 42' 45" EAST 51.08 FT.

TITLE INSURANCE COMMITMENT

BY

First American Title Insurance Company



AGREEMENT TO ISSUE POLICY

We agree to issue policy to you according to the terms of the Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within 6 months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

The Provisions in Schedule A.

The Requirements in Schedule B-I.

The Exceptions in Schedule B-II.

The Conditions.

This Commitment is not valid without SCHEDULE A and Sections I and II of SCHEDULE B.

SCHEDULE B - Section 1

Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to the insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of item(s)

-
- (f) Other

With respect to North Fork Community Church, Inc. we require:

- a) A copy of its bylaws and any amendments
- b) A certificate of good standing of recent date issued by the secretary of state of the Corporation's domicile.
- c) That the forthcoming conveyance, encumbrance or other instrument executed in accordance with its bylaws.
- d) Other requirements which the company may impose following its review of the material required herein and other information which the Company may require.

Execution and recordation of a Corporation Warranty Deed from Federal National Mortgage Association to North Fork Community Church, Inc.

Execution and recordation of a Deed of Trust from North Fork Community Church, Inc. to TBD Lender, c/o Bill Allen Escrow.

- (g) You must give us the following information:

- 1. Any off record leases, surveys, etc.
- 2. Statement(s) of identity, all parties.
- 3. Other

NOTE: In the event this transaction fails to close and this commitment is canceled, a fee will be charged to comply with the Idaho State Insurance Code.

SCHEDULE B - Section 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not known by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the land, and that are not shown in the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patent or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. General taxes and assessments for the first half of the year 2010 are paid. General taxes and assessments for the second half of the year 2010 are due and payable, but not yet delinquent. General taxes and assessments for the year 2011 are an accruing lien.
8. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads, and highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
9. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the official plat of said subdivision, corrections and amendments of said subdivision, recorded March 2, 2000 in Book 7 of Plats at Page 16, inclusive, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

The following numbered exceptions _____ will be eliminated in an ALTA Extended Coverage Policy.

CONDITIONS

1. DEFINITIONS

(a) "Mortgage" means mortgage, deed of trust or other security instrument. (b) "Public Records" means title records that give constructive notice of matters affecting your title according to the state statutes where your land is located.

2. LATER DEFECTS

The Exceptions in Schedule B – Section II may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attach between the Commitment Date and the date on which all of the Requirements (a) and (c) of Schedule B – Section I are met. We shall have no liability to you because of this amendment.

3. EXISTING DEFECTS

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

4. LIMITATION OF OUR LIABILITY

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

Comply with the Requirements shown in Schedule B – Section I

or

Eliminate with our written consent any Exceptions shown in Schedule B – Section II.

We shall not be liable for more than the Policy Amount shown in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

5. CLAIMS MUST BE BASED ON THIS COMMITMENT

Any claim, whether or not based on negligence, which you may have against us concerning the title to the land must be based on this Commitment and is subject to its terms.

LOT SPLIT PLAT
 LOCATED IN H.E.S. 192, SECTIONS 16 & 21.
 T. 24 N., R. 21 E., BOISE MERIDIAN,
 LEMHI COUNTY, IDAHO

DONORS: NANCY SANTA, RICHARD MAYBEE AND LEVI MAYBEE.
 41.16 ACRES - 5 LOTS 100 REAR/1000 LOT SPLIT

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	8° 46' 51"	3706.25	449.22	222.87	444.97	S 31° 01' 46" W
C 2	43° 33' 31"	150.00	128.23	82.32	224.36	S 23° 12' 17" W
C 3	12° 42' 24"	150.00	72.34	37.00	71.34	N 50° 07' 07" W
C 4	79° 41' 25"	150.00	100.77	113.55	186.12	N 50° 56' 33" W

