

WD# 34

Split Required

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-10037	Yes ☒	OK to data	Yes ☒		Yes ☐
(Split into)	Yes ☐		Yes ☐		Yes ☐
34-14228	Yes ☐	34-14229	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Kirby Jensen

Name of current water right holder/claimant

SUPPORT DATA

3. New Owner(s)/Claimant(s): Jason Andersen

Name of each new owner as listed on the conveyance document

IN FILE # 34-10037

New owner continued

Name connector

☐ and☐ or☐ and/or

2791N 3375W

Mailing address

Moore

City

State

ZIP

(208) 589-5898

andela5066@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 24, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right. \$100.-
 - o No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

2-9-11

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

2/11/2011

Receipt No.

E036429

Receipt Amt.

\$250.-

Approved by

Processed by

Date

\$100.- for this

application

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. 47811
RECORDED

JUN 24 2010

A.M. 1:18 P.M.
BUTTE COUNTY RECORDER
[Signature]

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **337084-B (vb)**

Date: **June 16, 2010**

For Value Received, **Kirby A. Jensen and Sharon W. Jensen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Joel Andersen, a single man**, hereinafter called the Grantee, whose current address is **2791 North 3375 West, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 17: NW $\frac{1}{4}$ AND THE WEST 54 RODS OF THE NE $\frac{1}{4}$,
EXCEPT: A 24 FOOT SQUARE PARCEL WITH ITS MIDPOINT BEING AN EXISTING
IRRIGATION WELL, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF
THE SE $\frac{1}{4}$ NW $\frac{1}{4}$, THENCE EAST APPROXIMATELY 388 FEET TO THE REAL POINT OF
BEGINNING, THENCE NORTH 12 FEET TO A POINT; THENCE EAST 24 FEET TO A POINT;
THENCE SOUTH 24 FEET TO A POINT; THENCE WEST 24 FEET TO A POINT; THENCE NORTH
12 FEET TO THE REAL POINT OF BEGINNING.

PARCEL 1A:

AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING:

SOUTH 1 ROD OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 16, TOWNSHIP 4 NORTH, RANGE 26 E.B.M.,
BUTTE COUNTY, IDAHO

NORTH 2 RODS OF THE WEST 39 RODS OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 16, TOWNSHIP 4
NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO

NORTH 2 RODS OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 17, TOWNSHIP 4 NORTH, RANGE 26 E.B.M.,
BUTTE COUNTY, IDAHO

SOUTH 3 RODS OF THE NORTH 5 RODS OF THE WEST 3 RODS OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 17,
TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO

SOUTH 2 RODS OF THE NORTH 5 RODS OF THE EAST 26 RODS OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION
17, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO

Together with 214 inches of Decreed Water in the Big Lost River, with a priority date of May
20, 1884, together with all ditch rights and other improvements related

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 06/16/2010

Warranty Deed
- continued

File No.: 337084-B (vb)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 337084-B (vb)

Sharon W. Jensen

Page 3 of 3