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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

DEPARTMENT OF
WATER RESOURCES

Water Supply Bank No. _____
(for Department use only)

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name of Seller/Lessor Mike Telford Phone 1-208-532-4555

Mailing address 1850 N 1450 W, Paul, Idaho Email telfordsunvalleyseed@gmail.com

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Right Number Amount (cfs/ac-ft) Nature of Use Period of Use
Please see attached spreadsheet. _____ to _____
 _____ to _____
 _____ to _____
 Total: _____

2. Source of water Groundwater tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	1/4	1/4	1/4	County
Please see attached spreadsheet.							

4. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Please see attached spreadsheet.																			

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

Please see attached spreadsheet

B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank?
 Yes X No _____ If no, provide documentation of your authority to sign on behalf of the right holder OR
 attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts?
 No _____ Yes X If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
 agreeing to the proposed changes and list name of entity: _____

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.
Water is diverted through pipelines to pivots, handlines, and wheelines in Lincoln County.
2. Describe any other water rights used for the same purpose or at the same place of use as described above.

3. Will the present place of use continue to receive water from any source?
No ☒ Yes _____ If yes, describe. _____
4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?
No ☒ Yes _____ If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. _____
5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan?
No ☒ Yes _____ If yes, describe. _____

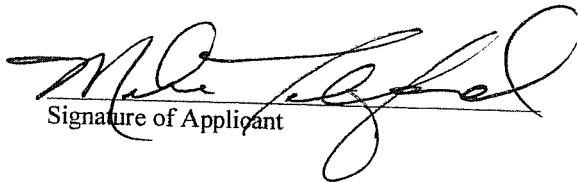
D. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale or lease:
Sale _____ Lease ☒
If Lease, for a period from _____ to _____ OR ☒ Indefinite
(Month / Day / Year) (Month / Day / Year)
2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. Current rental rate.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.


Signature of Applicant

Mike Telford
Printed Name and Title*

Oct 1 2009
Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mike Telford

Period of Use
4/1-11/1

Lincoln County

Points of Diversion

Twn	Rng	Sec	QQ	QQ	QQ	Q
6S	21E	21	SW	SE	SE	NW
6S	21E	21		SE	SE	SW
6S	21E	22	SE	SW	SW	SW
6S	21E	28	SW	SE	SE	NW

Twn	Rng	Sec	QQ	QQ	QQ	Q	Acres	Lincoln County
6S	21E	21	NE	SW	SW	NE	2.5	36-2552 36-8191 36-10024
6S	21E	22	NE	NE	NE	NW	7.78	36-2417 36-7002A 36-15984
6S	21E	28	SE	SE	SE	NW	6.1	36-2416 36-7002B 36-15985
6S	21E	28	SW	SW	SW	NE	6.1	36-2416 36-7002B 36-15985
Total							22.48	

WR #	QC
36-2552	2.5
36-8191	2.5
36-10024	2.5
36-2416	12.2
36-2417	7.8
36-7002A	7.8
36-7002B	12.2
36-15984	7.8
36-15985	12.2