

P.O. Box 586
150 Michigan Avenue
Orofino ID 83544
Phone: 208-476-5615
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Clearwater County
Auditor and Recorder

Fax

To: Emalee Rushing

From:

Diane Dupea, Deputy Auditor

Fax: 208-287-6700

Pages: 6, including cover sheet

Phone: 208-287-4952

Date: December 29, 2009

Re: Trustee's Deed/Conservator's Deed

146713, 146714

☐ Urgent ☒ For Review ☐ Please Comment ☒ Please Reply ☐ Please Recycle

Thank you,

Diane Dupea, Deputy

From: Rushing, Emalee [Emalee.Rushing@idwr.idaho.gov]
Sent: Wednesday, December 23, 2009 5:23 PM
To: Diane Dupea
Subject: Copy of deeds

Sorry to bug you again. I need a copy of two more deeds. I am looking for a copy of Instrument numbers 146713 and 146714. I'll set this aside and wait until after the 1st of the year in case you're out of the office.

My fax number is 208-287-6700.

Thank you!
Emalee Rushing
208-287-4952

12/29/2009

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part.



146713

TRUSTEE'S DEED

THIS INSTRUMENT, made this 29 day of November

1937, between THE IDAHO FIRST NATIONAL BANK, a national banking organization of Boise, Idaho, the Trustee of a Testamentary Trust created by the Will of John W. Arbuckle, deceased, the party of the first part, and ETHEL L. LACOCK and ALICE LACOCK, husband and wife, of Orofino, Idaho, the parties of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does hereby bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns forever, all the following described real property, situate in the County of Clearwater, State of Idaho, to-wit:

An undivided one-half (1/2) interest in and to:

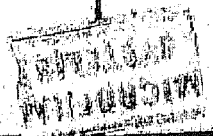
A portion of Lot 4, Section 33, Township 37 North, Range 1 E.B.M., described as:

Beginning in the NE corner of said Lot 4; thence W 356 feet; thence S 385 feet, more or less, to the N right of way line of the Camas Prairie Railroad; thence E 1/4 mile along said N right of way line to the E line of said Lot 4; thence N 235 feet, more or less, to the point of beginning.

TOGETHER WITH a water right in that certain spring located on the above described premises, together with a pipeline easement from said spring to that portion of Lot 4, Section 33 herein above excepted; the water right hereby reserved being limited to household use (excluding irrigation) for one dwelling and to be secondary to and inferior to the right of the parties of the second part to use the water from said spring for household purposes (excluding irrigation) for an unlimited number of dwellings on the premises hereby conveyed; and

undivided 1/2 interest

we in certain
spring located
on the above
pipeline easement



Handwritten notes:
Latter J. L. L. L.
March 17
R. L. L. L.
441 N. W. 1/4 Sec. 33
T. 37 N. R. 1 E.
B. M.
1/2



BRAN:

STATE OF

certify that I

request of:

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2000, 2001, 2002

2023-2024

together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and curtilage and remainders, reversion and reversions, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whosoever, of the estate party of the first part, either at law or in equity, of, in and to the above described premises.

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto
set its hand and seal the day and year first above written.

THE IDAHO FIRST NATIONAL BANK

By

Property Officer - Trusts

Trust Officer

STATE OF IDAHO)
COUNTY OF ADA,) SS.

On this 29th day of November, 1972, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Y. BALLE BARRBER and JOHN W. BARRBER, known to me to be the above-named officers of THE IDAHO FIRST NATIONAL BANK, the corporation that executed the within and foregoing instrument and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the State of Idaho
Residing at Boise, Idaho
My Commission Expires: _____

1941-1942

146714

CONSERVATOR'S DEED
 INDEXED (✓)
 FILMED (✓)
 DELIVERED (✓)
 MAILED (✓)

THIS INDENTURE, made this 29 day of November, 1972,
 between THE IDAHO FIRST NATIONAL BANK, a national banking organi-
 zation of Boise, Idaho, the Trustee of a Testamentary Trust, and as Con-
 servator of the Estate of Lillian Arbuckle, the party of the first part, and
 LUTHER T. LACOCK and ALICE LACOCK, husband and wife, of Orofino,
 County of Clearwater, State of Idaho, the parties of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration of
 the sum of Ten Dollars and other good and valuable consideration to it in
 hand paid by the said parties of the second part, the receipt whereof is hereby
 acknowledged, do hereby bargain, sell and convey unto the said parties of
 the second part, and to their heirs and assigns forever, all the following
 described real property, situate in the County of Clearwater, State of Idaho,
 to-wit:

An undivided one-half ($\frac{1}{2}$) interest in and to:

A portion of Lot 4, Section 33, Township 37 North, Range 1
 E.B.M., described as:

Beginning at the NE corner of said Lot 4; thence W 556 feet;
 thence S 385 feet, more or less, to the N right of way line of
 Camas Prairie Railroad; thence Easterly along said N right
 of way line to the E line of said Lot 4; thence N 235 feet, more
 or less, to the point of beginning;

TOGETHER WITH a water right in that certain spring located on the
 above described premises, together with a pipeline easement from
 said spring to that portion of Lot 4, Section 33 herein excepted;
 the water right hereby reserved being limited to household use
 (excluding irrigation) for one dwelling; and being secondary to and
 inferior to the right of the parties of the second part to use the
 water from said spring for household purposes (excluding irrigation)
 for an unlimited number of dwellings on the premises hereby
 conveyed; and

Filed and recorded at the recorder's office of Clearwater County, Idaho, on this 29th day of November, 1972.
 29 Nov 1972
 Lillian D. Laddock
 4401 Cavendish Road
 Orofino, Idaho 83550
 Deputy
 Return
 83550

 DE 48
 1972

EXCEPTING that portion heretofore deeded to the State of Idaho for highway purposes;

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either at law or in equity, of, in and to the above described premises.

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF the party of the first part has hereunto set its hand and seal the day and year first above written.

THE IDAHO FIRST NATIONAL BANK

By

V. Dale Babbitt
Property Officer - Trusts

John W. Parrish
Trust Officer

STATE OF IDAHO)
COUNTY OF ADA,) SS.

On this 29th day of November, 1972, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared V. DALE BABBITT and JOHN W. PARRISH, known to me to be the above-named officers of THE IDAHO FIRST NATIONAL BANK, the corporation that executed the within and foregoing instrument and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for the State of Idaho
Residing at Boise, Idaho.
My Commission Expires: 11-73