

Southern

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 43-07328

Priority: January 12, 2000

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

has applied for a permit to appropriate water from:
SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 9, Township 12S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 26E 9 NESW SWSW

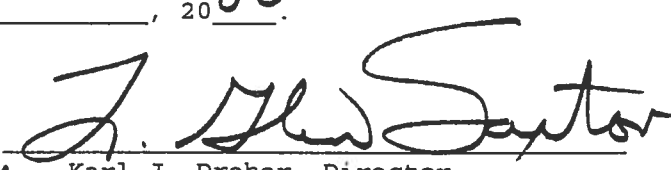
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before May 1, 2001.
2. Subject to all prior water rights.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use is for 875 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

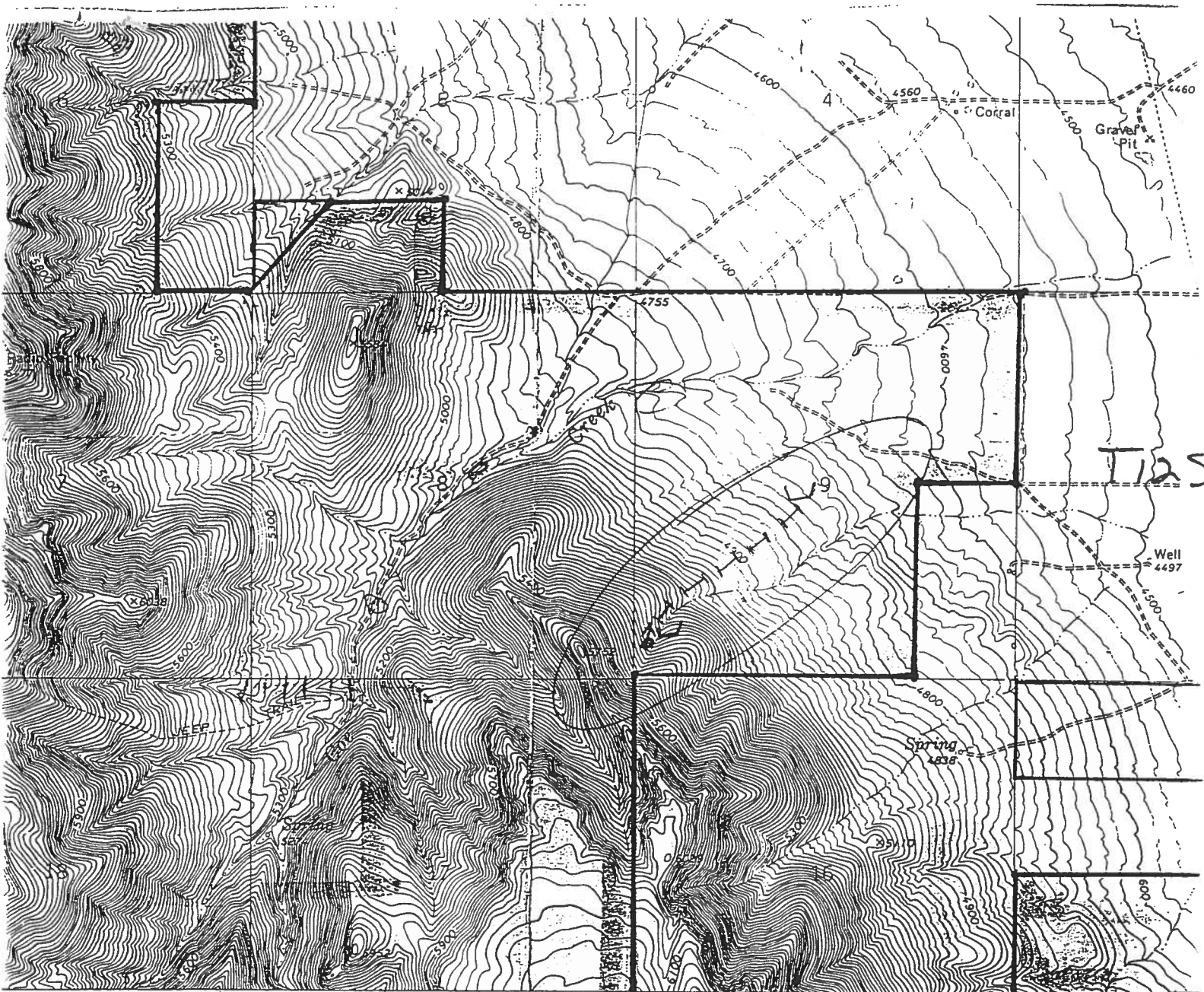
9th day of May, 2000.

