

RECEIVED

JUN 09 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-324 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
13-294 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Burtis R. Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nelson Farm, L.L.C.
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

5433 South 800 East

Mailing address

Preston ID 83263

City State ZIP

208-852-2425 dddairy@bdhsi.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 25, 2011
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Howard W. Nelson* Manager 05/26/2011
Signature of new owner/claimant Title, if applicable Date

Signature: *Sharon S. Nelson* Manager 05/26/2011
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date 6/9/2011 Receipt No. E036719 Receipt Amt. \$50.-

Approved by _____ Processed by _____ Date _____

Chain Sheet – Township 16 South Range 39 East, Boise Meridian E ½ SE ¼					
Date	Grantor	Grantee	Interest	Inst. No.	Inst. Type
12/09/1975	Burtis R. Hall & Leta H. Hall	Burnell Hall	15,369/120,000	138773	WD
12/09/1975	Burtis R. Hall & Leta H. Hall	Eugene H. Hall	15,369/120,000	138774	WD
12/09/1975	Burtis R. Hall & Leta H. Hall	LuRae H. Chapman	15,369/120,000	138775	WD
12/09/1975	Burtis R. Hall & Leta H. Hall	Margaret H. Spencer	15,369/120,000	138776	WD
12/09/1975	LuRae H. Chapman	Burtis R. Hall Family Farm LP	15,369/120,000	138779	WD
12/09/1975	Margaret H. Spencer	Burtis R. Hall Family Farm LP	15,369/120,000	138780	WD
12/09/1975	Burnell H. Hall	Burtis R. Hall Family Farm LP	15,369/120,000	138781	WD
12/09/1975	Eugene H. Hall	Burtis R. Hall Family Farm LP	15,369/120,000	138782	WD
12/09/1975	Burtis R. Hall & Leta H. Hall	Burtis R. Hall Family Farm LP	58,524/120,000	138783	WD
05/22/1984	Burtis R. Hall Family Farm LP	BURBEC Dairy P/S	Name Change	166358	NC
12/30/1997	BURBEC Dairy P/S	Larry F. Dahle & Joan Dahle	Fee Simple	200983	WD
03/25/2011	Larry F. Dahle & Joan Dahle	Double Diamond Dairy, LLC	Fee Simple	251543	WD
03/25/2011	Double Diamond Dairy, LLC	Nelson Farm, LLC	Fee Simple	251545	WD

138773

FRANKLIN COUNTY, IDAHO
By MICHAEL D. KUNZ Deputy
MICHAEL D. KUNZ, RECORDER

DEC 26 1975
1:00 p.m.

Reception
Labelled



Recorded at the request of
DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

For Value Received

BURTIS R. HALL and LETA H. HALL, Husband and Wife,
the grantor & do hereby grant, bargain, sell and convey unto

BURNELL H. HALL
the grantee, the following described premises, in Franklin County, Idaho, to wit:
An undivided 15.369 interest in the following described premises:
120.000

Township 16 South, Range 39 East of the Boise Meridian
Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing
at a point 34 rods 14 feet East of the South-
west corner of the NW1/4SW1/4 of Section 22,
running thence West 34 rods 14 feet to the
Section line; thence North 23 rods; thence
East 27 rods 5 feet; thence Southeasterly
24 rods, more or less, to the place of
beginning.
ALSO EXCEPT: A right of way 1 rod wide over
the South end of the NW1/4SW1/4.
Section 23: E1/2SE1/4.

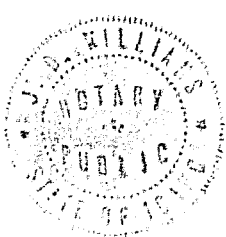
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said premises;
that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75

Burtis R. Hall
Leta H. Hall

(NOTARY SEAL)



State of Idaho)
County of Franklin ss On the 9th day of December A.D. 1975

personally appeared before me BURTIS R. HALL and LETA H. HALL,
Husband and Wife.

the signor(s) of the within instrument, who duly acknowledged to me that they
executed the same.

