

## PROPOSED FINDING OF WATER RIGHTS - NORM CREEK DRAINAGE

171655 30-90

SOURCE: Worm Creek

| IDENT. NO. | NAME AND ADDRESS                                                 | PRIORITY               | PURPOSE                  | PERIOD OF USE |               | AMOUNT<br>ACRE FEET<br>PER ANNUM | MAXIMUM<br>RATE OF<br>DIVERSION<br>c.f.s. | POINT OF<br>DIVERSION                                  | PLACE OF USE<br>and<br>LANDS IRRIGATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BASIS OF RIGHT<br>and<br>REMARKS                                                                                                                                     |
|------------|------------------------------------------------------------------|------------------------|--------------------------|---------------|---------------|----------------------------------|-------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                  |                        |                          | From          | To            |                                  |                                           |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                      |
| 13-0300    | WEBSTER, Blaine M.<br>8/or Dennis H.<br>Rt. #3<br>Preston, Idaho | 6-14-1879<br>6-14-1879 | Irrigation<br>Stockwater | 4-1<br>1-1    | 11-1<br>12-31 | 263.0<br>1.4<br>264.4            | 1.50<br>0.02<br>1.50                      | NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S.10<br>T15S, R40E | Sec. 10<br>NW $\frac{1}{4}$ NE $\frac{1}{4}$<br>SW $\frac{1}{4}$ NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ NW $\frac{1}{4}$<br>SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ NW $\frac{1}{4}$<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ SE $\frac{1}{4}$<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>T15S, R40E                                                                                                                                                                                                                                                                                                                                                                                                                    | Beneficial Use<br>7.0<br>12.0<br>5.0<br>5.0<br>7.0<br>37.0<br>1.0<br>1.0<br>75.0                                                                                     |
|            |                                                                  |                        |                          |               |               |                                  |                                           |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                      |
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| 13-0271    | PRESTON-WHITNEY<br>IRRIGATION CO.<br>Preston, Idaho              | 5-07-1880              | Irrigation               | 4-1           | 11-1          | 2,000                            | 50.0                                      | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S. 8<br>T15S, R40E | Sec. 9<br>SW $\frac{1}{4}$ NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>NE $\frac{1}{4}$ SE $\frac{1}{4}$<br>NW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ SE $\frac{1}{4}$<br>Sec. 10<br>NW $\frac{1}{4}$ NW $\frac{1}{4}$<br>SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>NW $\frac{1}{4}$ SW $\frac{1}{4}$<br>SW $\frac{1}{4}$ SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>NE $\frac{1}{4}$ SE $\frac{1}{4}$<br>NW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ SE $\frac{1}{4}$ | Beneficial Use<br>8.0<br>34.0<br>8.0<br>32.0<br>38.0<br>37.0<br>32.0<br>26.0<br>28.0<br>37.0<br>36.0<br>33.0<br>38.0<br>36.0<br>31.0<br>34.0<br>36.0<br>37.0<br>38.0 |
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Decree

171655 14-90

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR

FRANKLIN, COUNTY

PROPOSED FINDING OF WATER RIGHTS

IN THE

WORM CREEK DRAINAGE BASIN

CIVIL CASE NO. 3236