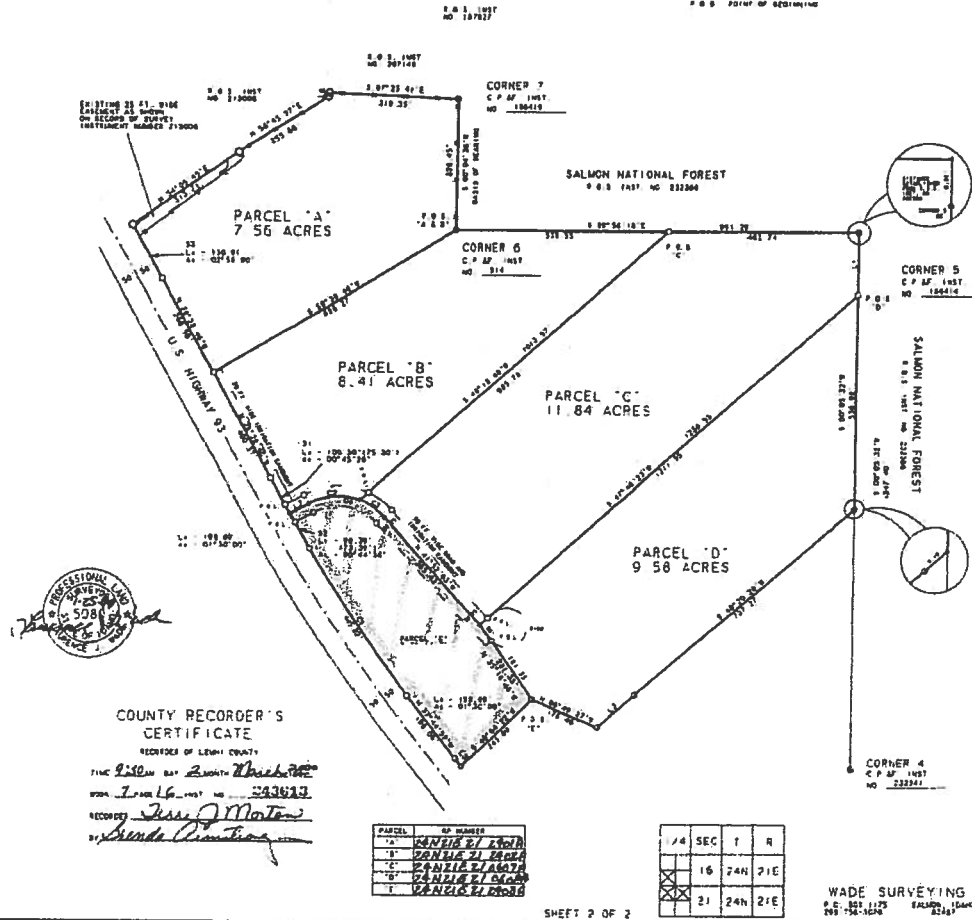
LINE	BEARING	DISTANCE
L 1	S 00° 09' 32" E	154.20
L 2	S 47° 44' 03" W	122.29
L 3	N 20° 14' 27" W	23.24
L 4	S 04° 26' 48" W	100.31
L 5	N 40° 22' 16" E	11.23
L 6	S 40° 12' 15" W	51.68
L 7	N 20° 14' 27" W	100.31
L 8	N 50° 56' 33" W	95.28
L 9	N 20° 14' 27" W	100.01