[Signature]
NOTARY PUBLIC

Residing at: Preston My Commission expires: Lifetime

Mail dated to:

Mail tax on this fee:

138774

Recorded at the request of

DEC 26 1975 1:25 p.m.

MICHAEL D. KUNZ, RECORDER

By Rebecca Nelson Deputy
FRANKLIN COUNTY, IDAHOCopies
Indexed ☒ ☒

WARRANTY DEED

For Value Received

BURTIS R. HALL and LETA H. HALL, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey untoEUGENE H. HALL
the grantee, the following described premises, in Franklin County, Idaho, to wit:
An undivided 15.369 interest in the following described premises:
120,000Township 16 South, Range 39 East of the Boise Meridian
Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing
at a point 34 rods 14 feet East of the South-
west corner of the NW1/4SW1/4 of Section 22,
running thence West 34 rods 14 feet to the
Section line; thence North 23 rods; thence
East 27 rods 5 feet; thence Southeasterly
24 rods, more or less, to the place of
beginning.ALSO EXCEPT: A right of way 1 rod wide over
the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said premises;
that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

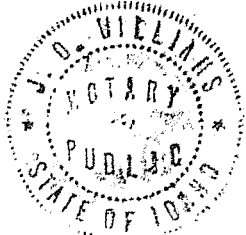
Dated: 12-9-75Burtis R. Hall
Leta H. Hall

(NOTARY SEAL)

State of Idaho
County of Franklinss On the 9th day of December A.D. 19personally appeared before me BURTIS R. HALL and LETA H. HALL,
Husband and Wife,the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.Residing at: Burtis R. HallMy Commission expires: 1980

Mail deed to:

Mail tax notice to:



138775

Recorded at the request of

DEC 26 1975 1:30 P.M.

MICHAEL D. KUNZ, RECORDER

Reception
byBy Rebecca Nielsen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

For Value Received

BURTIS R. HALL and LETA H. HALL, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

LURAE H. CHAPMAN

the grantee, the following described premises, in Franklin County, Idaho, to wit:An undivided $\frac{15,369}{120,000}$ interest in the following described premises:

Township 16 South, Range 39 East of the Boise Meridian
 Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing at a point 34 rods 14 feet East of the South-west corner of the NW1/4SW1/4 of Section 22, running thence West 34 rods 14 feet to the Section line; thence North 23 rods; thence East 27 rods 5 feet; thence Southeasterly 24 rods, more or less, to the place of beginning.

ALSO EXCEPT: A right of way 1 rod wide over the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75

Burtis R. HallLeta H. Hall

(NOTARY SEAL)



State of Idaho

County of Franklin

ss On the 9th day of DECEMBER A.D. 1975

personally appeared before me

BURTIS R. HALL and LETA H. HALL,
Husband and Wife,

the signor(s) of the within instrument, who duly acknowledged to me that they executed the same.

(NOTARY PUBLIC)

My Commission expires: Lifeterm

Residing at: Preston

Mail deed to:

Mail tax notice to:

138776

Recorded at the request of

J. D. Williams

DEC 26 1975 1:35 p.m.

MICHAEL D. KUNZ, RECORDER

By Rebecca J. Wilson Deputy
FRANKLIN COUNTY, IDAHOReception
Indexed

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

BURTIS R. HALL and LETA H. HALL, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey untoMARGARET H. SPENCER
the grantee, the following described premises, in Franklin County, Idaho, to wit:An undivided ^{15,369}/_{120,000} interest in the following described premises:Township 16 South, Range 39 East of the Boise Meridian
Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing
at a point 34 rods 14 feet East of the South-
west corner of the NW1/4SW1/4 of Section 22,
running thence West 34 rods 14 feet to the
Section line; thence North 23 rods; thence
East 27 rods 5 feet; thence Southeasterly
24 rods, more or less, to the place of
beginning.ALSO EXCEPT: A right of way 1 rod wide over
the South end of the NW1/4SW1/4.

