

RECEIVED

MAY 25 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-40320K	Yes ☐		Yes ☐		Yes ☐
29-40310K	Yes ☐		Yes ☐		Yes ☐
29-101970K	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Keith C. Christensen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

LARRY Christensen & Nancy Christensen
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or

10464 S. Marsh Cr.

Mailing address

McCammon

City

Id.

State

83250

ZIP

208-540-3304

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- COPY RECORDED WARRANTY DEED**
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right. \$100. - late fee
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

Date

5-25-11

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

May 26, 2011

Receipt No.

E036683

Receipt Amt.

\$175. -

Approved by _____

Processed by _____

Date _____

\$75. - o/c

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WARRANTY DEED

This indenture made this 11 day of MAY, 2007, between KEITH C. CHRISTENSEN and MILDRED V. CHRISTENSEN, husband and wife, herein Grantor, and LARRY CHRISTENSEN and NANCY CHRISTENSEN, husband and wife, whose address is 10464 South Marsh Creek Rd, City of McCammon, County of Bannock, State of Idaho, herein Grantee;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey and confirm unto Grantee, and to his heirs and assigns forever, all of those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

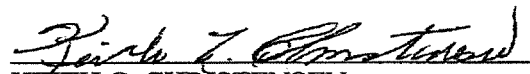
See Exhibit "A" attached and incorporated hereto.

together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Together with all mineral, oil, and gas rights now owned by Grantor and not reserved by prior owners of the property.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Grantee, and to their heirs and assigns forever, and the said Grantor shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

DATED this 11 day of MAY, 2007.


KEITH C. CHRISTENSEN


MILDRED V. CHRISTENSEN

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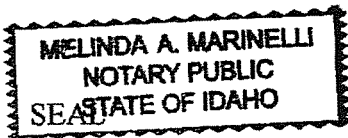
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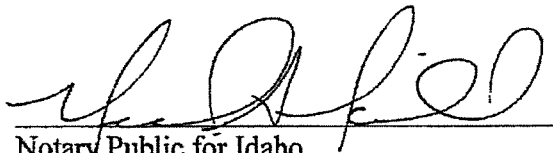
ACKNOWLEDGMENT

STATE OF IDAHO)
)
) :SS
County of Bannock)

On this 11 day of MAY, 2007, before me, a notary public in and for said State, personally appeared KEITH C. CHRISTENSEN and MILDRED V. CHRISTENSEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the date and year first above written.




Notary Public for Idaho

Residing at:

RESIDES IN POCATELLO

My Commission Expires:

EXP: 03-03-11

STATE OF IDAHO }

County of Bannock }

I hereby certify that the foregoing is a full true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 25th day of May, a.d. 2011
DALE HATCH, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

By Deputy



**LEGAL DESCRIPTION
EXHIBIT 'A'**

Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho.
Section 35: Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$.

Also, BEGINNING at the Southeast $\frac{1}{16}$ corner and running;
Thence North on the East $\frac{1}{16}$ line 426 feet;
Thence Southwesterly 1524.5 feet, more or less, to a point on the South $\frac{1}{16}$ line which point is 144 feet West of the South $\frac{1}{16}$ corner ;
Thence East along said South $\frac{1}{16}$ line a distance of 1464 feet, more or less, to the Southeast $\frac{1}{16}$ corner, and the POINT OF BEGINNING, said tract being part of the Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ and Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$.

Also, the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ Excepting therefrom a tract described as follows:

BEGINNING at the Southwest $\frac{1}{16}$ corner and running;
Thence South on the West $\frac{1}{16}$ line 720 feet;
Thence Northeasterly 1379 feet, more or less, to a point on the South $\frac{1}{16}$ line which point is 144 feet West of the South $\frac{1}{16}$ corner;
Thence West 1176 feet, more or less, to the Southwest $\frac{1}{16}$ corner, the POINT OF BEGINNING.

And Also Excepting:

Part of the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ of Section 35, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho, described as:

BEGINNING at a point that is North $89^{\circ}58'06''$ East 1311.34 feet along the Section line to the Southwest corner of the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ of said Section 35 and North $0^{\circ}04'40''$ East 462.20 feet along the West line of the said Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ to a point on the Easterly right of way of Highway 30 (U.S P.W. Project no. NRH 15-A (1935) from the Southwest corner of said Section 35 and running
Thence North $0^{\circ}04'40''$ East 143.42 feet along said West line of Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ to the Northwest corner of Deed Instrument No. 572368;
Thence North $58^{\circ}19'53''$ East 934.13 feet along the South line of Deed Instrument No. 93003369;
Thence South $30^{\circ}54'21''$ East 543.35 feet to the Northerly right of way of Nestor Road point being on a curve;
Thence Southwesterly 208.19 feet along said curve to the left, curve data: DELTA= $39^{\circ}45'43''$, RADIUS=300.00 feet, chord bearing South $10^{\circ}52'09''$ West 204.04 feet to the PT of said curve;
Thence South $09^{\circ}00'42''$ East 170.26 feet along the right of way of Nestor Road to a point of curve;
Thence Southerly 175.98 feet along said curve to the right, curve data: DELTA= $25^{\circ}08'19''$, RADIUS=401.09 feet, chord bearing South $03^{\circ}33'27''$ West 174.57 feet to the PT of said curve;
Thence South $16^{\circ}07'35''$ West 90.06 feet continuing along the right of way of Nestor Road to the South line of said Section 35;
Thence South $89^{\circ}58'06''$ West 720.75 feet along said section line to the Easterly right of way of Highway 30;

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Thence North 33°30'31" West 554.13 feet along said right of way to the POINT OF BEGINNING.

OFFICIAL RECORD BK# 595
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 3 DEPUTY MJ

ALLIANCE TITLE & ESCROW

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2007 MAY 11 P 2:49