Form 42-1761-1
04/11

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DEPARTMENT OF WATER RESOURCES

WSB No. _____
Receipt No. C093739
(For Department Use Only)

STATE OF IDAHO
WATER RESOURCE BOARD

# APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name of Seller/Lessor Valley Entertainment Group Inc Phone 208-788-1051

Mailing address 126 South Main ST STE B9 Hailey, Idaho 83333 Email _____

## A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Water Right Number | Amount (cfs/ac-ft) | Nature of Use | Period of Use

| Water Right Number | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|
| 37-7490 | 1.78/214 | Commercial | 11/01 to 4/30 |
| | | | to |
| | | | to |

Total Amount: 1.78/214

2. Source of water Soldier Creeek tributary to Camas County

3. Point(s) of Diversion:

| Twp | Rge | Sec | Lot | ¼ | ¼ | ¼ | County |
|---|---|---|---|---|---|---|---|
| 02N | 14E | 30 | | NE | NE | NE | Camas |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 13E | 24 | | | | X | | | | | | | | | X | | X | X | |
| 02N | 13E | 25 | X | | | | | | | | | | | | | | | | |
| 02N | 14E | 19 | | | X | | | | X | X | | | | X | | X | X | X | |
| 02N | 14E | 30 | X | X | | | X | X | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

## B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☑ No ☐
**If no**, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.

2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☑
**If yes**, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity _____

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## C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.
   Existing well, pump, motor, pressurized system

2. Describe any other water rights used for the same purpose or at the same place of use as described above.
   N/A

3. Will the present place of use continue to receive water from any source? Yes ☐ No ☑
   **If yes,** describe. _____

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☑
   **If yes,** describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. _____

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☑ No ☐
   **If yes,** describe. SRBA

## D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:
1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of $250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is $500.00.

## E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☑?
   **If Lease,** for a period from 4/15/2012 (Month / Day / Year) to 4/15/2017 (Month / Day / Year) (not to exceed 5 years).

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. Current rental rate

**I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.**

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

| Signature of Applicant | Printed Name and Title* | Date |
|---|---|---|
| | Louise Weber, President | 7/22/11 |
| Signature of Applicant | Printed Name and Title* | Date |
| | | |

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

**Mail to:** Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

| No. **C 105755** | **Due no later than Mar 31, 2011**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>VALLEY ENTERTAINMENT GROUP, INC.<br>LOUISE WEBER<br>126 S. MAIN STREET, STE. B9<br>HAILEY ID 83333<br>USA | NED C WILLIAMSON<br>115 SECOND AVE S<br>HAILEY ID 83333<br><br>3. New Registered Agent Signature:* |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| DIRECTOR | LOUISE WEBER | 126 S. MAIN STREET, STE. B9 | HAILEY | ID | USA | 83333 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**C 105755** | Signature: Louise Weber | Date: 02/08/2011 |
| | Name (type or print): Louise Weber | Title: Director |
| Processed 02/08/2011 | * Electronically provided signatures are accepted as original signatures. | |

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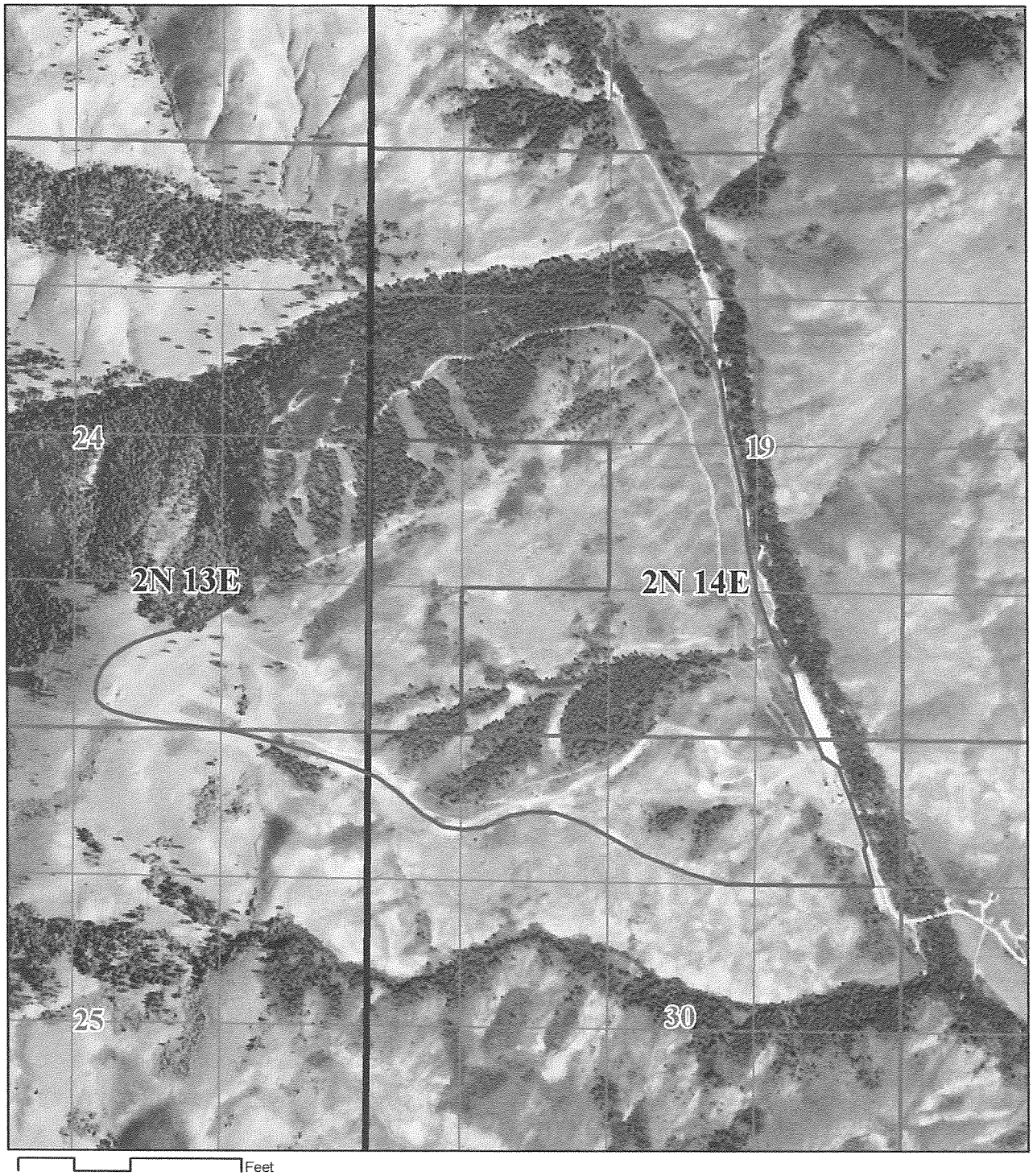


0 500 1,000 2,000 Feet

# VALLEY ENTERTAINMENT GROUP INC
# WATER BANK RENTAL 37-7490, 2011
# NAIP 2009 AERIAL

**Legend**

- WR_POD_37-7490
- WR_POU_37-7490
- twnshp
- Sections
- QQ lines

N

BROCKWAY ENGINEERING, PLLC.
ALR - JUNE 20, 2011