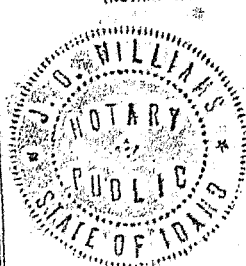
Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said premises;
that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75Burtis R. Hall
Leta H. Hall

(NOTARY SEAL)



State of Idaho

County of Franklin

ss On the 9th day of DECEMBER, A.D. 1975

personally appeared before me

BURTIS R. HALL and LETA H. HALL
Husband and Wife,the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.J. D. Williams
(NOTARY PUBLIC)Residing at: PrestonMy Commission expires: Lifetime

Mail deed to:

Mail tax notice to:

138779

Recorded at the request of

D. Williams
a.m. DEC 26 1975 1:50 p.m.

MICHAEL D. KUNZ, RECORDER

By *Rebecca Nelson* Deputy
FRANKLIN COUNTY, IDAHO

Reception ☒
Indexed ☒

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

LuRAE H. CHAPMAN

the grantor, does hereby grant, bargain, sell and convey unto

BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP

the grantee, the following described premises, in Franklin County, Idaho, to wit:

An undivided ^{15.369}/_{120,000} interest in the following described premises:

Township 16 South, Range 39 East of the Boise Meridian

Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing at a point 34 rods 14 feet East of the Southwest corner of the NW1/4SW1/4 of Section 22, running thence West 34 rods 14 feet to the Section line; thence North 23 rods; thence East 27 rods 5 feet; thence Southeasterly 24 rods, more or less, to the place of beginning.

ALSO EXCEPT: A right of way 1 rod wide over the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

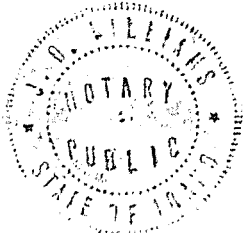
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75

LuRAE H. Chapman

(NOTARY SEAL)



State of Idaho
County of Franklin

ss On the 9th day of ~~DECEMBER~~ A.D. 19 75

personally appeared before me

LuRAE H. CHAPMAN

the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.

J.D. Williams
(NOTARY PUBLIC)

Residing at: Preston

My Commission expires: Lifeterm

Mail deed to:

Mail tax notice to:

138780

Recorded at the request of

J. D. Williams

DEC 26 1975 1:55 p.m.

MICHAEL D. KUNZ, RECORDER

By Robert D. Nelson Deputy
FRANKLIN COUNTY, IDAHOReception ☒
Indexed ☒

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

MARGARET H. SPENCER

the grantor, does hereby grant, bargain, sell and convey unto

BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP

the grantee, the following described premises, in Franklin County, Idaho, to wit:An undivided 15,369 interest in the following described premises:
120,000

Township 16 South, Range 39 East of the Boise Meridian

Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing at a point 34 rods 14 feet East of the Southwest corner of the NW1/4SW1/4 of Section 22, running thence West 34 rods 14 feet to the Section line; thence North 23 rods; thence East 27 rods 5 feet; thence Southeasterly 24 rods, more or less, to the place of beginning.

ALSO EXCEPT: A right of way 1 rod wide over the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

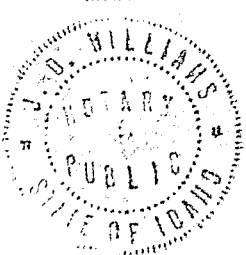
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75

Margaret H. Spencer

(NOTARY SEAL)

State of Idaho
County of Franklinss On the 9th day of DECEMBER A.D. 1975

personally appeared before me

MARGARET H. SPENCER

the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.

J. D. Williams
(NOTARY PUBLIC)Residing at: PrestonMy Commission expires: Lifetime

Mail deed to:

Mail tax notice to:

138781

Recorded at the request of

J. S. Williams
DEC 26 1975 2:00 p.m.

MICHAEL D. KUNZ, RECORDER

By Rebecca Nielsen Deputy
FRANKLIN COUNTY, IDAHOReception ☒
Indexed ☒

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

BURNELL H. HALL

the grantor, does hereby grant, bargain, sell and convey unto

BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP
the grantee, the following described premises, in Franklin County, Idaho, to wit:An undivided 15.369
120,000 interest in the following described premises:Township 16 South, Range 39 East of the Boise Meridian
Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing
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East 27 rods 5 feet; thence Southeasterly
24 rods, more or less, to the place of
beginning.ALSO EXCEPT: A right of way 1 rod wide over
the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that he is the owner in fee simple of said premises;
that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75Burnell H. Hall

