

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAY 12 2011
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-2004G	Yes ☒ <i>Split into 75-14707 + 75-14708</i>		Yes ☒		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Dani M. Davis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stefani Melvin
Name of each new owner as listed on the conveyance document
Matthew L. Spencer
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or ☐
1110 Bryan Ave.
Mailing address
Salmon Id 83467
City State ZIP
208-756-7649 mando.girl@yahoo.com
Telephone Email

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4. If the water rights and/or adjudication claims were split, how did the division occur? *IN FILE # 75-2004G*
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Dec. 15, 2010
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Stefani Melvin* Title, if applicable _____ Date 5/5/2011
Signature of new owner/claimant

Signature: *[Signature]* Title, if applicable _____ Date 5/9/2011
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date May 19, 2011 Receipt No. *EO316102 / EO316101* Receipt Amt. \$100. -
Approved by _____ Processed by _____ Date _____ *change fee*

Warranty Deed

For Value Received **DANI MARIE DAVIS**, a single person.

the grantor, do hereby grant, bargain, sell and convey unto

MATTHEW L. SPENCER AND STEFANI MELVIN, both
Single persons.

whose current address is **1110 Bryan Ave., Salmon ID 83467**

the grantees, the following described premises, in Lemhi County Idaho, to wit:

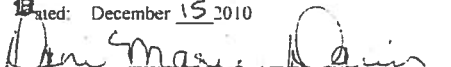
**Lot 1 of Tower Creek Estates Subdivision, according to the official plat thereof filed in Book 4 of Plats
at Page 53 official records of Lemhi County ID**

Instrument # **284728** # Pages: **1**
LEMHI COUNTY, Idaho
Dec 17, 2010 4:31:40 pm Fee: \$ **10.00**
For: **ALLIANCE TITLE**
TERRI J. MORTON, Recorder
ECARDIN Deputy

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 2010

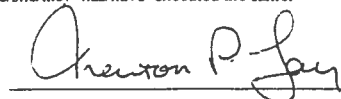

DANI MARIE DAVIS

STATE OF WA, County of Island --ss

On this 15 day of DECEMBER 2010
before me, a notary public in and for said State, personally appeared

DANI MARIE DAVIS

Known or proved to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
he/she/they has/have executed the same.



Notary Public

Residing at Oak Harbor
Comm. Expires June 2, 2011

Reserved for recording information



ALLIANCE

TOWER CREEK ESTATES

LOCATED IN NE¹SE⁴ AND SE⁴NE⁴ SECTION 18,
T.23 N. R.22 E., B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNER

This is to certify that the undersigned is the duly authorized representative of the owner in the simple of the following described property: A parcel of land located in NE¹SE⁴ and the SE⁴NE⁴ Section 18, T.23 N., R.22 E., B.M., Lemhi County, Idaho, more specifically described as follows:
Commencing at the Southwest Section Corner of said Section 18, a distance of 320.49 feet on a bearing of N 0° 05' 00" W to the southeast corner of the NE¹SE⁴ and the REAL POINT OF BEGINNING.
From this REAL POINT OF BEGINNING a distance of 1335.58 feet on a bearing of N 89° 33' 24" W to the southwest corner of the NE¹SE⁴;
Thence N 0° 07' 23" E 876.80 feet to a point in the center of Tower Creek;
Thence the following courses and distances along the center of Tower Creek:
N 37° 39' 51" E 248.82 feet, N 60° 15' 55" E 976.37 feet,
N 79° 20' 22" E 564.52 feet, N 47° 10' 35" E 398.68 feet,
S 54° 52' 28" E 93.92 feet;
Thence S 07° 05' E 1556.00 feet to the REAL POINT OF BEGINNING.
The above area contained in this plat is described as 39.11 acres.
That it is the intention of the undersigned to and he does hereby include said land in this Plat.
The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and roads and no structure other than for said purposes are to be erected within the limits of said easements.

Billy B. Isley
BILLY B. ISLEY

Johnston, Couch
engineers - surveyors
salmon - idaho

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
On this 12th day of April, 1975, before me, a Notary Public in and for said State, personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

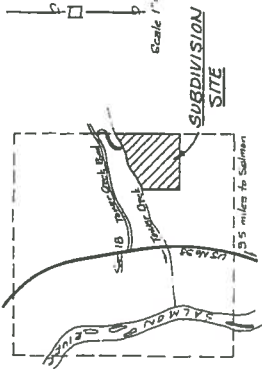


COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 30th day of April, 1975 at 10:18 A.M., and duly recorded in Plat Book # 118 Page 53.
E. Howard Alderson
EX-OFFICIO RECORDER

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on this 12th day of April, 1975.
E. Howard Alderson
ATTEST: CLERK
Robert A. Hume
CHAIRMAN



VICINITY MAP

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owner, and designated herein as Tower Creek Estates and that this plat is a true and correct representation of said survey as made and stated by me on said date.



ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
On this 7th day of April, 1975, before me, a Notary Public in and for said State, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
James S. Johnston
NOTARY PUBLIC for the State of Idaho



SANITARY RESTRICTIONS

Each lot in this subdivision shall be connected to an individual water and individual septic system constructed to Idaho Department of Health Standards.

Approved by: *E. Howard Alderson*
IDAHO DEPARTMENT OF HEALTH
EX-OFFICIO HEALTH OFFICER
DATE: 4/12/75

COUNTY PLANNING AND ZONING COMMISSIONS ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho.
Michael J. Quisenberry
CHAIRMAN

LEGEND

- 3/4" x 50' Steel Bar set as Boundary Corner
- 1/4" x 24' Steel Bar set as Lot Corner
- 1/2" x 24' Steel Bar set as Abut on Line
- Boundary Line
- Lot Line

④ Lot Number