for

Karl J. Dreher, Director

RECEIVED
MAY 12 2000
Department of Water Resources
Southern Region

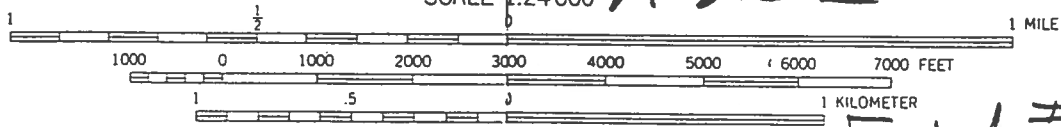
43-07328

AD-



27'30" 298 299 (NIBBS CREEK) 3368 V SW 300 25' 302

SCALE 1:24,000 **R 26 E**



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

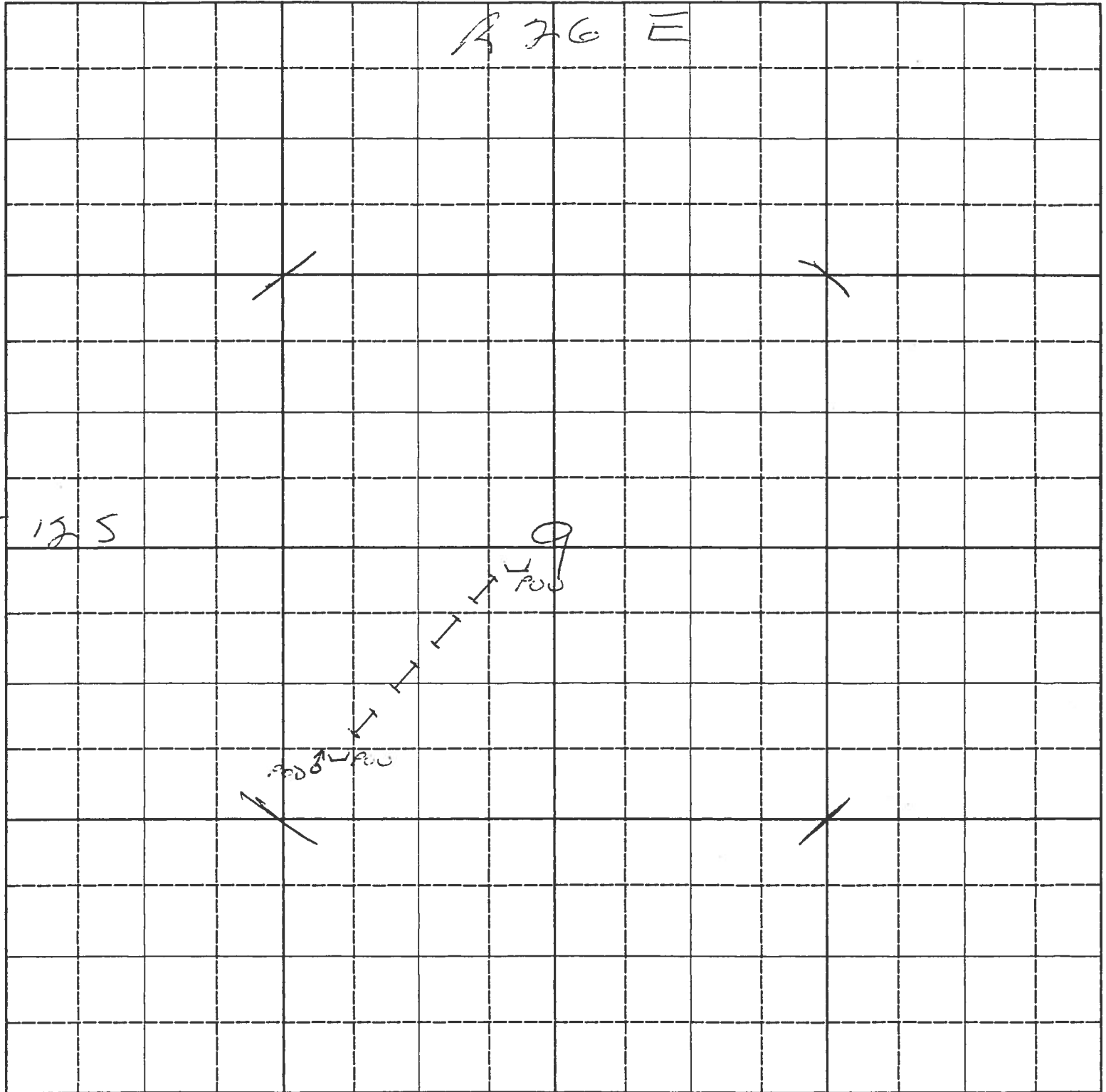
Field #8 Spring
Development & P/L
Project #
7001
QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

