

RECEIVED

AUG 09 2011

DEPARTMENT OF
WATER RESOURCES
STATE OF IDAHO
WATER RESOURCE BOARD

WSB No. _____
Receipt No. 0093738
(For Department Use Only)

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Soldier Mountain Development Inc Phone 208-788-1051
Mailing address 126 South Main ST STE B9 Hailey, Idaho 83333 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Water Right Number 37-2584 Amount (cfs/ac-ft) 2.21/945 Nature of Use Irrigation Period of Use 04/15 to 10/31

Total Amount: 2.21/945

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
01S	16E	04			SE	SW	Camas

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	16E	3											20						20
01S	16E	4												40			40	40	120
01S	16E	9	40	40	40	40	30												130

If the right is for irrigation, show total number of acres offered to the bank. Total Acres 270

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.

2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☒
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity _____

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

Existing pump, motor, pressurized system

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

N/A

3. Will the present place of use continue to receive water from any source?

Yes ☐ No ☒

If yes, describe. _____

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. _____

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☒ No ☐

If yes, describe. SRBA

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒.

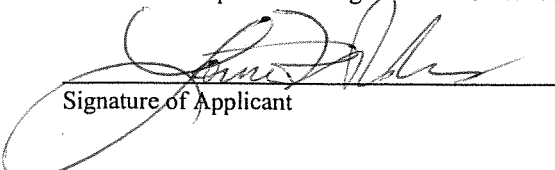
If Lease, for a period from 11/01/2012 to 11/01/2017 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.


Signature of Applicant

Louise Weber, President
Printed Name and Title*

7/22/11
Date

Signature of Applicant

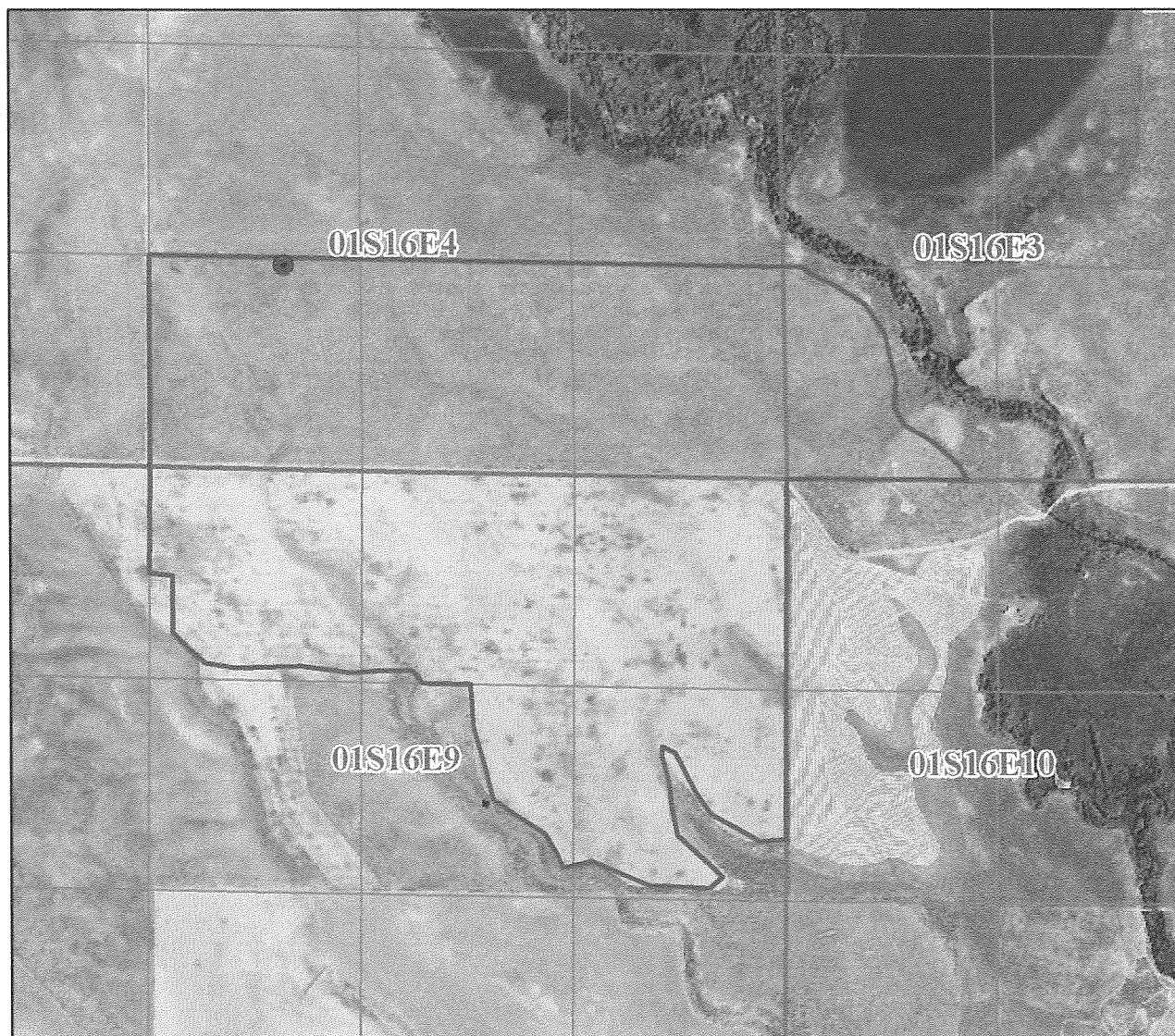
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

No. C 116466	Due no later than Sep 30, 2010 Annual Report Form	2. Registered Agent and Address (NO PO BOX)															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		NED C. WILLIAMSON, ESQ 115 SECOND AVE S HAILEY ID 83333															
1. Mailing Address: Correct in this box if needed. SOLDIER MOUNTAIN DEVELOPMENT, INC. LOUISE WEBER 126 S. MAIN, STE. B9 HAILEY ID 83333 USA		3. <u>New</u> Registered Agent Signature:*															
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LOUISE WEBER</td> <td>126 S. MAIN, STE. B9</td> <td>HAILEY</td> <td>ID</td> <td>USA</td> <td>83333</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	LOUISE WEBER	126 S. MAIN, STE. B9	HAILEY	ID	USA	83333
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
PRESIDENT	LOUISE WEBER	126 S. MAIN, STE. B9	HAILEY	ID	USA	83333											
5. Organized Under the Laws of: ID C 116466	6. Annual Report must be signed.* Signature: Shelly Scott Name (type or print): Shelly Scott Date: 07/19/2010 Title: Office Manager																
Processed 07/19/2010 * Electronically provided signatures are accepted as original signatures.																	



0 350 700 1,400 Feet

**SOLDIER MOUNTAIN DEVELOPMENT INC
WATER BANK RENTAL 37-2584 , 2011
NAIP 2009 AERIAL**

Legend

- Rec_POD_37-2584
- Rec_POU_37-2584
- Sections_T_1_S_R
- qq lines



Van Bussum, Monica

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Friday, August 12, 2011 2:22 PM
To: Van Bussum, Monica
Subject: Soldier Mountain

Monica,

The Soldier Mountain lease application that was submitted for 37-2584 is intended to be leased from 11/2011 through 11/2016. Thank you.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, ID 83301
Office: 208-736-8543
Fax: 208-736-8506