

Received March 14, 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

water rights and/or adjudication claim records to be changed. If you only acquired a portion of an adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
27-4025	Yes ☐		Yes ☐		Yes ☐
27-7155 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Blue Bird Ranch LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):
Name of each new owner as listed on the conveyance document
Bill D. Evans
New owner continued ☐ and ☐ or ☐ and/or
152N 200E
Mailing address
BLACK FOOT IDAHO 83221
City State ZIP
(208) 782-9676
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Bill D. Evans March 14 2010
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 3/18/2011 Receipt No. E036472 Receipt Amt. 250. -

Approved by _____ Processed by _____ Date _____

\$25. - for this app

\$25. - for this app

Deed of Gift

BRINGHAM COUNTY
12-20-2010 01:17:44 No. of Pages: 2
Recorded for : LEOLA ROBERTS
SARA J. STAUB Fee: 13.00
Ex-Officio Recorder Deputy *cmiles*

Grantor, Leola Carrol Wallace Roberts of 152 N. 200 E. Blackfoot, County of Bingham, State of Idaho 83221, for and in consideration of the love and affection she holds for grantees, the natural children of Grantor, does give, grant and convey to Grantees:

Bill D. Evans, 152 N. 200 E. Blackfoot, Idaho 83221
Joe V. Hughes, 42678 Canal Rd., Ronan, Montana 59864
Nita Louise Johl, 625 Oak Street, Windsor, Colorado 80550
Sharon Leola Severy 4508 Prairie Drive, Helena, Montana 59601
Steven Edward Evans, 4511 Baja, Pasco, Washington 99301
Vernon Lee Evans, 39609 S. 2108 PRSE Kennewick, Washington 99337

As the sole and separate property an undivided and equal 16.66 % interest each as tenants in common of the following described real estate situated in Bingham County, Idaho, to wit.

Beginning at a point 500 ft. S. of the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Township 4 South, range 39 E.B.M., Bingham County, Idaho, and running thence W. 350 feet, thence S. 300 feet, thence E. 350 feet, thence N, 300 feet to the point of beginning.

And also to include:

Part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Township 4 South, Range 39 East. B.M., Bingham County, Idaho described as:
Beginning at a point that is S $0^{\circ} 10' 57''$ W 2203.75 feet along the section line to the point of beginning from the northeast corner of said Section 36 and running thence S $0^{\circ} 10' 57''$ W 434.86 feet along the section line to the East $\frac{1}{4}$ corner of said section; thence N $89^{\circ} 46' 58''$ W 1316.73 feet to the Southwest corner of said E $\frac{1}{4}$ NE $\frac{1}{4}$; thence N $0^{\circ} 09' 03''$ E 569.88 feet along said west line; thence S $89^{\circ} 46' 13''$ E 50.00 feet; thence S $0^{\circ} 09' 03''$ W 134.73 feet; thence S $89^{\circ} 46' 13''$ E 1266.97 feet to the point of beginning.

Parcel contains 13.30 acres together with all improvements thereon

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said

From Leola 15 N. 200 E. 1/4 Sec 36

premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

Reserving and Excepting to the Grantor , however, the right to the use of said premises therein for the rest of Grantor's natural life and as long as Grantor shall live.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 12/26/10 day of December, 2010.

Leola Carrol Wallace Roberts
Leola Carrol Wallace Roberts

State of Idaho
County of Bingham

On the 20th day of December, 2010, before me the undersigned, a Notary Public for Idaho. Personally appeared Leola Wallace Roberts, 152 N. 200 E. Blackfoot, Idaho 83221, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cathy Miles
Blackfoot, Idaho.
03/10/2012.

624367

383230

34 95

JUL 28 1989 33
James Roberts

WARRANTY DEED

For Value Received, MALVERN SHERELL WALLACE, a single person, the Grantor, does hereby grant, bargain, sell, and convey unto JAMES ROBERTS and LEOLA ROBERTS, husband and wife, the Grantees, whose current address is Box 75 Moreland, Idaho, the following described premises, to wit:

Beginning at a point 500 feet S. of the NE corner of the SW 1/4 of Section 36, Township 4 South, Range 39 E.B.M., Bingham County, Idaho, and running thence W. 350 feet, thence S. 300 feet, thence E. 350 feet, thence N. 300 feet to the point of beginning.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises, that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: July 14, 1989

Malvern S. Wallace
MALVERN SHERELL WALLACE

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

On this 28 day of July, in the year 1989, before me a Notary Public of said State, personally appeared MALVERN SHERELL WALLACE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Blackfoot, ID
My Commission Expires 8-31-91

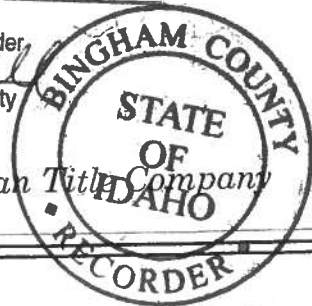
STATE OF IDAHO)
County of Bingham) : SS

I certify the foregoing to be a true and correct copy of the original on file and of record in the office at the Clerk and Ex-officio Recorder of Bingham County, Idaho.
Dated 12/08/2005

SARA J. STAUB
Clerk and Ex-officio Recorder,
By *[Signature]* Deputy



First American Title Company



No. W 5211 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BLUEBIRD RANCH, L.L.C. 152 N 200 E BLACKFOOT ID 83221	2. Registered Agent and Office (NOT A P.O. BOX) LEOLA CAROL ROBERTS 152 N 200 E BLACKFOOT ID 83221 3. <u>New</u> Registered Agent Signature.
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4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.						
Manager/Member	Name	Street or PO Address	City	State	Country	Postal Code
Leola Roberts	mgr	152 N. 200 E	Blackfoot	Id.	Bingham	83221
Peggy Wallace	mgr	149 N. 200 E	Blackfoot	Id.	Bingham	83221
Charles Danksie		301 E. 200 N	Blackfoot	Id.	Bingham	83221
Carol Danksie		301 E. 200 N.	Blackfoot	Id.	Bingham	83221

5. Organized Under the Laws of: IDAHO W 5211	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Signature: <u>Leola Roberts</u></td> <td style="width: 30%;">Date: <u>1-27-11</u></td> </tr> <tr> <td>Name (type or print): <u>Leola Roberts</u></td> <td>Title: <u>Mgr.</u></td> </tr> </table>	Signature: <u>Leola Roberts</u>	Date: <u>1-27-11</u>	Name (type or print): <u>Leola Roberts</u>	Title: <u>Mgr.</u>
Signature: <u>Leola Roberts</u>	Date: <u>1-27-11</u>				
Name (type or print): <u>Leola Roberts</u>	Title: <u>Mgr.</u>				

Issued 01/21/2011 by SLD 104932

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.