

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 23 2011

## Notice of Change in Water Right Ownership

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| <u>PD</u> 63-17642    | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Ronald C. Yanke

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda L. Yanke

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

4414 S. Gekeler Lane

Mailing address

Boise

ID

83716

City

State

ZIP

208/342-8901

kitclark@yankemachine.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 31, 2008

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: Linda L. Yanke

Signature of new owner/claimant

Title, if applicable

Date

8/19/2011

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JMK

Date 8-23-11

Receipt No. W039560

Receipt Amt. 25

Approved by JMK

Processed by JMK

Date 8-23-11

Land & House at  
10425 W. Estak Drive

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 02/23/09 01:03 PM  
DEPUTY Bonnie Oberbillig  
RECORDED - REQUEST OF  
Christopher W. Clark

AMOUNT 9.00 3



PLEASE RECORD AND RETURN TO:

Christopher W. Clark  
P.O. Box 5405  
4414 S. Gekeler Lane  
Boise, ID 83705

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### SPECIAL WARRANTY DEED

**EFFECTIVE JANUARY 31, 2008, FOR VALUE RECEIVED**, the **ESTATE OF RONALD C. YANKE**, by Linda L. Yanke, Personal Representative, and **LINDA L. YANKE**, a single woman (the Grantors), do hereby GRANT, BARGAIN, SELL, CONVEY, WARRANT AND CONFIRM unto **LINDA YANKE**, a single woman (the Grantee), whose current address is P.O. Box 5405, Boise, Idaho 83716, in and to the following described premises located in Ada County, Idaho, to wit:

Lot 9 of TOWN AND COUNTRY ESTATES SUBDIVISION NO. 1, according to the official plat thereof, filed in Book 18 of Plats at Page 1193, records of Ada County, Idaho.

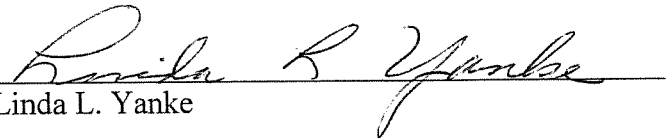
TO HAVE AND TO HOLD the said premises with their appurtenances unto the Grantee, her successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances except current years taxes, levies and assessments and except restrictions, reservations and easements of record and easements visible on the premises; and Grantor warrants the title against all their acts and none other, subject to the matters set forth above.

**GRANTORS:**

**ESTATE OF RONALD C. YANKE**

By:   
Linda L. Yanke, Personal Representative

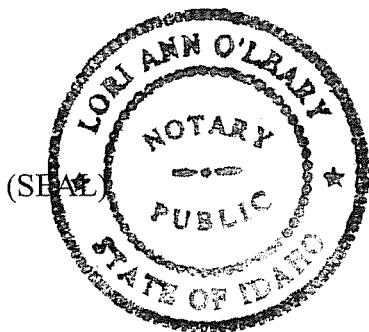
**LINDA L. YANKE**

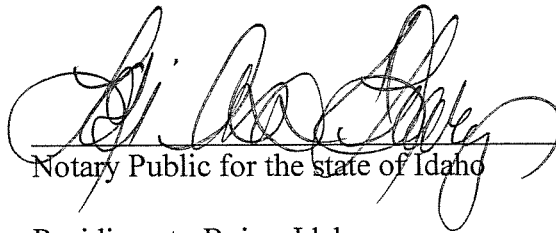
  
Linda L. Yanke

STATE OF IDAHO    )  
                              )ss  
COUNTY OF ADA    )

On this 18th day of December, 2008, before me, a notary public in and for said State, personally appeared **LINDA L. YANKE**, Personal Representative of the **ESTATE OF RONALD C. YANKE**, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in the capacity indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



  
\_\_\_\_\_  
Notary Public for the state of Idaho

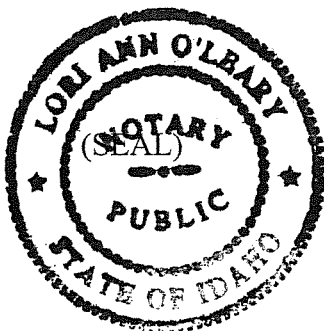
Residing at: Boise, Idaho

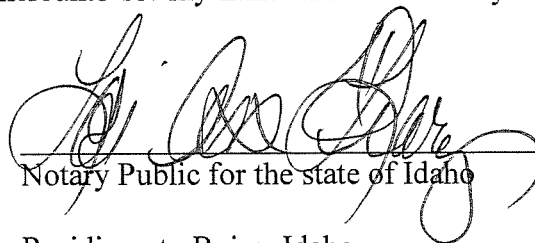
My commission expires: 07/12/2013

STATE OF IDAHO    )  
                              )ss  
COUNTY OF ADA    )

On this 18th day of December, 2008, before me, a notary public in and for said State, personally appeared **LINDA L. YANKE**, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in the capacity indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



  
\_\_\_\_\_  
Notary Public for the state of Idaho

Residing at: Boise, Idaho

My commission expires: 07/12/2013

## WARRANTY DEED

For Value Received

REED C. HAWKINS and ELIZABETH O. HAWKINS, husband and wife,  
the grantors, do hereby grant, bargain, sell and convey unto

RONALD C. YANKE and LINDA YANKE, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to-wit:

Lot 9 of TOWN AND COUNTRY ESTATES SUBDIVISION NO. 1,  
according to the official plat thereof, filed in Book 18 of Plats  
at Page 1193, records of Ada County, Idaho.

Subject to that certain Deed of Trust recorded March 6, 1964  
under Instrument No. 577985, records of Ada County, Idaho,  
which grantees assume and promise to pay according to its  
terms.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances except for taxes for 1968 and thereafter.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 29, 1968.

*Reed C. Hawkins*  
*Elizabeth O. Hawkins*

STATE OF IDAHO, COUNTY OF Ada

On this 31<sup>st</sup> day of October, 1968,  
before me, a notary public in and for said State, personally  
appeared REED C. HAWKINS and  
ELIZABETH O. HAWKINS, husband and  
wife,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Clarence A. Planting*  
Notary Public  
Residing at Boise, Idaho  
Comm. Expires 10/30/72

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at  
the request of Security Title Ins Co

at no minutes past 8 o'clock A.M.,  
this 1<sup>st</sup> day of November  
1968, in my office, and duly recorded in Book  
of Deeds at page

CLARENCE A. PLANTING  
Ex-Officio Recorder

By *Bar W...* Deputy.

Fees \$ .90  
Mail to:

INSTRUMENT NO. 703154