NORTH
HEET

112 17228

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven R. Davis, Hydrologist
(Applicant)

Date Sent to MAY 04 2000

MEMO

FROM: Allen Merritt

AP

DATE: May 3, 2000

TO: Permit No: 43-07327 & 43-07328

In the Name of BLM

SUBJECT: **Review and Recommendation**

These two applications are for recording two separate existing spring developments for stock and wildlife watering from existing troughs.

Both applications were processed without protest.

Recommendation

I recommend that the applications be approved subject to the following conditions:

-Use for each permit is limited to 0.02 cfs for stock watering and 0.01 cfs for wildlife watering with a total diversion rate of 0.02 cfs. Each is further limited to 13,000 gpd or what is beneficially used by stock and wildlife, whichever is less.

43-07328

APPLICANT:

43-07328

[illegible]

APPLICATION NO. 43-07328

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY John Freitag DATE 3-1-00

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ___ No* In form to receipt?

++++PROPOSED PRIORITY DATE 1/12/2000

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
☒ Overlapping point of diversion. None
☒ Yes ___ No Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required.
Field check/memo by _____
Yes ☒ No Field report attached?
Yes ☒ No Critical Ground water area?
Yes ☒ No Groundwater management area?
Yes ☒ No Measurement District or Groundwater District? .
What District? _____
Yes ☒ No Send Dam safety information?
Yes ☒ No Send power requirement letter?
Yes ☒ No Send fish farm requirement letter?
Yes ☒ No Power residency affidavit attached?
Yes ☒ No Power efficiency form?
☒ Yes ☒ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
Yes ☒ No Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
Yes ☒ No Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

Part of the
43-07289 overlaps POU
checked on microfiche
-no overlap JF

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☒ Idaho Dept of Fish & Game	3/30/00	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☐ Water Dist. No. _____	_____	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?
☐ Yes ☒ No Statewide Advertising?
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?
If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?
☐ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☐ Yes ☒ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist? _____

☐ Yes ☒ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo _____

Date of priority recommended: _____

COMMENTS:

RECOMMEND

☒ Approval

☐ Denial

By

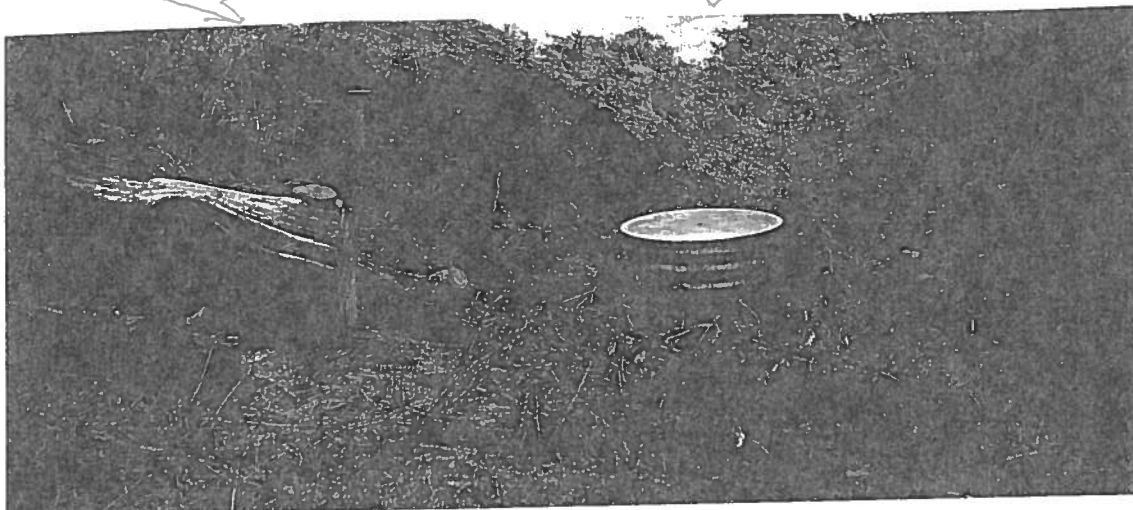
AS~

Date

5/3/00

Pre-exam for BLM Application for Permit #43-07328.
Pictures taken on 03/07/00
By John Freitag

Picture of spring looking North.



Survey Marker reads Field #8 spring.