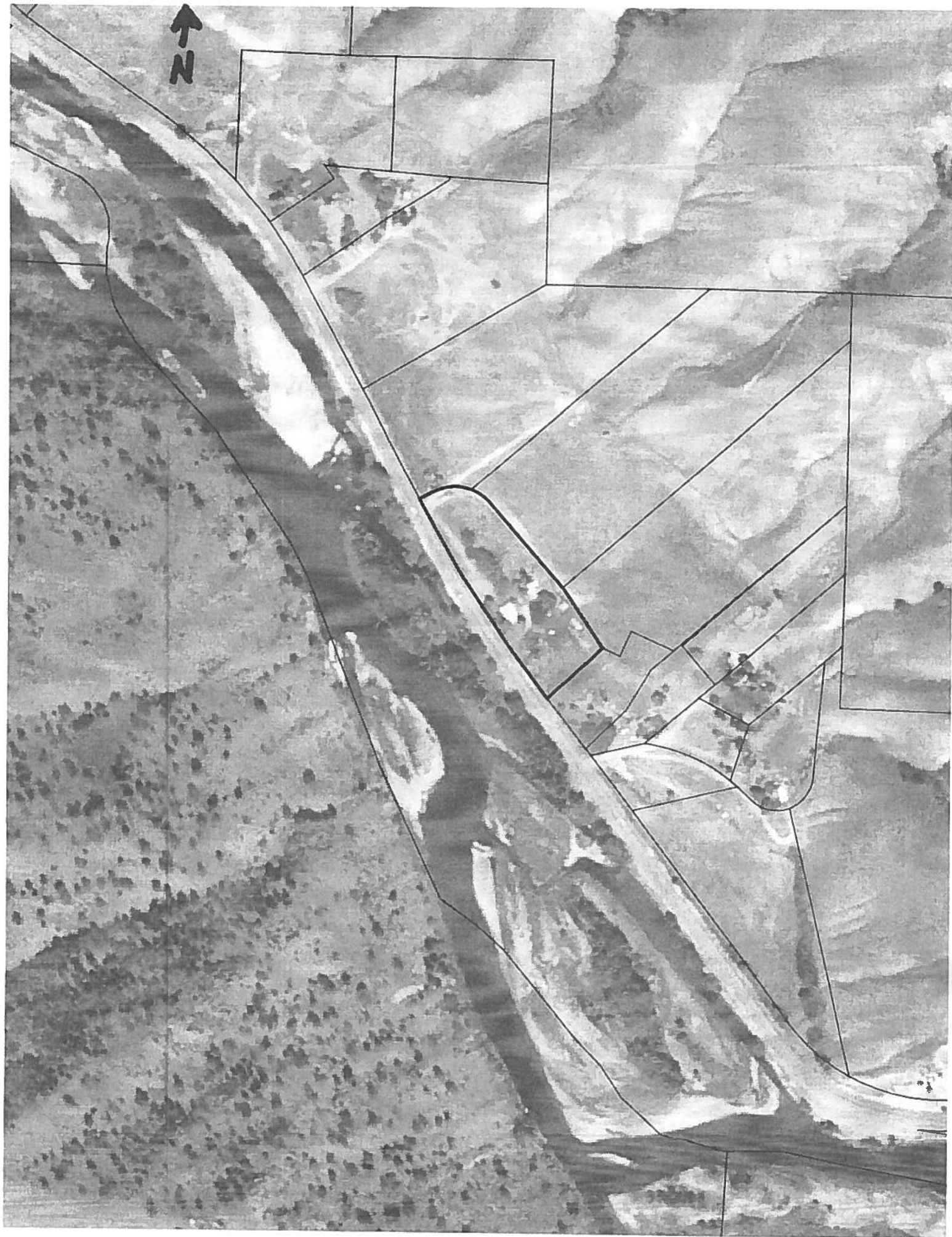
SCALE 1" = 150' 00"

NOTE: GEOMETRIC NORTH WAS ESTABLISHED BY USE OF GPS ON 10/28/2009

LEGEND

- U.S.F.S. MONUMENT
- CALCULATED POINT (NOT SET)
- 3/8" x 24" REBAR WITH PLASTIC CAP MARKED W/IDE PLS 3000
- REBAR WITH ALUM. CAP OR PLASTIC SET BY SURV
- REBAR WITH PLASTIC CAP SET BY S. CONCH PLS 370
- EXISTING SENCE
- + P.O.B. POINT ON LINE
- P.O.B. POINT OF BEGINNING





