

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 77171**

This is to certify that: CASSANDRA HILLS OWNERS ASSN  
 905 CASSANDRA HILLS RD  
 ST MARIES ID 83861  
 (208) 245-5320

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 91-7132      | AJC/License         | 12/12/1994      | 0.7 cfs     | 126 af        | N/A               | N/A                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

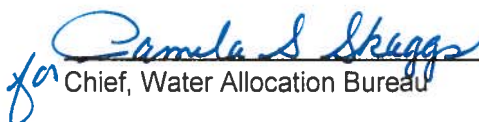
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 91-7132               | NO           | NO         | NO         | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 91-7132               | <b>91-7132</b>                   | 0.7 cfs              | 126 af                 | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>0.7 cfs</b>       | <b>126 af</b>          | <b>N/A</b>        |                    |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 16<sup>th</sup> day of September, 20 11

  
 for Chief, Water Allocation Bureau

**WATER RIGHT NO. 91-7132**  
**As Modified by Transfer No. 77171**

In accordance with the approval of Transfer No. 77171, Water Right No. 91-7132 is now described as follows.

**Right Holder:** CASSANDRA HILLS OWNERS ASSN  
905 CASSANDRA HILLS RD  
ST MARIES ID 83861

**Priority Date:** December 12, 1994

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 01/01       | to 12/31  | 0.70 CFS              | 126.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                                       |
|--------------|------|---------------------------------------|
| GROUND WATER | SENE | Sec. 8 Twp 46N Rge 02W BENEWAH County |
| GROUND WATER | NWNW | Sec. 9 Twp 46N Rge 02W BENEWAH County |
| GROUND WATER | SWNW | Sec. 9 Twp 46N Rge 02W BENEWAH County |

**PLACE OF USE:** MUNICIPAL (See conditions 1 and 2 below)

**CONDITIONS OF APPROVAL**

1. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.
2. Place of use is within the area served by the public water supply system of Cassandra Hills Owners Association.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Places of use are located within Lots 1-5, 7-18, 30-33, & 55-68, Cassandra Hills Subdivision.
6. Points of diversion are located in Lots 32 & 33, Cassandra Hills Subdivision.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

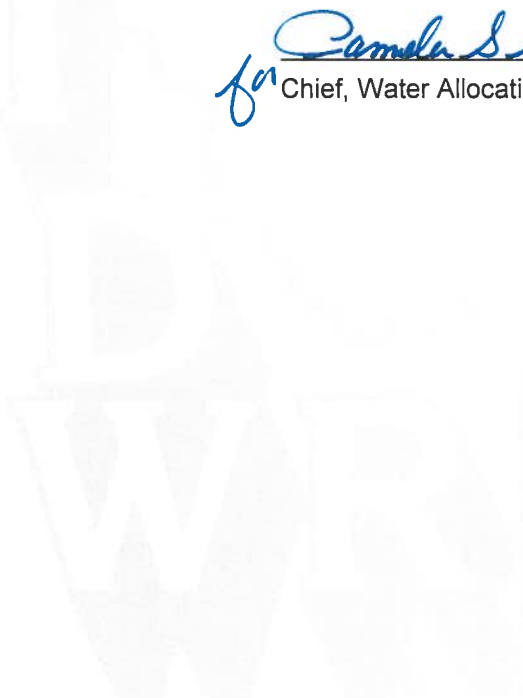
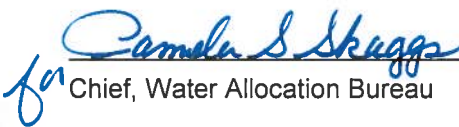
**WATER RIGHT NO. 91-7132**  
**As Modified by Transfer No. 77171**

**CONDITIONS OF APPROVAL**

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Coeur d'Alene-Spokane River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

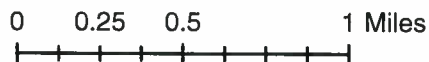
Dated this 6<sup>th</sup> day of September, 20 11

  
  
for Chief, Water Allocation Bureau

# Transfer Of Water Right

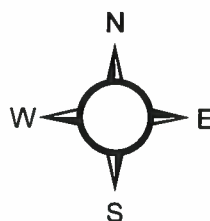
Transfer No. 77171

Water Service Area Boundary for Cassandra Hills Owners Assn  
Rights: 91-7132



## Legend

-  Water Service Area Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



2009 imagery