

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-01859B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

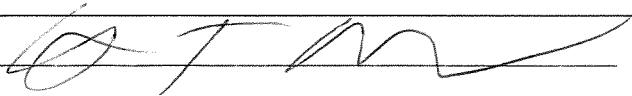
If your water right@) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Lynn Boyd
4. New Owner/Claimant(s) 12 S. Baker Lane, Salmon ID 83467
Steve Smith
Name Connector (Check one): [] and, [] or, [] and/or
- New mailing Address 1200 Main St.,
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-6555
5. Date you acquired the property 2/16/2011

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR Date _____

WATER DISTRICT #74**Invoice**

PO BOX 744
SALMON, ID 83467

Date

4/1/2011

LYNN BOYD
12 S BAKER ROAD
SALMON, ID 83467

<i>WATER RIGHT #</i>	<i>Qty CFS</i>	<i>AMOUNT</i>
74-01859B	0.065	15.00
CLERICAL FEES		5.00

IF UNPAID BY JULY 1, 2011 YOUR WATER WILL BE
CURTAILED BY THE WATER MASTER.

Balance Due \$20.00

Water Assessments are due by May 1, 2011. 1% interest
per month will be charged on delinquent accounts.

Phone #

(208) 303-7449 (WATER MASTER)

E-mail

varmstrong_02@yahoo.com

Warranty Deed

For Value Received SHEILA LYNN BOYD, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

STEVE SMITH, a single person,

whose current address is 1200 Main St. Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

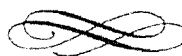
SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 2 2011

Sheila Lynn Boyd
SHEILA LYNN BOYD



STATE OF Idaho, County of Lemhi--ss

On this 2nd day of February 2010
before me, a notary public in and for said State, personally appeared

SHEILA LYNN BOYD

Known or proved to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged to me that
he has executed the same.

BILL ALLEN
Notary Public
Residing at Salmon Idaho
Comm. Expires 2/2/2015

Reserved for recording information

Instrument # 285218 # Pages: 2
LEMHI COUNTY, Idaho
Feb 16, 2011 11:27:17 am Fee: \$ 13.00
For: BILL ALLEN ESCROW
TERRI J. MORTON, Recorder
TMORTON Deputy

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 4, T. 20 N., R. 23 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 4 FROM
WHICH THE SE CORNER OF SAID SECTION 4, BEARS S. 00° 25' 03" W. A
DISTANCE OF 2610.33 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE N. 24° 13' 02" W. A DISTANCE OF 1100.11 FT.
TO THE POINT OF BEGINNING;

THENCE S. 51° 45' 33" W. A DISTANCE OF 187.42 FT.;

THENCE N. 67° 33' 43" W. A DISTANCE OF 285.32 FT.;

THENCE N. 55° 11' 08" W. A DISTANCE OF 58.19 FT. TO A POINT ON
THE EASTERLY RIGHT-OF-WAY OF BAKER LANE;

THENCE N. 52° 14' 46" E. 412.78 FT. ALONG SAID RIGHT-OF-WAY;

THENCE S. 25° 23' 18" E. A DISTANCE OF 308.66 FT. TO THE POINT
OF BEGINNING.

EXCEPTING THEREFROM A MOBILE HOME SITUATED THEREON
IDENTIFIED AS A 1993 14X76 CHAMPION, SERIAL NO. L16938860468.