(NOTARY SEAL)

State of Idaho
County of Franklinss On the 9th day of DECEMBER A.D. 1975

personally appeared before me

BURNELL H. HALL

the signer(s) of the within instrument, who duly acknowledged to me that he
executed the same.J. S. Williams
(NOTARY PUBLIC)Residing at: PrestonMy Commission expires: Lifetime

Mail deed to:

Mail tax notice to:

138782

Recorded at the request of

J. D. Williams

DEC 26 1975 2:05 p.m.

MICHAEL D. KUNZ, RECORDER

By Rebecca J. Nelson Deputy
FRANKLIN COUNTY, IDAHOReception ☐
Indexed ☒

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

EUGENE H. HALL

the grantor, does hereby grant, bargain, sell and convey unto

BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP

the grantee, the following described premises, in Franklin County, Idaho, to wit:An undivided $\frac{15,369}{120,000}$ interest in the following described premises:

Township 16 South, Range 39 East of the Boise Meridian

Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing at a point 34 rods 14 feet East of the Southwest corner of the NW1/4SW1/4 of Section 22, running thence West 34 rods 14 feet to the Section line; thence North 23 rods; thence East 27 rods 5 feet; thence Southeasterly 24 rods, more or less, to the place of beginning.

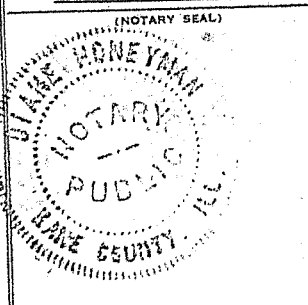
ALSO EXCEPT: A right of way 1 rod wide over the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

DECEMBER 15 1975Eugene H. HallState of ~~Idaho~~ Idaho
County of KANEss On the 15th day of DECEMBER A.D. 1975

personally appeared before me

EUGENE H. HALL

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Diane Honeyman

(NOTARY PUBLIC)

Residing at: Le Charles Ave.My Commission expires: Nov 1, 1979

Mail deed to:

Mail tax notice to:

138783

WARRANTY DEED

For Value Received

BURTIS R. HALL and LETA H. HALL, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP

whose current address is

Preston, Idaho 83263

the grantee, the following described premises, in Franklin County Idaho, to wit:

An undivided ^{58,524}/_{20,000} interest in the following described premises:

Township 16 South, Range 39 East of the Boise Meridian
Section 22: SW1/4NW1/4, NW1/4SW1/4, EXCEPT: Commencing at a point 34 rods 14 feet East of the South-west corner of the NW1/4SW1/4 of Section 22, running thence West 34 rods 14 feet to the Section line; thence North 23 rods; thence East 27 rods 5 feet; thence Southeasterly 24 rods, more or less, to the place of beginning.

ALSO EXCEPT: A right of way 1 rod wide over the South end of the NW1/4SW1/4.

Section 23: E1/2SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises: that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-9-75

Burtis R. Hall
Leta H. Hall

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 9th day of DECEMBER, 1975, before me, a notary public in and for said State, personally appeared

BURTIS R. HALL and
LETA H. HALL, Husband
and Wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at
Cotton, Idaho

Preston
Lifetime

Recorded at the request of

J. B. Williams
DEC 26 1975 2:10 PM

MICHAEL D. KUNZ, RECORDER

By *Heidi M. Nelson* Deputy
FRANKLIN COUNTY, IDAHO

RECORDED
INDEXED

60

166358

AMTC 4-2929

AMENDED
 CERTIFICATE OF LIMITED PARTNERSHIP
 CHANGING THE NAME OF
 BURTIS R. HALL FAMILY FARM LIMITED PARTNERSHIP
 TO THE
 BURBEC DAIRY PARTNERSHIP
 AND CHANGING GENERAL PARTNERS

The undersigned surviving General Partner, BURNELL H. HALL and new General Partner, DARLENE HALL, of the Partnership, certify as follows:

1. That on December 31, 1980, BURNELL H. HALL and REBECCA F. HALL purchased the partnership shares of BURTIS R. HALL, LETA H. HALL, EUGENE H. HALL, LURAE H. CHAPMAN and MARGARET H. SPENCER in said Partnership.

