

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 77-14339

Priority: September 03, 2010

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 0.3 AF

It is hereby certified that US DEPT OF AGRICULTURE  
FOREST SERVICE  
1249 S VINNELL WAY STE 200  
BOISE ID 83709-1663 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated September 03, 2010; and has  
submitted Proof of Beneficial Use on March 01, 2011. An examination indicates that the works have a  
diversion capacity of 0.04 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

**BENEFICIAL USE**  
DOMESTIC

**PERIOD OF USE**  
01/01 to 12/31

**DIVERSION RATE**  
0.04 CFS

**ANNUAL  
DIVERSION VOLUME**  
0.3 AF

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW1/4NE1/4 Sec. 32, Twp 13N, Rge 09E, B.M., VALLEY County

**PLACE OF USE:** DOMESTIC

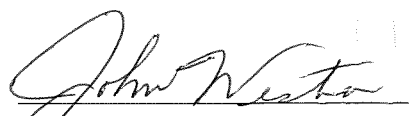
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N | 09E | 32  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide suitable control of the diversion.
2. Domestic use is for the Elk Creek Guard Station.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6<sup>th</sup> day of September, 2011.

  
JOHN WESTRA  
Western Regional Manager