EXISTING 4 1/2 FT. WIDE
EASEMENT 2 1/2' SHOWN
ON RECORD OF SURVEY
INSTRUMENT NUMBER 213006

SALMON NATIONAL FOREST
R.O.S. DIST. NO. 282506

PARCEL "A"
7.56 ACRES

PARCEL "B"
8.41 ACRES

PARCEL "C"
11.04 ACRES

PARCEL "D"
9.53 ACRES

PARCEL "E"
3.78 ACRES

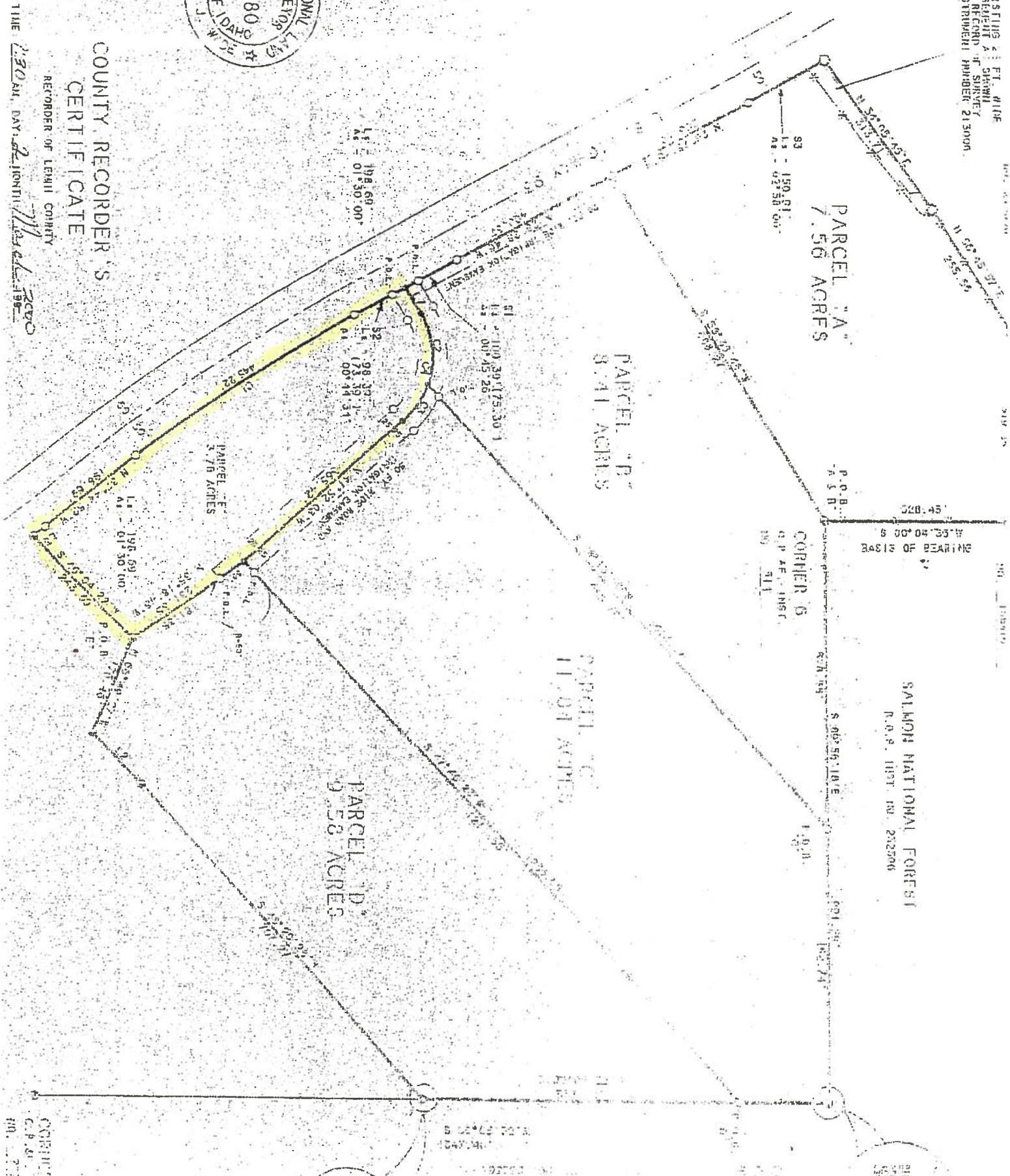


COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEWIS COUNTY

TIME 2:30 PM. DAY 2. MONTH 11. YEAR 2000

CORNER
C.P. 40
NO. 273





WARRANTY DEED

Order No.:3070804534L-D

FOR VALUE RECEIVED

Robert B. Fryer, a married man

at 2:28 o'clock P.M. 2-15-2008
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Elyssa Cardia Deputy
Fee 6.00
Return to A-T

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James R. Tallman and Carole J. Tallman, Husband and Wife

whose current address is

P.O. Box 1235 Silverdale, WA 98383

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "E"

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTION 21, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 6 OF SAID H.E.S. 192 FROM WHICH CORNER 7 BEARS N. 00° 04' 36" EAST 328.45 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 56' 18" EAST ALONG THE NORTHERLY BOUNDARY OF SAID H.E.S. 192 A DISTANCE OF 991.29 FT. TO CORNER 5 OF SAID H.E.S.;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID H.E.S. A DISTANCE OF 691.35 FT.;

