

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 13 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-2159X	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

George Block
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Emerald Rising Ranch L.L.C.
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 22

Mailing address

Buhl

City

208. 720. 5929

Telephone

Idaho

State

83316

ZIP

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature:

Montana B.J. Benson
Signature of new owner/claimant

agent
Title, if applicable

6/11
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by Buelhels Date 6/13/11

Receipt No. 5031973

Receipt Amt. 2500

Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY

Insured Titles

AND WHEN RECORDED MAIL TO:

Insured Titles
905 Shoshone St. N /P.O. Box 488
Twin Falls, ID 83303

TWIN FALLS COUNTY

RECORDED FOR:

INSURED TITLES

4:14:57 pm 06-06-2011

2011-010714

NO. PAGES: 3

FEE: \$16.00

KRISTINA GLASCOCK

COUNTY CLERK

DEPUTY: BHUNTER

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **376889TT (pt)**Date: **June 01, 2011**

For Value Received, **Block Family Limited Partnership, an Illinois limited partnership**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Emerald Rising Ranch, L.L.C., an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **97 Freedom Loop, Bellevue, ID 83313**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

PARCEL 1:

**TOWNSHIP 8 SOUTH, RANGE 14 EAST, B.M., TWIN FALLS COUNTY, IDAHO
SECTION 19: A PARCEL OF LAND LOCATED IN LOT 7, AND BEING MORE SPECIFICALLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST SECTION CORNER OF SECTION 19, T.8S., R.14E., B.M.,
THEN N. 0° 03'06" E. 699.25 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 19
TO A G.L.O. MEANDER CORNER BRASS CAP ON THE HIGHWATER MARK OF THE LEFT BANK
OF THE SNAKE RIVER;**

THEN NORTHWESTERLY ALONG THE HIGHWATER MARK OF THE SNAKE RIVER

N. 31° 00'08" W. 159.30 FEET;

N. 41° 53'56" W. 194.21 FEET;

N. 9° 38'46" W. 4.46 FEET TO THE REAL POINT OF BEGINNING:

THEN S. 61° 04'43" W. 58.91 FEET;

THEN S. 58° 37'54" W. 19.77 FEET;

THEN S. 59° 38' 23" W. 385.53 FEET;

THEN N. 48° 01'13" W. 31.70 FEET;

THEN N. 40° 30'08" W. 150.03 FEET;

**THEN S. 50° 55' 03" W. 142.89 FEET TO THE CENTERLINE OF THE SALMON FALLS CREEK
CHANNEL;**

THEN N. 16° 25' 37 W. 260.84 FEET ALONG THE SAID CENTERLINE;

**THEN N. 65° 23' 39" E. 563.28 FEET TO A POINT ON THE HIGHWATER MARK OF THE LEFT
BANK OF THE SNAKE RIVER;**

THEN SOUTHEASTERLY ALONG THE HIGHWATER MARK OF THE SNAKE RIVER

S. 43° 49'28" E. 253.23 FEET;

S. 9° 38'46" E. 115.22 FEET TO THE REAL POINT OF BEGINNING.

PARCEL 2

**A TWENTY-FIVE (25) FOOT, WIDE EASEMENT OVER AND ACROSS A PORTION OF LOT 7,
SECTION 19, T.8 S., R.14 E, B.M., TWIN FALLS COUNTY, IDAHO BEING CENTERED ON THE
FOLLOWING DESCRIBED CENTERLINE:**

**COMMENCING AT A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 19, FROM
WHICH THE SOUTHEAST SECTION CORNER SECTION 19 BEARS N.88° 50' 08" W. A
DISTANCE OF 807.20 FEET SAID POINT BEING THE POINT OF BEGINNING;**

THENCE N.62° 41' 38" E. 63.69 FEET;

THENCE N.57° 52' 25" E. 45.62 FEET;

**THENCE N.49° 28' 37" E. 138.71 FEET;
THENCE N.65° 25' 54" E. 62.27 FEET;
THENCE N.59° 53' 03" E. 48.78 FEET;
THENCE N.50° 32' 39" E. 53.13 FEET;
THENCE N.39° 00' 54" E. 50.45 FEET;
THENCE N.30° 20' 13" E. 51.97 FEET;
THENCE N.26° 14' 31" E. 52.88 FEET;
THENCE N.21° 26' 59" E. 52.80 FEET;
THENCE N.22° 12' 02" E. 81.14 FEET;
THENCE N.39° 28' 18" E. 40.95 FEET;
THENCE N.48° 01' 13" W. 91.10 FEET;
THENCE N.56° 47' 53" W. 19.22 FEET;
THENCE N.48° 01' 13" W. 315.34 FEET;
THENCE N.28° 09' 29" W. 364.00 FEET TO THE POINT OF ENDING.**

