

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 43-13292

RECEIVED  
JUN 17 2003

WATER RESOURCES  
WESTERN REGION

Priority: February 26, 2003

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
1387 S VINNELL WY  
BOISE ID 83709-1657

has applied for a permit to appropriate water from:

**Source:** SPRING

and a permit is APPROVED for development of water as follows:

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Department of Water Resources  
Southern Region

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SPRING NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, Twp 15S, Rge 26E, B.M., CASSIA County

PLACE OF USE: STOCKWATER

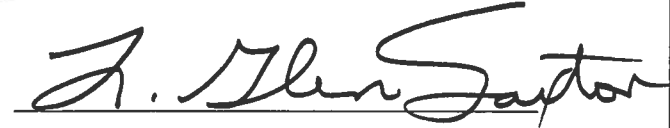
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15S | 26E | 15  |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |

PLACE OF USE: WILDLIFE, same as Stockwater

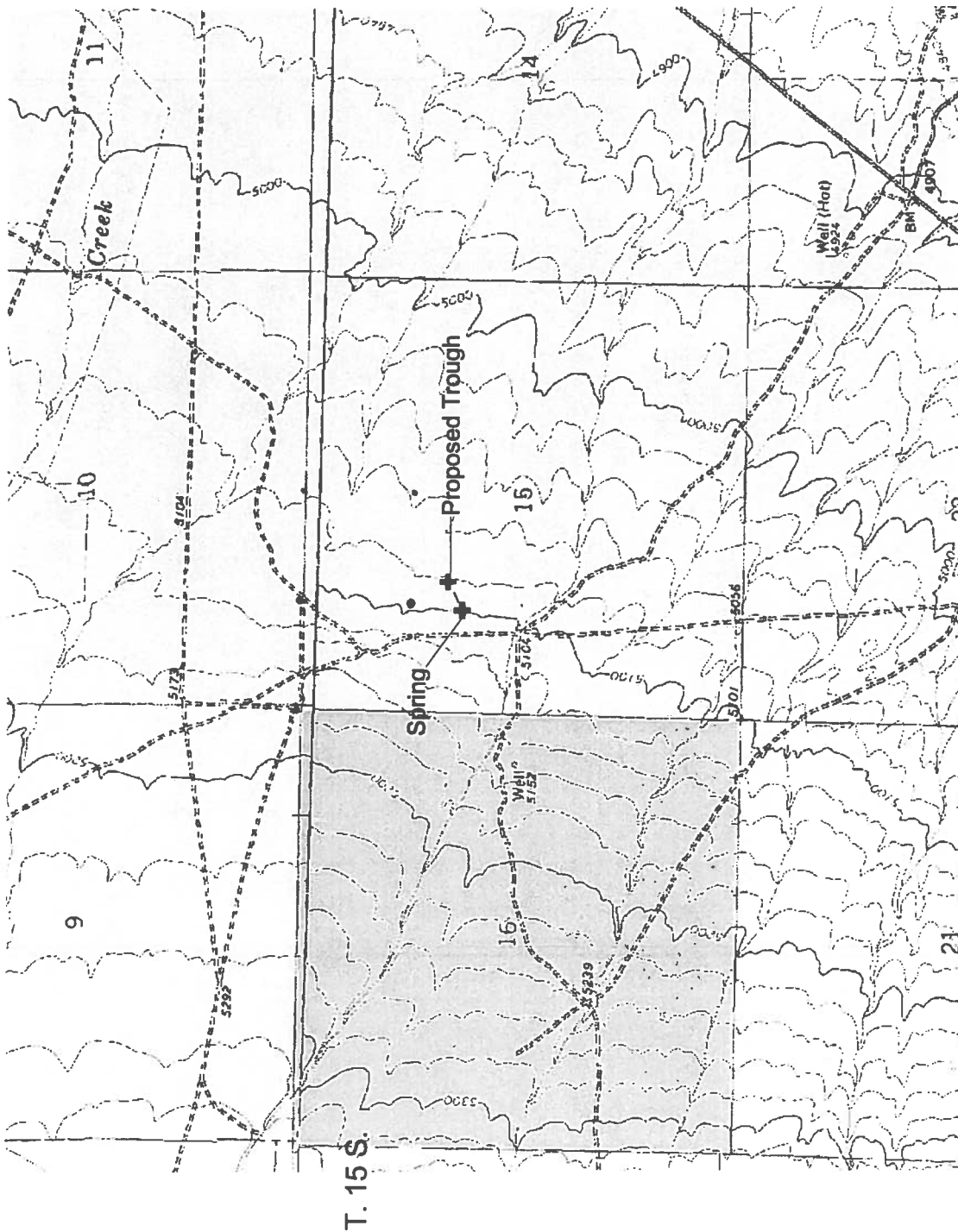
CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2008**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 324 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 16<sup>th</sup> day of June, 20 03.

