

**NOTICE OF APPLICATIONS TO
APPROPRIATE WATER**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-14702

GRANT D. DUNCAN
2661 SALMON RIVER RD
SHOUP ID 83469

Point of Diversion SWNW T23N
R18E SEC 19 LEMHI County Source
GARDEN CREEK Tributary Panther
Creek

Use: IRRIGATION

04/01 to 10/15 0.1 CFS
Total Diversion: 0.1 CFS

Date Filed: 05/09/2011

Place Of Use: IRRIGATION
T23N R17E S24 NENE

Total Acres: 3

This application proposes the diversion and use of water from Garden Creek tributary to Panther Creek a tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate 0.1 cfs for 3 acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

74-15825

SOUTH LEMHI
SCHOOL DISTRICT #292
PO BOX 119

LEADORE ID 83464

Point of Diversion NWNWNE T16N
R26E SEC 33 LEMHI County Source
GROUND WATER

Use: IRRIGATION

04/01 to 10/15 0.34 CFS
Use: FIRE PROTECTION

01/01 to 12/31 0.34 CFS
Total Diversion 0.34 CFS

Date Filed: 11/14/2007

Place Of Use: IRRIGATION and FIRE
PROTECTION
T16N R26E S33 NWNE

Total Acres: 17

This application proposes the diversion and use of water from Ground Water tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild

Affidavit of Publication

RECEIVED
JUL 26 2011
Department of Water Resources
Eastern Region

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **APPLICATIONS TO APPROPRIATE WATER**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-7-2011** and ending with the issue dated **7-14-2011**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **15th day of July** in this year of 2011 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-16-2013

Publication Fee \$331.20

