

RECEIVED

JUL 27 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the *Application for Transfer Instructions* for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change

1. **APPLICANT(S)** Greenhill Estates Subdivision No. Three Water Corp. Phone 208-383-6266

2. **MAILING ADDRESS** c/o Mark Bowen, 3067 Autumn Way City Meridian

State ID Zip 83642 Email Mark.Bowen@ch2m.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see [fee schedule](#).
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 63-9835

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.61 cubic feet per second and/or 87.9 acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
3N	1E	17			NE	NE	Ada	Ground Water	New
					NE	NE	Ada	Ground Water	Authorized
					NE	NE	Ada	Ground Water	Authorized

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Three wells, pumps and pressurized system. Measuring devices and lockable controlling works have been made available.

- b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

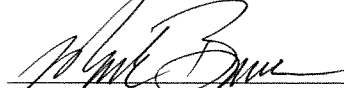
Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

Mark Bowen / President
Print name and title if applicable

7/26/2011
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by DB

Date 7-27-2011

Fee paid \$500-

Date 7-27-2011

Received by DB

Receipt # W039476

Preliminary review completed by _____

Date _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/26/2011

WATER RIGHT NO. 63-9835

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642
Original Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642

Priority Date: 12/21/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.26 CFS	58.5 AFA
DOMESTIC	1/01	12/31	0.35 CFS	29.4 AFA
Total Diversion			0.61 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NENE	Sec. 17	Township 03N	Range 01E	ADA County
GROUND WATER	NENE	Sec. 17	Township 03N	Range 01E	ADA County

DOMESTIC Use:

Number of homes: 49

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01E	17		NENE	13									

Place of Use Legal Description: DOMESTIC ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01E	17		NENE										

Total Acres: 13

Conditions of Approval:

1. THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS. R3273160202 AND R3273160196 IN THE GREENHILL ESTATES SUBDIVISION NO. 3.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
3. S39 THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. X01 Domestic use is for 49 homes.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 02/16/2007

Permit Proof Due Date: 2/1/1987

Permit Proof Made Date: 2/18/1987

Permit Approved Date: 2/3/1982
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date: 12/04/1981
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Close

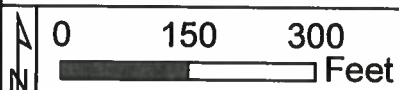
2009 Photo

Legend

- Existing Wells
- New Well
- Place of Use
- Sections
- Quarter-quarters

T3N R1E S17 NENE

Greenhill Estates No. 3
Proposed Transfer Application



No. C 72395	Due no later than Mar 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			KENT BROWN 3161 SPRINGWOOD DR MERIDIAN ID 83642 3. <u>New</u> Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
SECRETARY	KENT BROWN	3161 E SPRINGWOOD DR	MERIDIAN ID USA 83642
TREASURER	DALE L JOHANSEN	2865 E AUTUMN WAY	MERIDIAN ID USA 83642
PRESIDENT	MARK M BOWEN	3067 AUTUMN WAY	MERIDIAN ID USA 83642
5. Organized Under the Laws of: ID C 72395	6. Annual Report must be signed.* Signature: Kent Brown Date: 03/01/2011 Name (type or print): Kent Brown Title: Secretary		
Processed 03/01/2011	* Electronically provided signatures are accepted as original signatures.		