  
for KARL J DREHER, Director

43-13292



- Point Determined by GPS
- Digitized Point
- Digitized Pipeline (not in actual location)
- Surface Ownership
  - BLM
  - BIA
  - LU DOI
  - LU\_USDA
  - MIL
  - NPS
  - USFWS
  - PRIVATE
  - STATE
  - US Forest Service



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT FOR THE ACCURACY OF THIS DATA FOR PURPOSES NOT INTENDED BY BLM.

DRAFT

Quad Map Name: Chokecherry Canyon

022403em



1:24000

T. 15 S.

R. 26 E.

Date Sent to SW JUN 05 2003

ent. No.

43-13292  
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FEB 26 2003  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of Applicant U.S. Bureau of Land Management Phone 208-677-6626  
Mailing address Representative, 15 E. 200 S., Burley, ID 83318  
2. Source of water supply Spring which is a tributary of Sinks  
3. Location of point of diversion is Township 15S Range 26E Sec. 15, in the NE  $\frac{1}{4}$ ,  
SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., Cassia County;

additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source headbox, pipeline, trough

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. 324 range cattle  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. \_\_\_\_\_  
e. Other; describe fully. \_\_\_\_\_

→ Current Owner: 1387 S. Kinney Way  
Boise, ID 83707

43-13292

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |        | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|--------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE     | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15S | 26E | 15  |    |    |    |    |    |    |    | S<br>W |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? U.S. Bureau of Land Management  
 b. Who owns the land to be irrigated or place of use? U.S. Bureau of Land Management  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