THENCE S. 48° 20' 28" WEST A DISTANCE OF 707.28 FT.;

THENCE S. 47° 44' 03" WEST A DISTANCE OF 122.20 FT.;

THENCE N. 66° 49' 27" WEST A DISTANCE OF 176.46 FT. TO THE POINT OF BEGINNING;

THENCE S. 46° 04' 22" WEST A DISTANCE OF 243.69 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 38° 14' 46" WEST 25.34 FT.; 198.69 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 37° 44' 52" WEST 198.69 FT. AND A SPIRAL DELTA OF 01° 30' 00"; 445.22 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 33° 21' 46" WEST 444.97 FT., A DELTA OF 06° 46' 01" AND A RADIUS OF 3769.72 FT.; 98.39 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 29° 22' 02" WEST 98.38 FT. AND A SPIRAL DELTA OF 00° 44' 34" TO A POINT ON THE CENTERLINE OF A 50 FT. WIDE ROAD AND IRRIGATION EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 60° 42' 45" EAST 51.08 FT.;

200.78 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 80° 56' 33" EAST 186.12 FT., A DELTA OF 76° 41' 25" AND A RADIUS OF 150.00 FT.;

S. 41° 52' 03" EAST 365.42 FT.;

THENCE S. 35° 18' 46" EAST A DISTANCE OF 231.35 FT. TO THE POINT OF BEGINNING.

DISTANCE OF 991.29 FT. TO CORNER 5;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID H.E.S. A DISTANCE OF 154.36 FT.;

THENCE S. 47° 46' 23" WEST A DISTANCE OF 1236.55 FT. TO THE POINT OF BEGINNING;

N. 41° 52' 03" WEST 365.42 FT.; 200.78 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 56° 27' 07" WEST 71.84 FT., A DELTA OF 27° 42' 34" AND A RADIUS OF 150.00 FT.; S. 60° 42' 45" EAST 51.08 FT.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Feb 15-08

Robert B. Fryer
Robert B. Fryer

Valerie R. Fryer
Valerie R. Fryer

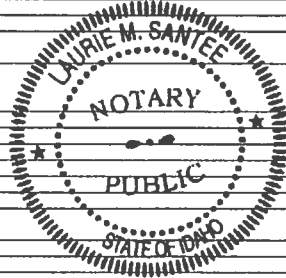
State of Idaho

County of Lemhi

} ss.

On this 15th day of February, in the year 2008 before me, a Notary Public in and for said state, personally appeared Robert B. Fryer & Valerie R. Fryer known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENT TO:]
FEDERAL NATIONAL MORTGAGE ASSOCIATION
C/O Bank Of America Home Loans
* 400 National Way
CA6-919-01-09
Simi Valley, CA 93065

Instrument # 284216 # Pages: 3
LEMHI COUNTY, Idaho
Oct 13, 2010 9:30:40 am Fee: \$ 16.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
ECARDIN Deputy

File No. DIL055762 Title Order No. **4488281**
Loan No.: **187784866**

Space above this line for recorder's use only

Grantor: JAMES R. TALLMAN AND CAROLE J. TALLMAN, HUSBAND AND WIFE
Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION
Commonly Known As: 1977 HWY 93 N, NORTH FORK, ID 83466
Tax Parcel No.: RP24N21E212403A

STATUTORY WARRANTY DEED

The Grantor, **JAMES R. TALLMAN AND CAROLE J. TALLMAN, HUSBAND AND WIFE** for and in consideration of a DEED IN LIEU OF FORECLOSURE, grants, bargains, sells, conveys, and conforms to **FEDERAL NATIONAL MORTGAGE ASSOCIATION under Recorded on 02/15/2008 as Instrument No. 275276**, the following described real estate, situated in the County of **LEMHI**, State of **IDAHO**;

PARCEL"E"

A PARCEL OF LAND LOCATED IN THE H.E.S. 192, SECTION 21, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 6 OF SAID H.E.S. 192 FROM WHICH CORNER 7 BEARS N. 00° 04' 36" EAST 328.45 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 8° 56' 18" EAST ALONG THE NORTHERLY BOUNDARY OF SAID H.E.S. 192 A DISTANCE OF 991.29 FT. TO CORNER 5 OF SAID H.E.S.;