2. That on December 31, 1980, BURTIS R. HALL, LETA H. HALL, EUGENE H. HALL, LURAE H. CHAPMAN and MARGARET H. SPENCER retired from said Partnership.

3. That on December 31, 1980, the respective interests of the remaining two partners were as follows:

BURNELL H. HALL	61.85%
REBECCA F. HALL	38.15%

4. That on January 1, 1981, the name of the said Partnership was changed to BURBEC DAIRY PARTNERSHIP.

5. That on December 10, 1981, REBECCA F. HALL died and on July 13, 1983, a Decree of Distribution of her share of said Partnership was issued by the Court distributing her share to BURNELL H. HALL. The decree was recorded in the records of Franklin County, Idaho, on July 22, 1983, as Instrument No. 163533.

6. That BURNELL H. HALL has gifted a 25% interest to DARLENE HALL in the said BURBEC DAIRY PARTNERSHIP, as the successor entity to the BURTIS R. HALL FAMILY FARM PARTNERSHIP, and the respective interests of the present partners are as follows:

BURNELL H. HALL	75%
DARLENE HALL	25%

Recorded at the request of

MAY 23 1984

MICHAEL D. KUNZ, RECORDER

By Deputy
FRANKLIN COUNTY, IDAHO

AMENDED CERTIFICATE

PAGE ONE

166358

7. That all other provisions of the Certificate of Limited Partnership previously recorded shall remain in full force and effect.

DATED This 22nd day of May, 1984.

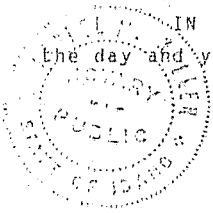
Burnell H. Hall
BURNELL H. HALL

Darlene Hall
DARLENE HALL

STATE OF IDAHO }
County of Franklin }

On this 22nd day of May, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared BURNELL H. HALL and DARLENE HALL, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Darlene Hall
NOTARY PUBLIC for State of Idaho
Residing at Preston, Idaho

200983 1-2

Recorded at the request of
Steven R. Fuller**WARRANTY DEED**

a.m. DEC 30 1997 4:30 p.m.

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawlin Deputy
FRANKLIN COUNTY, IDAHO**FOR VALUE RECEIVED****BURNELL H. HALL and DARLENE N. HALL, General Partners of
BURBEC DAIRY PARTNERSHIP, Grantors,**

do hereby grant, bargain, sell and convey unto

LARRY F. DAHLE and JOAN DAHLE, husband and wife,whose current address is: 2513 East West Read Lane, Preston, Idaho
83263, the Grantees, the following described premises in Franklin
County, Idaho to wit:**Township 16 South, Range 39 East of the Boise Meridian, Franklin
County, Idaho.****Section 23: E $\frac{1}{2}$ SE $\frac{1}{4}$.****TOGETHER WITH all water rights appurtenant or
appertaining thereto.**TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises; that they are
free from all encumbrances and that they will warrant and defend
the same from all lawful claims whatsoever.**BURBEC DAIRY PARTNERSHIP**

DATED: December 30, 1997.

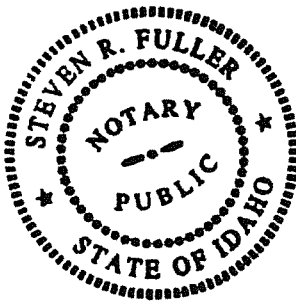
By: Burnell H. Hall
BURNELL H. HALL
General PartnerBy: Darlene N. Hall
DARLENE N. HALL
General Partner

200983 2-2

STATE OF IDAHO)

County of Franklin)

On this 30th day of December, 1997, before me, a Notary Public in and for said State, personally appeared **BURNELL H. HALL** and **DARLENE N. HALL**, known or identified to me to be the General Partners of **BURBEC DAIRY PARTNERSHIP** that executed the instrument or the persons who executed the instrument on behalf of said Partnership, and acknowledged to me that said Partnership executed the same.



