

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 11 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-00111 OK	Yes ☐	34-10496 OK	Yes ☐		Yes ☐
34-00112 OK	Yes ☐	34-02322 OK	Yes ☐		Yes ☐
34-00113 OK	Yes ☐	34-02378 OK	Yes ☐		Yes ☐
34-00266 OK	Yes ☐	34-10337 OK	Yes ☐		Yes ☐
34-00658 OK	Yes ☐	34-10571 OK	Yes ☐		Yes ☐

2. Previous Owner's Name: CONTRARY LIMITED PARTNERSHIP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): PIONEER MOUNTAINS RANCH LLC
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or ☐
3776 West 3700 North
Mailing address
Darlington ID 83255
City State ZIP
208.588.2957 madhavi@atcnet.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/20/2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right. $9 \times 25 = 225$
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Madhavi for Pioneer Mountains Ranch LLC 5/4/11
Signature of new owner/claimant Title, if applicable single member Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 5/11/2011 Receipt No. E0326656 Receipt Amt. \$225
Approved by _____ Processed by _____ Date _____

E036886 \$25. - E036655 (late fee \$100.-)

238097

Alison Madhavi Bradford
Time 1:39 P. Date 12-31-07
Barbara D. Stradove, Clerk
B. Crisp \$9.00

BELL

NO. 0045248

RECORDED

DEC 21 2007

A.M. 1:24 P.M.

BUTTE COUNTY RECORDER

*Kim Small***QUITCLAIM DEED**

THIS INDENTURE is made this 20 day of December, 2007, by **CONTRARY LIMITED PARTNERSHIP**, a Colorado limited partnership, the "Grantor," **ALISON MADHAVI BRADFORD**, a married woman dealing with her sole and separate property as to income, principal and appreciation, and whose mailing address is 3776 West 3700 North, Darlington, Idaho 83255, the "Grantee." The rents, issues, and profits thereon shall be the sole and separate property of the Grantee.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest in the following described real estate in the Counties of Butte and Custer, State of Idaho, to-wit:

PARCEL 1:

Township 5 North, Range 25 E.B.M., Butte County, Idaho.

Section 2: SE1/4; NE1/4SW1/4 lying South and East of Antelope Creek.

Section 11: NE1/4; E1/2NW1/4 lying South and East of Antelope Creek.

Together with all ditch and water rights of every kind and nature thereunto belonging or in any way appertaining.

PARCEL 2:

Township 5 North, Range 25 E.B.M., Custer County, Idaho.

Section 2: SE1/4SW1/4, and all that part of the NE1/4SW1/4 and all of the SW1/4SE1/4 lying

238097

North and West of Antelope Creek, also known as Grouse Creek.

Section 11: All that part of the E1/2NW1/4 and of the SW1/4 lying North and West of Antelope Creek, also known as Grouse Creek.

Together with all ditch and water rights of every kind and nature thereunto belonging or in any way appertaining.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

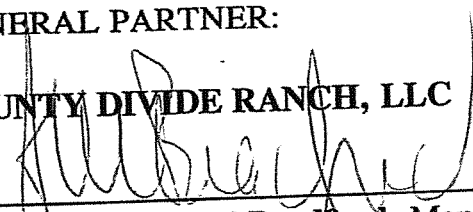
In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GENERAL PARTNER:

COUNTY DIVIDE RANCH, LLC

By:


Alison Madhavi Bradford, Manager

238097

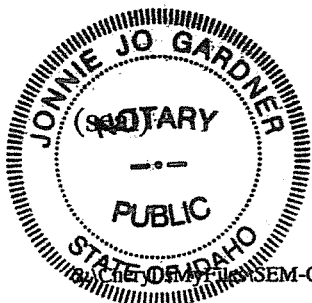
STATE OF IDAHO)
) ss.
 County of Butte)

On the 20th day of August, 2007, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally Appeared **Alison Madhavi Bradford**, known or identified to me to be the manager of **COUNTY DIVIDE RANCH, LLC**, an Idaho limited liability company, known or identified to me to be the general partner in the partnership of Contrary Limited Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that County Divide Ranch, LLC executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Handwritten Signature]