THENCE S. 00° 05' 32" WEST ALONG THE EASTERLY BOUNDARY OF SAID H.E.S. A DISTANCE OF 691.35 FT.;

THENCE S. 48° 20' 28" WEST A DISTANCE OF 707.28 FT.;

THENCE S. 47° 44' 03" WEST A DISTANCE OF 122.20 FT.;

THENCE N. 66° 49' 27" WEST A DISTANCE OF 176.46 FT. TO THE POINT OF BEGINNING;

THENCE S. 46° 04' 22" WEST A DISTANCE OF 243.69 FT. TO A POINT ON

THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
RIGHT-OF-WAY:

N. $38^{\circ} 14' 46''$ WEST 25.34 FT.; 198.69 FT. ALONG A SPIRAL CURVE TO THE
RIGHT HAVING A CHORD OF N. $37^{\circ} 44' 52''$ WEST 198.69 FT. AND A SPIRAL
DELTA OF $01^{\circ} 30' 00''$; 445.22 FT. ALONG A CURVE TO THE RIGHT HAVING A
CHORD OF N. $33^{\circ} 21' 46''$ WEST 444.97 FT., A DELTA OF $06^{\circ} 46' 01''$ AND A RADIUS
OF 3769.72 FT.; 98.39 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A
CHORD OF N. $29^{\circ} 22' 02''$ WEST 98.38 FT. AND A SPIRAL DELTA OF $00^{\circ} 44' 34''$ TO
A POINT ON THE CENTERLINE OF A 50 FT. WIDE ROAD AND IRRIGATION
EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE:

N. $60^{\circ} 42' 45''$ EAST 51.08 FT.;

200.78 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. $80^{\circ} 56' 33''$
EAST 186.12 FT., A DELTA OF $76^{\circ} 41' 25''$ AND A RADIUS OF 150.00 FT.;

S. $41^{\circ} 52' 03''$ EAST 365.42 FT.;

THENCE S. $35^{\circ} 18' 46''$ EAST A DISTANCE OF 231.35 FT. TO THE POINT OF
BEGINNING.

SUBJECT TO: A 50 FT. ROAD AND IRRIGATION EASEMENT FOR INGRESS AND
EGRESS, 25 FT. EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT SAID CORNER 6 RUN THENCE S. $89^{\circ} 56' 18''$ EAST A
DISTANCE OF 991.29 FT. TO CORNER 5;

THENCE S. $00^{\circ} 05' 31''$ WEST ALONG THE EASTERLY BOUNDARY OF SAID
H.E.S. A DISTANCE OF 154.36 FT.;

THENCE S. $47^{\circ} 46' 13''$ WEST A DISTANCE OF 1,236.55 FT. TO THE POINT OF
BEGINNING;

N. $41^{\circ} 51' 03''$ WEST 365.42 FT.; 100.78 FT. ALONG A CURVE TO THE LEFT
HAVING A CHORD OF N. $56^{\circ} 27' 07''$ WEST 71.84 FT., A DELTA OF $27^{\circ} 42' 34''$ AND
A RADIUS OF 150.00 FT.; S. $60^{\circ} 41' 45''$ EAST 51.08 FT.

Commonly know as: 1977 HWY 93 N, NORTH FORK, ID 83466

Dated: Aug 23, 2010

[Signature]
By: CAROLE J. TALLMAN

[Signature]
By: JAMES R. TALLMAN

STATE OF Montana

COUNTY OF Beavert

On Aug 23, 2010 before me Zana A Westfield, a
Notary Public in and for said county, personally
appeared Carole J Tallman personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Montana that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Zana A Westfield
Zana A Westfield
Notary Public in and for said County and State



ZANA A. WESTFIELD
NOTARY PUBLIC-MONTANA
Residing at Hamilton, Montana
My Comm. Expires Feb. 25, 2014

(SEAL)

STATE OF Montana

COUNTY OF Beavert

On Aug 23, 2010 before me Zana A Westfield, a
Notary Public in and for said county, personally
appeared James R. Tallman personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Montana that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Zana A Westfield
Zana A. Westfield
Notary Public in and for said County and State



ZANA A. WESTFIELD
NOTARY PUBLIC-MONTANA
Residing at Hamilton, Montana
My Comm. Expires Feb. 25, 2014

(SEAL)