Steven R. Fuller

NOTARY PUBLIC for State of Idaho
Residing at: *Proctor, ID*
Comm. Expires: *2/19/99*

2515431-2

When Recorded Mail To:

Hallock & Hallock, a professional corporation
P.O. Box 4171
Logan, Utah 84323-4171

Mail Tax Notices To:

Double Diamond Dairy, L.L.C.
5433 South 800 East
Preston, Idaho 83263

Recorded at the request of

Northern Title

___ a.m. MAR 25 2011 p.m. 3:18

SHAUNA T. GEDDES, RECORDER.
By C. Lamm Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

Larry F. Dahle and Joan Dahle, Grantors, of Franklin County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, warrant and convey unto Double Diamond Dairy, L.L.C., Grantee, of 5433 South 800 East, Preston, Franklin County, Idaho and to Grantee's successors and assigns forever, all of the following described real property located in Franklin County, Idaho to wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 23: E $\frac{1}{2}$ SE $\frac{1}{4}$.

TOGETHER WITH all improvements thereon and water rights appurtenant or appertaining thereto, including but not limited to Water Right No. 13-324 and 13-294.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

In witness whereof, the Grantors have hereunto subscribed their names to this instrument this 25 day of March 2011.

Larry F. Dahle
Larry F. Dahle

Joan Dahle
Joan Dahle

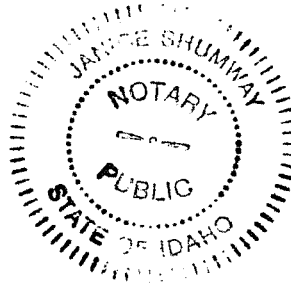
251543 2-2

STATE OF Idaho)

COUNTY OF Franklin) : SS

On this 25 day of March 2011, before me the undersigned, personally appeared Larry F. Dahle and Joan Dahle known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year first written above.

Janice Shumway
Notary Public
Residing at: Preston ID
Commission expires: 3-12-2017



251545 1-2

When Recorded Mail To:
Hallock & Hallock, a professional corporation
P.O. Box 4171
Logan, Utah 84323-4171

Mail Tax Notices To:
Nelson Farm, L.L.C.
5433 South 800 East
Preston, Idaho 83263

Recorded at the request of

Northern Title

___ a.m. MAR 25 2011 p.m. ^{3:21}___

SHAUNA T. GEDDES, RECORDER
By C. Hansen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

Double Diamond Dairy, L.L.C., Grantor, of 5433 South 800 East, Preston, Franklin County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, warrant and convey unto Nelson Farm, L.L.C., Grantee, of 5433 South 800 East, Preston, Franklin County, Idaho and to Grantee's successors and assigns forever, all of the following described real property located in Franklin County, Idaho to wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 23: E $\frac{1}{2}$ SE $\frac{1}{4}$.

TOGETHER WITH all improvements thereon and water rights appurtenant or appertaining thereto, including but not limited to Water Right No. 13-324 and 13-294.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

In witness whereof, the Grantor has hereunto subscribed its name to this instrument this 25 day of March 2011.

Double Diamond Dairy, L.L.C.

Howard D Nelson

By: Howard D Nelson, Member

Double Diamond Dairy, L.L.C.

Sharon Nelson

By: Sharon Nelson, Member

251545 2-2

STATE OF Idaho)
 : SS
COUNTY OF Franklin)

On this 25 day of March 2011, before me the undersigned, personally appeared Howard D Nelson and Sharon Nelson, who are personally known to me or who proved to me their identity through satisfactory evidence and who by me duly sworn did say that they are the Members of Double Diamond Dairy, L.L.C. and that said document was signed by them on behalf of said Company by authority of its Operating Agreement and said acknowledged to me that said Company executed the same.

Janice Sheerway
Notary Public
Residing at: Preston ID
Commission expires: 3-12-2017