Notary Public for Idaho
 Residing at: Clair, Idaho
 My Commission Expires: 12-13-18



\\Cher-05\My Files\SEM-Clients\1565\Contrary Limited Partnership\QCD-L Pro Madhavi (Sec 2 & 11; Butte & Custer Co; July 2007).wpd

238098

Alison Madhavi Bradford
 1:39 P.M. Date: 12-31-2007
Ch. Crisp \$6.00
 Recorder, Clerk

NO. 0045249
 RECORDED

DEC 21 2007

A.M. 1:25 P.M.
 BUTTE COUNTY RECORDER
Kim Hamlett

QUITCLAIM DEED

THIS INDENTURE is made this 20 day of December, 2007, by **ALISON MADHAVI BRADFORD**, a married woman dealing with her sole and separate property, the "Grantor," and **PIONEER MOUNTAINS RANCH, LLC**, an Idaho limited liability company, whose mailing address is 3776 West 3700 North, Darlington, Idaho 83255, the "Grantee,"

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest in the following described real estate in the Counties of Butte and Custer, State of Idaho, to-wit:

PARCEL 1:

Township 5 North, Range 25 E.B.M., Butte County, Idaho.

Section 2: SE1/4; NE1/4SW1/4 lying South and East of Antelope Creek.

Section 11: NE1/4; E1/2NW1/4 lying South and East of Antelope Creek.

Together with all ditch and water rights of every kind and nature thereunto belonging or in any way appertaining.

PARCEL 2:

Township 5 North, Range 25 E.B.M., Custer County, Idaho.

Section 2: SE1/4SW1/4, and all that part of the NE1/4SW1/4 and all of the SW1/4SE1/4 lying North and West of Antelope Creek, also known as Grouse Creek.

Section 11: All that part of the E1/2NW1/4 and of the SW1/4 lying North and West of Antelope Creek, also known as Grouse Creek.

238098

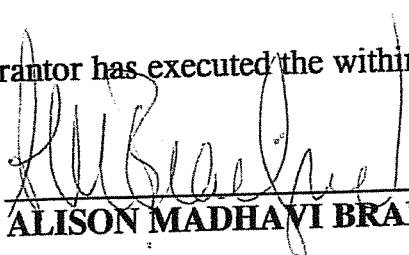
Together with all ditch and water rights of every kind and nature thereunto belonging or in any way appertaining.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

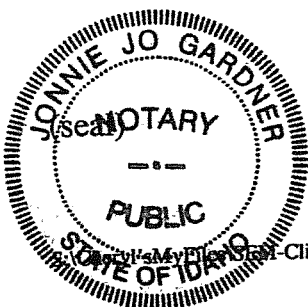
IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

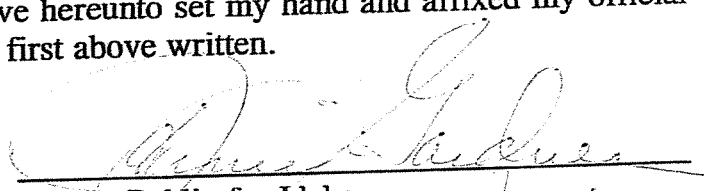

ALISON MADHAVI BRADFORD

STATE OF IDAHO)
County of Butte) ss.

On the 20th day of December, 2007, before me, the undersigned, a notary public, in and for said State, personally appeared **ALISON MADHAVI BRADFORD**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho

Residing at: 1000 Idaho

My Commission Expires: 06-03-08

T.S.N

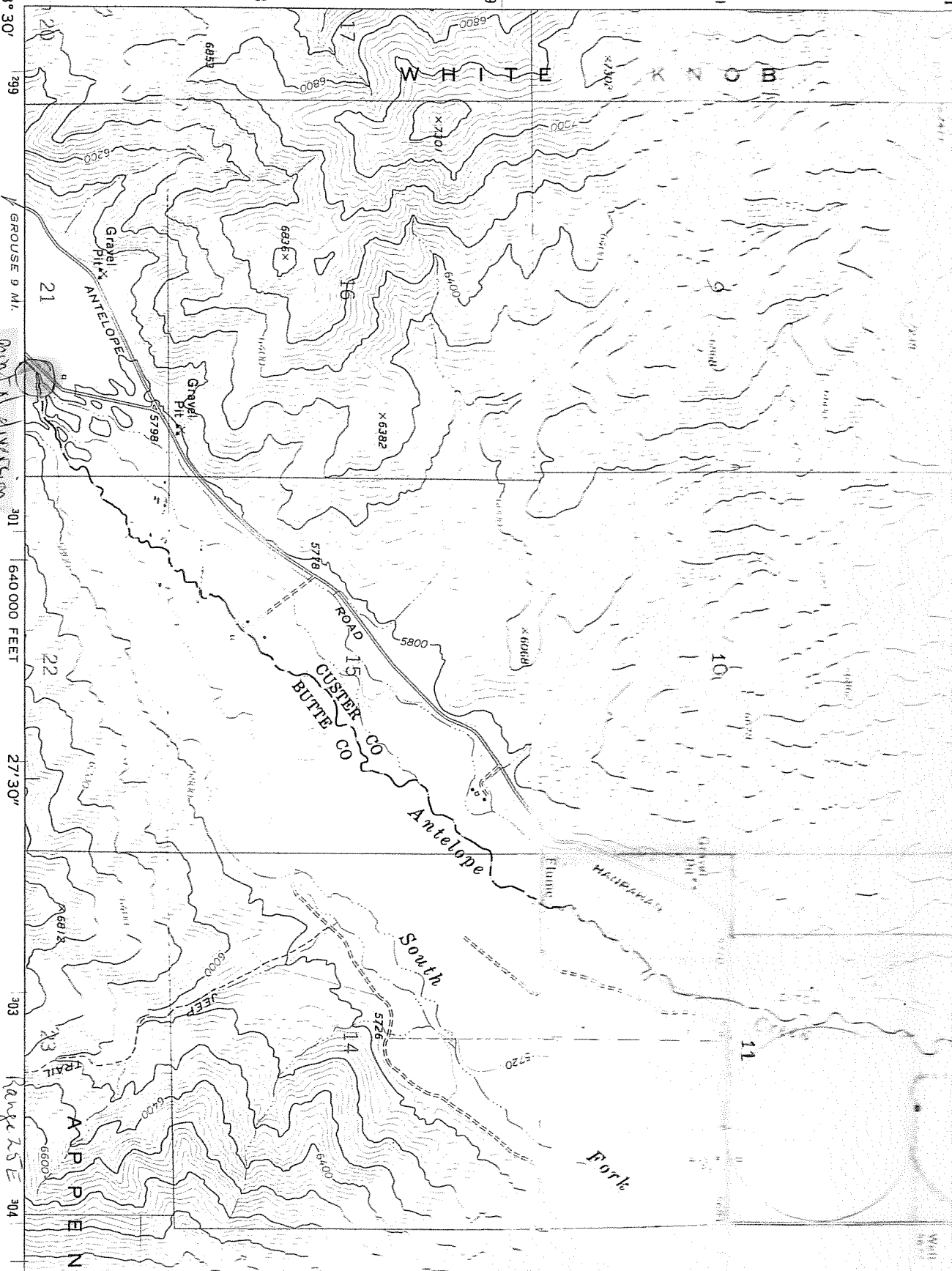
760 000
FEET
43° 45'
113° 30'

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1967. Field checked 1969

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue



GRHOUSE 9 MI.