Instrument # 285675 # Pages: 2
LEMHI COUNTY, Idaho
Apr 22, 2011 10:12:47 am Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
ECARDIN, Deputy

SPECIAL WARRANTY DEED

File No.: AT-3122
Escrow No.: 9011103648RES
REO No.: L1105SM

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, having its principal office in the City of Washington DC (Grantor) to North Fork Community Church, Inc. (Grantee), whose current address is 18 Ideal Acres, Salmon ID 83467 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lemhi, State of ID, described as follows (the premises): Commonly known as 1977 Highway 93 North, North Fork, ID 83466

****SEE ATTACHED EXHIBIT A ****

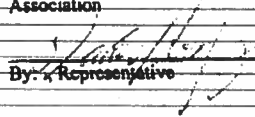
GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$235,440.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$235,440.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).
DATED:

Fannie Mae A/K/A Federal National Mortgage Association

By:  Representative

DAVID RODRIGUEZ

State of TX } ss.
County of El Paso }

On this 19 day of April, 20 11, before me, a Notary Public in and for said state, personally appeared DAVID RODRIGUEZ known to me to be the ASST. VICE PRESIDENT of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 CHRISTOPHER RANDALL HOBBS
NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES: 09-25-2011
Notary Public for the State of
Residing at:
Commission Expires:

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL "E"

A PARCEL OF LAND LOCATED IN THE E.E. 192, SECTION 21, TOWNSHIP 24 NORTH, RANGE 21 EAST, 20TH MERIDIAN, LEWIS COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 6 OF SAID E.E. 192 FROM WHICH CORNER 3 BEARS N. 89° 04' 15" EAST 328.6 FT., THE BEARING OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 12° 54' 15" EAST ALONG THE NORTHERLY BOUNDARY OF SAID E.E. 192 A DISTANCE OF 591.35 FT. TO CORNER 5 OF SAID E.E. 192;

THENCE S. 80° 03' 37" WEST ALONG THE EASTERLY BOUNDARY OF SAID E.E. 192 A DISTANCE OF 691.35 FT.;

THENCE S. 47° 20' 25" WEST A DISTANCE OF 707.15 FT.;

THENCE S. 47° 44' 00" WEST A DISTANCE OF 171.25 FT.;

THENCE N. 64° 49' 17" WEST A DISTANCE OF 176.45 FT. TO THE POINT OF BEGINNING;

THENCE S. 45° 04' 21" WEST A DISTANCE OF 385.49 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 20;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 38° 14' 48" WEST 15.34 FT.; 198.82 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 37° 44' 53" WEST 198.82 FT. AND A SPIRAL DELTA OF 01° 19' 00"; 143.11 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 35° 21' 45" WEST 44.37 FT., A DELTA OF 08° 49' 01" AND A RADIUS OF 178.71 FT.; 22.12 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF N. 35° 23' 41" WEST 28.38 FT. AND A SPIRAL DELTA OF 00° 44' 34" TO A POINT ON THE CENTERLINE OF A 20 FT. WIDE ROAD AND IRRIGATION EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 60° 43' 45" EAST 51.95 FT.;

380.78 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 30° 56' 33" EAST 195.13 FT., A DELTA OF 70° 41' 59" AND A RADIUS OF 198.82 FT.;

S. 41° 52' 03" EAST 385.47 FT.;

THENCE S. 35° 18' 45" EAST A DISTANCE OF 131.35 FT. TO THE POINT OF BEGINNING.

SUBJECT TO A 20 FT. ROAD AND IRRIGATION EASEMENT FOR INGRESS AND EGRESS, 15 FT. EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT SAID CORNER 6 RUN THENCE S. 89° 50' 18" EAST A DISTANCE OF 591.35 FT. TO CORNER 5;

THENCE S. 30° 05' 33" WEST ALONG THE EASTERLY BOUNDARY OF SAID E.E. 192 A DISTANCE OF 154.65 FT.;

THENCE S. 47° 40' 13" WEST A DISTANCE OF 1236.55 FT. TO THE POINT OF BEGINNING;

N. 41° 03' 03" WEST 345.21 FT.; 106.71 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 50° 17' 07" WEST 71.34 FT., A DELTA OF 37° 43' 24" AND A RADIUS OF 198.82 FT.; S. 60° 43' 45" EAST 51.95 FT.