AND

THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 50 FOOT WIDE ROAD RIGHT OF WAY FROM OLD HIGHWAY 30 TO THE SOUTH LINE OF SECTION 19 AS DESCRIBED IN ROAD ACCESS AND UTILITY EASEMENT DEDICATION FOR SALMON RIVER RANCHES, AMENDED FILING NO. 1 AND 2. AN AGRICULTURAL DIVISION ON LAND AS RECORDED IN MISCELLANEOUS BOOK 28 AT PAGES 1748 AND 1749 OF THE RECORDS OF THE RECORDER OF TWIN FALLS COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

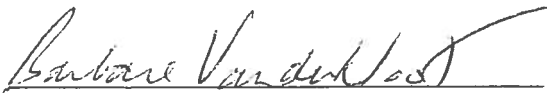
Date: 06/01/2011

Warranty Deed
- continued

File No.: 376889TT (pt)

Block Family Limited Partnership, an Illinois
limited partnership

By: Block Ventures GP, Inc., an Illinois
Corporation as General Partner

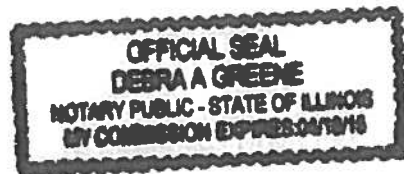


By: Barbara Vanderkloot, President

STATE OF Illinois)
COUNTY OF Wake)
SS.

On this **June 3**, 2011, before me, a Notary Public in and for said State, personally appeared **Barbara Vanderkloot**, known or identified to me to be the President of **Block Ventures GP, INC**, an Illinois corporation, which such corporation is known or identified to me to be the general partner in the Illinois limited partnership of **Block Family Limited Partnership, an Illinois limited partnership**, and acknowledged to me that said corporation executed the same as general partner of said limited partnership and in said limited partnership's name.


Notary Public for the State of Illinois
Residing at: 7337 Clem Dr. Glenview, IL 60024
My Commission Expires: 4/18/16





CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY FILED EFFECTIVE

(Instructions on back of application)

11 MAY 24 AM 8: 58

1. The name of the limited liability company is:

Emerald Rising Ranch, L.L.C.

SECRETARY OF STATE
STATE OF IDAHO

2. The complete street and mailing addresses of the initial designated/principal office:

4899 River Road - Buhl, ID. 83316

(Street Address)

P.O. Box 22 - Buhl, ID. 83316

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

B. J. Benson 4899 River Rd Buhl, ID 83316

(Name)

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

B. J. Benson 4899 River Rd Buhl, ID 83316

Name

Address

5. Mailing address for future correspondence (annual report notices):

P.O. Box 22 - Buhl, ID 83316

6. Future effective date of filing (optional): _____

Signature of a manager, member or authorized person.

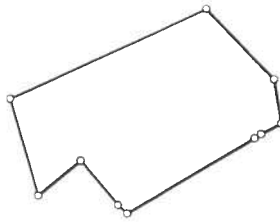
Signature *B. J. Benson*
Typed Name: *B. J. BENSON*

Signature _____
Typed Name: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
05/24/2011 05:00
CX: 00090037 CT: 259125 BH: 1275044
1 @ 100.00 = 100.00 ORGAN LLC # 2

W103624



Title:		Date: 06-14-2011
Scale: 1 inch = 500 feet	File:	
Tract 1: 4.966 Acres: 216304 Sq Feet: Closure = n69.2728e 0.00 Feet: Precision =1/512404: Perimeter = 1981 Feet		
001=/se,19,08s,14e	007=s58.3754w 19.77	013=n65.2339e 563.28
002=/n0.0306e 699.25	008=s59.3823w 385.53	014=s43.4928e 253.23
003=/n31.0008w 159.30	009=n48.0113w 31.70	015=s9.3846e 115.22
004=/n41.5356w 194.21	010=n40.3008w 150.03	
005=/n09.3846w 4.46	011=s50.5503w 142.89	
006=s61.0443w 58.91	012=n16.2537w 260.84	

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~~2159A~~

~~2159E~~

~~2159D~~

~~2159F~~

2159B-Lic

21596
2159H

47-2159 V

47-21596

47-21594

47-7412C

47-17377

47-17378

47-7412C