



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 8, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

TWIN LAKES CANAL COMPANY
C/O HOLDEN KIDWELL HAHN & CRAPO PLLC
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer No.: 73430
Water Right No(s): 13-896B 13-901 13-946B 13-2289 13-2296
Withdrawal of Application

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your withdrawal of the application for transfer referenced above. The withdrawal removes your application from any further consideration or action by the Department.

A refund request for your filing fee has been submitted to our State Office in Boise.

By copy of this letter, the protestant(s) have been informed of this action.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

James Cefalo
Water Resources Program Manager

Enclosure

cc: Fish & Wildlife Service
PO Box 25486
Denver Federal Center
Denver CO 80225-0486

JC:sc

SUPPORT DATA

IN FILE # 13-896B

SCANNED

AUG 08 2011

Form 222
1-87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

MAR 08 2007

Department of Water Resources
Eastern RegionName of Applicant Twin Lakes Canal Company Phone (208) 523-0620Post Office address c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130, Idaho Falls, Idaho 83405

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To better define the company's place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- SEE ATTACHED SPREADSHEET
- _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	01	14S	40E	FRANKLIN	
		NE	NE	26	14S	38E	FRANKLIN	
		SW	NW	14	14S	39E	FRANKLIN	

5. Lands irrigated or place of use: (Permissible place of use for all water rights)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

SUPPORT DATA

IN FILE # 13-8966

Total Acres POU described in accompanying CD.

SCANNED

AUG 08 2011

73430