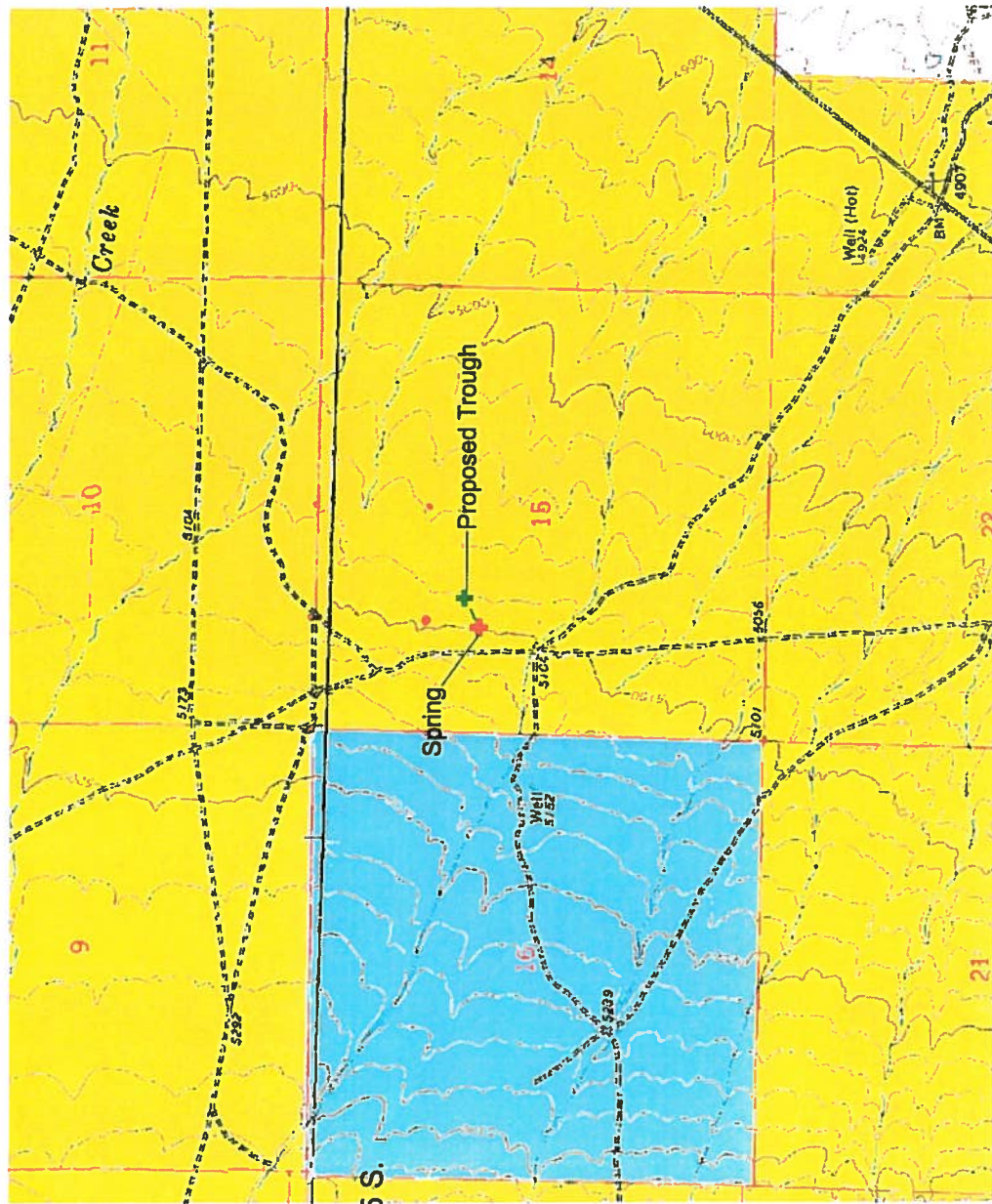
12. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven K. Davis, Hydrologist  
 Signature of Applicant (and title, if applicable)

Received by J.F. Date 2-26 Time 3:00 Preliminary check by J.F.  
 Fee \$ 100 Receipted by J.F. # 5025527 Date 2-27-03  
 Publication prepared by MB Date 5/8/03 Published in So. Id. Press  
 Publication approved MB Date 5/27/03



T. 15 S.

R. 26 E.

- Point Determined by GPS
- Digitized Point
- Digitized Pipeline (not in actual location)
- Surface Ownership
  - BLM
  - BIA
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  - NPS
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  - PRIVATE
  - STATE
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The accuracy of this map is not guaranteed by the Bureau of Land Management for use of the data for a purpose not intended by BLM.



DRAFT

Quad Map Name: Chokecherry Canyon

022403em



1:24000

jfreitag 4/24/2003 Comment/Analysis

Application is proposing to develop a spring for stockwater and wildlife use for a total flow of .02 cfs.

POD in T15S, R26E, S15, NESWNW. POU in T15S, R26E, S15, SENW,

jfreitag 4/23/2003 Legal Notice Remarks

Application is proposing to divert 0.02 cfs from a spring to a trough for wildlife and stockwater use.

Located 13 miles south and 1 3/4 miles west of Malta, Idaho