Point 8

640 000 FEET

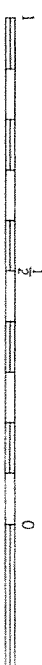
27° 30'

303

Range 25E

304

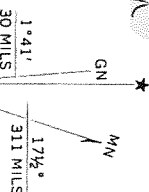
SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

DOTTED LINES REPRESENT 10-FOOT CO

DATUM IS MEAN SEA LEVEL





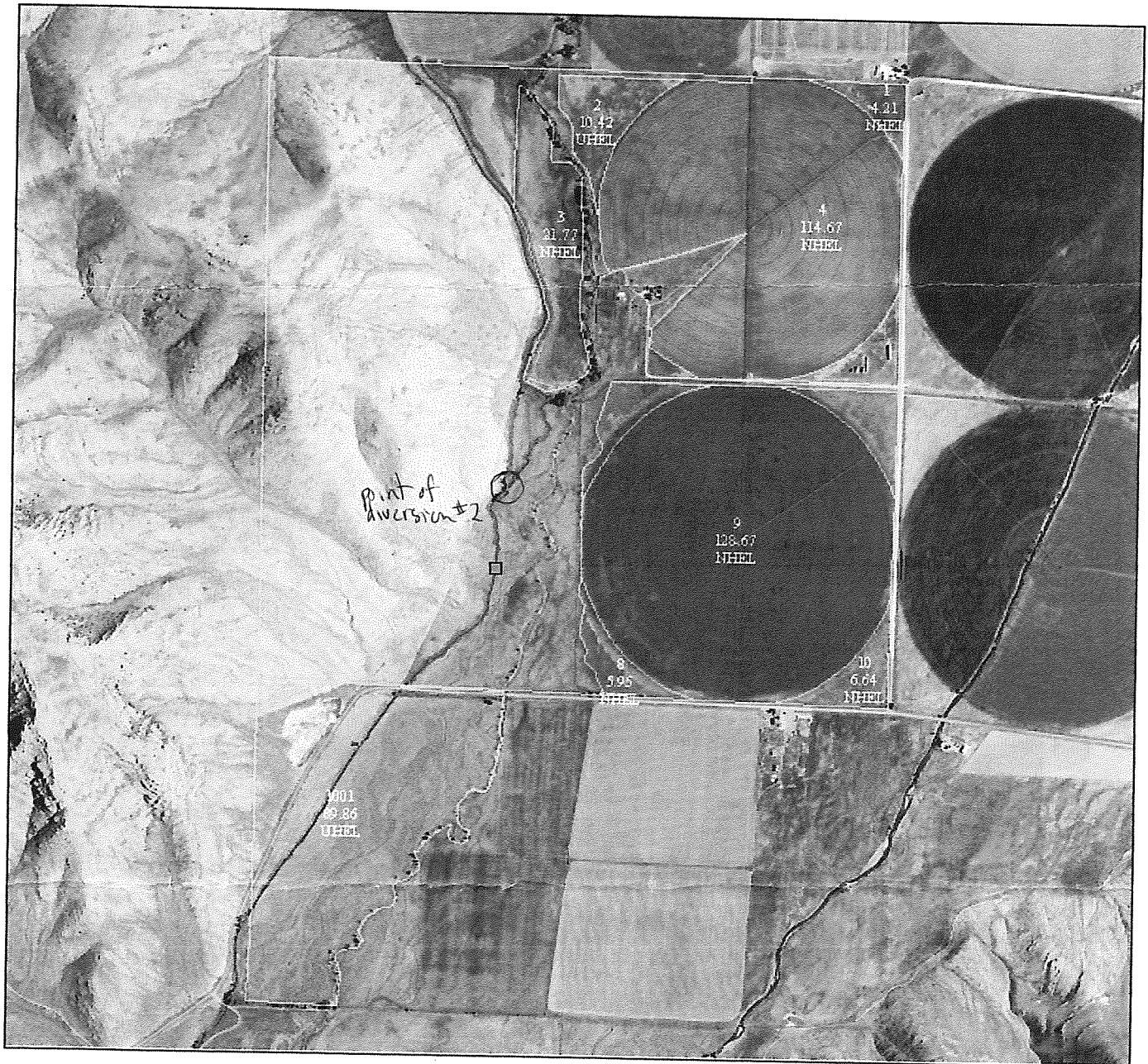
UNITED STATES DEPARTMENT OF
AGRICULTURE



Butte County

Farm Service Agency

February 11, 2010



0 850 1,700 3,400 5,100

Farm # 6 Tract # 7

Legend

duSDEdun_M023

fsa_gs_layers.SDE.wet_p_id023

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exemption Conservation Compliance Provisions

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.